

## **The Holy Faith Of Jewislanity: A short summary of basic tenets (English/Spanish)**

### **Prophet Moses First words**

¿Why is it that, the first words that the Torah (the Law of God) ascribes to our master Moses (peace and blessings be upon him) are the following: “Why are you hitting your fellow Hebrew?” (Exodus 2:13, New International Version)? The reason lies in the fact that Torah intends to be a Divine call for men to live in peace and brotherly love with one another. What was the reason for the Torah to be given on top of a mountain named “Sinai”? It was in order to show us that, on top of any other reason, Torah’s purpose is for men to restrain themselves from hatred. And from whence do we know this? We know it from the fact that, the Hebrew word for “Sinai” is etymologically linked to the Hebrew word “Sinah” [also spelled “Sinat”]. And the meaning of “Sinat” is none other than “Hatred”. Thus, Torah’s purpose is for men to restrain themselves from hatred toward one another. And this makes perfect sense, as the Hebrew tradition summarizes the true spirit of ancient Hebrew faith using the following words: “What is hateful to you, do not to your neighbor. That is the whole Torah; the rest is [just] commentary...”- Babylonian Talmud, Shabbat 31a

### **The reward for the righteous (the “tzadik”), versus the reward for the villain (the “rasha”)**

What moral lesson is taught by the Bible verse that goes on to say: “But when they measure... he who had gathered much, had no excess; and he who had gathered little, had no deficiency”- Exodus 16:18. The verse meaning might be better understood if we read it in the following fashion: “But when they measure [the final tally] ... he who had gathered much [in the present world], had no excess [in the world to come]; and he who had gathered little [in the present world], had no deficiency [in the world to come]”- Exodus 16:18. Thus, the verse speaks about man’s bounty- it teaches that the wicked man uses deception and usury, in order to gather much [in the present world]; but, as the means he uses are morally deficient, his gains are automatically deducted from his account, so that he ends up having no bounty excess [in the world to come]. Conversely, as the pious man isn’t willing to use deception and usury, he gathers little [in the present world]; but, as his morality exceeds that of the wicked, his loss is automatically added to his account, so that he ends up having no bounty deficiency [in the world to come].

### **The good tidings (of eternal deliverance) are reserved for the meek, and the humble**

The Holy Scripture shows that king Nebuchadnezzar acknowledged the God of the Hebrews to be “the King of kings”; in other words, he acknowledge Him as the Supreme God (“... Of a truth it is, that your God is a God of gods, and a Lord of kings...”- Daniel 2:47). In addition, Scripture states that king Nebuchadnezzar bowed down and honored Daniel, thereby recognizing him as God's anointed messenger (“... Then the king Nebuchadnezzar fell upon his face, and worshiped Daniel...”- Daniel 2:46). But, if Nebuchadnezzar had actually confessed the Lord, and if he had also honored [and recognized] Daniel as God's anointed messenger, why was God still angry with Nebuchadnezzar? (“... this is the decree of the most High, which is come upon my lord the king: That they shall drive thee from men, and thy dwelling shall be with the beasts of the field...”- Daniel 4:24-25). The reason for God's anger was that Nebuchadnezzar thought that the God of the Jews was similar to any other flawed human king; that He wasn't really interested in ruling with humility, mercy, and justice; but was rather obsessed with receiving all the glory, the praise and the honor He could possibly get from His subject (or creatures). Thus, while

acknowledging God and His prophet, Nebuchadnezzar still was a wicked and cruel man; and that's why prophet Daniel had to ask him to redeem his sins by doing righteousness, and by showing mercy to the poor (“.. break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor”- Daniel 4:27. ). God was angry with Nebuchadnezzar because the latter still harbored inside his heart the selfish pride and arrogance that angers the Creator (“Everyone with a proud heart is detestable to the LORD; be assured, he will not go unpunished”- Proverbs 16:5).

Thus, even though he confessed the one true God, as well as God's anointed messenger, Nebuchadnezzar wasn't delivered until he finally renounced to his pride, in order to become a meek and humble individual (“the Most High God gave sovereignty, greatness, glory, and majesty to your predecessor Nebuchadnezzar... But when his heart was exalted and his spirit became arrogant, he was deposed from his royal throne and his glory was taken from him... until he [humbled himself, and...] acknowledged that the Most High God is ruler over human kingdoms and sets anyone he wants over them”- Daniel 5:18).

Thus, Scripture teaches us that it isn't enough for the Hebrews to believe in God, and in His servant Moses; nor is it enough for Christians to believe in the Heavenly Father, as well as in the messianic claims of Jesus; neither is it enough for Muslims to believe in God, as well as in the prophetic claims of Muhammad- they all have to validate their confession renouncing to their pride, their arrogance, and their self exaltation [in other words, embracing a lifestyle of meekness, and humility]. And this is why Scripture states that “the good tidings” [of deliverance from all sort of bondage] are not for those who have the right amount of faith [and thereby can perform miracles]; nor is it for those who belong to the right ethnicity (Jew or Gentile); nor is it for those who have the correct theology (Jew, Christian, Muslim, etc). The good tidings are for the meek, as it is written: “The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound...”- Isaiah 61:1.

But, why are the meek and brokenhearted so dear to the Lord? They are so dear because the proud and arrogant cannot do God's will, which is no other than to renounce to evil and self exaltation, in order to do good [showing justice, mercy, and humility]. As it is written: “But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight...”- Jeremiah 9:24; and also says in another place: “He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”- Micah 6:8

### **The holy Zabur states that Torah is the Truth**

The holy Book of Psalms says:

“Thy righteousness is an everlasting righteousness, and THY TORAH (LAW) IS THE TRUTH”- Psalm 119:142

In other words, king David teaches that God's commandments (His Law, or “Torah”) are the Truth ...

... Not Judaism

... Not Christianity

... Not Islam

Therefore, when Judaism, Christianity, or Islam speak words that agree with Torah (love your fellow human beings, honor your parents, do not worship other god besides the God of Avraham, do not lie, do not steal, do not murder, do not covet your fellow's wife nor his property, etc) follow them, as they are the undefiled Word of God...

But, when Judaism, Christianity, or Islam speak words that disagree with Torah, don't follow them, as they are not

the undefiled word of God, but rather the words of shrewd and crafty Men...

### **All there is to know about the Hebrew faith of Jewislanity**

- 1) There is no other God, nor any other savior, greater than יהוה (Adonai Yah), the God of Israel (Exodus 15:11, Exodus 18:11, Deut. 4:39, Isaiah 43:11, Isaiah 44:8)
- 2) There is no other prophet greater than our master Moses (Deuteronomy 34:10, Numbers 12:6-8)
- 3) There is no other law (or covenant) greater than “the ten sayings” (the ten commandments written upon the two stone tablets), as they weren’t written by any human hand, but rather by the hand of God (Deuteronomy 4:13, Deuteronomy 10:4, Exodus 32:16)
- 4) There is no other sacred book greater than the Torah; which is perfect, and which ordinances should be observed forever (Psalm 19:7, Deut. 5:29, Psalm 119:44)
- 5) There is no greater nation than the ancient children of Israel- the mixed multitude comprised of those who, regardless of their race or language, have chosen to do all things according to that which was ordained by God to Moses (Exodus 12:38, Deut. 33:29, Deut. 4:6, Numbers 1:54, Jeremiah 31:36)
- 6) No theology is greater, more just, or more truthful than “the law of measure for measure” (also known as “law of sowing and reaping”)- to reward the man with the same measure of blessings he has freely chosen to bestow upon his neighbor; and to punish him with the same measure of curses he has freely chosen to inflict upon his neighbor [without ever repenting from the evil done]- Job 34:10-12, Psalm 62:12, Proverbs 24:12, Isaiah 65:22, Jeremiah 25:14.
- 7) God’s will is that every man becomes a just, merciful, and humble person. He wants us to earn the everlasting abode reserved for those who turn away from evil, in order to start doing the good ordained in His commandments (Micah 6:8, Psalm 37:27, Ecclesiastes 12:13). And, in the eyes of God, the man who turns away from the commandments, becomes an arrogant and accursed person (Psalm 119:21)
- 8) The man who worships another man [placing a blind trust in him] is an accursed person (Jeremiah 17:7, Psalm 146:3), as he places his trust in a vain thing (Psalm 62:9, Psalm 144:4, 1 Samuel 12:21)
- 9) God hates the lying lips (Proverbs 12:22, Psalm 31:18, Psalm 101:7, Psalm 63:11); so the believer must renounce to any questionable idea, theology, cultural trend, or morality that denies the self evident truths revealed by the Torah.
- 10) If a man ought to brag about something, let him brag about knowing that God wants him to show mercy, to do justice to his fellow human being, and to be utterly humble (Jeremiah 9:24, Isaiah 57:15)

### **Divine judgment means that, in the end, God makes sure that every man reaps what he has sowed**

The Hebrew Scripture teaches that, the God of Abraham, is the Supreme Judge of Earth; the Holy one, who does only what is fair and just. As it is written: “That be far from Thee to do in this manner — to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from Thee! SHALL NOT THE JUDGE OF ALL THE EARTH DO RIGHT?”- Genesis 18:25 (21st Century King James version). And God’s righteous judgment means that, in the end, the Creator makes sure that every man reaps the same measure of goodness [or evil] he has sowed (the former is known as “the law of measure for measure”, or “law of sowing and reaping”). For example: why is it that, in spite of the fact that Moses had previously disobeyed God [hitting the rock, instead of

talking to it, according to numbers 20:8&14], the Creator went ahead and honored him, taking personal care of Moses dead body? (“And He [God himself!] buried him in a valley in the land of Moab, over against Bethpeor; but no man [except God] knoweth of his sepulcher unto this day”- Deut. 34:6). Well, if God took personal care of Moses dead body, it was only because Moses had previously taken personal care of Joseph’s dead body (“And Moses [himself] took the bones of Joseph with him...”- Exodus 13:19).

Another example: Why did the Lord allow David’s daughter [Tamar] to be raped by someone close to him (“Nevertheless he [Amnon, who was David’s own son] would not hearken unto her [Tamar’s] voice; but, being stronger than she, forced her, and lay with her”- 2 Samuel 13:14)? He allowed it because David had raped Bathsheba, whose husband Uriah was close to David [being one of his 37 body guards, according to 2 Samuel 23:8&39] and whom Uriah loved like a daughter (As it is written: “But the poor man [symbol of Uriah] had nothing, save one little ewe lamb, which he had bought and nourished up... and was unto him as a daughter”- 2 Samuel 12:3).

### **The implicit message of the original Hebrew faith**

The implicit message of Moses Law isn’t the nation of Israel. Neither is it the gentile nations of the World. Torah’s implicit message isn’t the land of Israel, the city of Jerusalem, nor is it the Sacred temple. In fact it is neither the figure of Abraham, Jacob, Moses, Jesus, Muhammad, nor any other prophet (peace and blessing be upon them all). Torah’s implicit message, is the logical [but revolutionary] idea that, the Law of ‘measure by measure’ (also known as the law of ‘sowing and reaping’, ‘cause and effect’, or ‘action and reaction’), isn’t limited to agrarian and/or physical subjects; rather, it’s scope includes all non physical subjects [in other words, things like morality, consciousness, soul, and faith].

This Law of “measure for measure” states that we ought to stop doing evil, in order to start doing what is good. Why? Because the universe in which we exist is in itself subservient to the Divine law of ‘measure for measure’. Thus, sooner or later the universe will have no other option but forcing us to “reap” the exact same good [or evil] we have “sowed”. And this will in turn be a manifestation of God’s perfect judgment upon all of us- to give us the same blessings (or curses) we have freely chosen to sow upon our fellow human beings.

And the Torah confirms our claim that the Divine justice will force us to “reap” the same [moral] fruit that, thru our ‘works’ [or ‘actions’], we have ‘sowed’, when it goes on to say: “Therefore hearken unto me, ye men of wisdom, GOD FORBID THAT WICKEDNESS SHOULD BE IN GOD, and iniquity in the Almighty. FOR HE WILL RENDER UNTO MAN ACCORDING TO HIS WORK, AND CAUSE EVERYONE TO FIND ACCORDING TO HIS WAY. And certainly God will not do wickedly, neither will the Almighty pervert judgment”- Job 34: 10-12 (Geneva Bible, 1599). And it also says in another place: “... FOR THOU [OH LORD] REWARDEST EVERYONE ACCORDING TO HIS WORK”- Psalm 62:12 (Geneva Bible, 1599); And further on: “If you [profess ignorance and] say, Behold, we did not know this, does not He Who weighs and ponders the heart perceive and consider it? And He Who guards your life, does not He know it? And SHALL NOT HE RENDER TO [YOU AND] EVERY MAN ACCORDING TO HIS WORKS?- Proverbs 24:12 (Amplified Bible, Classic edition). And the prophet also agrees with this, when he goes on to say: “... MY CHOSEN WILL ENJOY THE WORK OF HIS HANDS’ (Isaiah 65:22). Finally, it says the following: “For many nations, and great kings shall even serve themselves of them: THUS WILL I RECOMPENSE THEM ACCORDING TO THEIR DEEDS, AND ACCORDING TO THE WORKS OF THEIR OWN HANDS”- Jeremiah 25:14 (Geneva Bible, 1599).

Thus, it makes plain sense to think that, the well-being of each man rests upon his [or her] willingness to repent of his wickedness, thereby turning away from his evil behavior, in order to start doing the good works that please the Creator [in other words, obeying the Ten commandments of the Divine Law]. As it is written, “DEPART FROM EVIL AND DO GOOD; AND YOU WILL DWELL FOREVER [SECURELY]”- Psalm 37:27 (Amplified Bible,

Classic Edition). Or as it says elsewhere: «All has been heard; THE END OF THE MATTER IS: “FEAR GOD [REVERE AND WORSHIP HIM, KNOWING THAT HE IS] AND KEEP HIS COMMANDMENTS, FOR THIS IS THE WHOLE OF MAN [THE FULL, ORIGINAL PURPOSE OF HIS CREATION, THE OBJECT OF GOD’S PROVIDENCE, THE ROOT OF CHARACTER, THE FOUNDATION OF ALL HAPPINESS, THE ADJUSTMENT TO ALL INHARMONIOUS CIRCUMSTANCES AND CONDITIONS UNDER THE SUN] AND THE WHOLE [DUTY] FOR EVERY MAN. FOR GOD SHALL BRING EVERY WORK INTO JUDGMENT, with every secret thing, whether it is good or evil”»- Ecclesiastes 12: 13-14 (Amplified Bible, Classic Edition).

And even the Christian writings attest to the fact that God’s righteous judgment consists in rewarding each person according to the good [or evil] he [or she] has performed. As it is written: “And the sea gave up her dead, which were in her, and death and hell delivered up the dead, which were in them: AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS”- Revelation 20:13 (Geneva Bible, 1599). And the New Testament also says in another place: “BUT THOU, AFTER THINE HARDNESS, AND HEART THAT CANNOT REPENT, HEAPEST UP AS A TREASURE UNTO THYSELF WRATH AGAINST THE DAY OF WRATH, AND OF THE DECLARATION OF THE JUST JUDGMENT OF GOD, WHO WILL REWARD EVERY MAN ACCORDING TO HIS WORKS: THAT IS, TO THEM WHICH THROUGH PATIENCE IN WELL DOING, SEEK GLORY, AND HONOR, AND IMMORTALITY, EVERLASTING LIFE... TRIBULATION AND ANGUISH SHALL BE UPON THE SOUL OF EVERY MAN THAT DOETH EVIL: OF THE JEW FIRST, AND ALSO OF THE GRECIAN. BUT TO EVERY MAN THAT DOETH GOOD, SHALL BE GLORY, AND HONOR, AND PEACE: TO THE JEW FIRST, AND ALSO TO THE GRECIAN”- Romans 2: 5-7, & 9-10 (Geneva Bible, 1599).

Thus, when any person [or any thing], stirs our hearts, so that our reply is to turn away from our rebellious obstinacy [in order to start obeying God’s commandments], such person [or such thing] has immediately become the promised Redeemer (or Messiah)- He who has come to save us. As it has been promised in the verse that goes on to says: “And THE REDEEMER SHALL COME UNTO ZION (TO WHOM?)... UNTO THEM THAT TURN FROM INIQUITY IN JACOB, saith the Lord” – Isaiah 59:20 (Geneva Bible, 1599).

Again, the fact that the road to everlasting Life is to be found in the performance of the good ordained by God upon the two stone tablets, is such a paramount and undeniable truth, that both the Holy Gospel, as well as the Noble Qur’an, confirms it. As it is written: “And he [Jesus] said unto him, Why called thou me good? there is none good but one, even God: BUT IF THOU WILT ENTER INTO [EVERLASTING] LIFE, KEEP THE COMMANDMENTS.... THOU SHALT NOT KILL: THOU SHALT NOT COMMIT ADULTERY: THOU SHALT NOT STEAL: THOU SHALT NOT BEAR FALSE WITNESS. HONOR THY FATHER, AND MOTHER: AND, THOU SHALT LOVE THY NEIGHBOR AS THYSELF”- Matthew 19: 17-19 (Geneva Bible, 1599); And also says in another Scripture: “Allah (GOD) HAS PROMISED THOSE WHO BELIEVE AND WORK RIGHTEOUSNESS: THEY WILL HAVE FORGIVENESS AND A GREAT REWARD [IN THE WORLD TO COME]”- Qur’an, Surah 5:9.

### **Jewish gay pride parades in Jerusalem?**

Gay pride parades in Jerusalem??? Only a deranged (or a demon possessed) man can be “proud” of being anally sodomized by another man.... This open abomination is precisely what the Creator warned Israel about, as it would bring death, destruction, and exile upon His people. As it is written: “You shall not lie with a man as with a woman; it is an abomination. Neither shall you lie with any beast and defile yourself with it; neither shall any woman yield herself to a beast to lie with it; it is confusion, perversion, and degradedly carnal. Do not defile yourselves in any of these ways, for in all these things the nations are defiled which I am casting out before you. And the land is defiled; therefore I visit the iniquity of it upon it, and the land itself vomits out her inhabitants. So

you shall keep My statutes and My ordinances and shall not commit any of these abominations, neither the native-born nor any stranger who sojourns among you, For all these abominations have the men of the land done who were before you, and the land is defiled— [Do none of these things] lest the land spew you out when you defile it as it spewed out the nation that was before you. Whoever commits any of these abominations shall be cut off from among [his] people”- Leviticus 18:22-29... May Ha Shem have mercy of His people!

### **Who is the God of Israel? How can I know Him?**

The Hebrew Scripture suggests the idea that, the God of Israel (blessed be He), is like a Huge and infinite mirror-one which contains all things within itself. The mirror never changes; but, each time we look into it, we perceive something different (a different portion of it’s infinite reality). In fact, each of those who look into the mirror “sees” something different- a reflection of themselves! In other words, if we are merciful and forgiving, we will “see” (or “experience”) a merciful and forgiving God. If we are stern and cruel, we will “see” (“experience”) a stern and cruel God. But if we are pure and upright, we will “see” (“experience”) a pure and upright God. And that’s why the Scripture says: “TOWARD THE LOVING AND LOYAL YOU WILL SHOW YOURSELF LOVING AND LOYAL, AND WITH THE UPRIGHT AND BLAMELESS YOU WILL SHOW YOURSELF UPRIGHT AND BLAMELESS. TO THE PURE YOU WILL SHOW YOURSELF PURE, AND TO THE WILLFUL YOU WILL SHOW YOURSELF WILLFUL”- 2 Samuel 22:26-27, Amplified Bible.

Thus, God’s infinite nature manifest itself in the law of “measure for measure” (also known as law of “sowing and reaping”, “cause and effect”, or “action and reaction”), in which each of us reaps the same good [or evil] we have sowed. And that’s why the wise men hearken to God’s exhortation to do Justice and mercy unto their [needy] fellow human beings; as, by so doing, not only do they get to understand their Creator, but also get to reap upon themselves the exact mercy and justice they have bestowed upon their fellow human beings. As it is written: “HE JUDGED AND DEFENDED THE CAUSE OF THE POOR AND NEEDY; THEN IT WAS WELL. WAS NOT [ALL] THIS [WHAT IT MEANS] TO KNOW AND RECOGNIZE ME? SAYS THE LORD”- Jeremiah 22:16; And also in another place: “He has showed you, O man, what is good. And WHAT DOES THE LORD REQUIRE OF YOU BUT TO DO JUSTLY, AND TO LOVE KINDNESS AND MERCY, AND TO HUMBLE YOURSELF AND WALK HUMBLY WITH YOUR GOD?”- Micah 6:8.

And the fact that each man will reap what he has personally sowed is further taught in the verse that goes on to say: “Therefore hear me, you MEN OF UNDERSTANDING. FAR BE IT FROM GOD THAT HE SHOULD DO WICKEDNESS, AND FROM THE ALMIGHTY THAT HE SHOULD COMMIT INIQUITY. FOR ACCORDING TO THE DEEDS OF A MAN GOD WILL [EXACTLY] PROPORTION HIS PAY, AND HE WILL CAUSE EVERY MAN TO FIND [RECOMPENSE] ACCORDING TO HIS WAYS”- Job 34:10-11.

Thus, when a man decides to turn away from evil [or “repents”], in order to start doing the good ordered by the Creator (Honor your parents, give rest to your servants, do not steal, do not lie, do not murder, do not covet your neighbor’s wife, etc), he can abide in safety, knowing that his future is bright and promising [as not even death can prevent him from reaping the good harvest he worked for during his lifetime on earth]. As it is written: “DEPART FROM EVIL AND DO GOOD; AND YOU WILL DWELL FOREVER [SECURELY]”- Psalm 37:27. And what follows immediately after this? The verse that goes on to say: “MARK THE BLAMELESS MAN AND BEHOLD THE UPRIGHT, FOR THERE IS A HAPPY END FOR THE MAN OF PEACE”- Psalm 37:37.

### **Never give science your blind trust**

Although the Torah (the Hebrew scripture) encourages it’s followers to seek wisdom, the latter doesn’t refer to the secular knowledge [or understanding] defined by our current [secular] science.

In fact, the Torah observant person should not be so naive as to think that this kind of knowledge [and understanding] will make any one a good and/or committed believer (bear in mind that king Solomon had an incredible amount of understanding, yet he ended up bowing to idols!). The truth of the matter is that, scientific theory, is a human creation (a sort of complex and fancy tool); and it stands to reason that, no imperfect man, will ever be able to create a perfect tool.

On the other hand, Torah isn't so much a call to faith [or understanding], as it is a call to repentance and good deeds [an exhortation to "sow" into our fellow human beings the same justice, mercy and humility that in the future we would like to "reap"]. As it has been written: "He hath shewed thee, O man, what is good; and WHAT DOTH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD?"- Micah 6:8. In fact, if anyone would like to confirm Torah's reliability, he need not to depend on abstract science; he just needs to obey the commandments, and check if the blessings promised by the Creator [thru his servant Moses] become real in his life. As it is written: «And it shall come to pass, IF THOU SHALT HEARKEN DILIGENTLY UNTO THE VOICE OF THE LORD THY GOD, TO OBSERVE AND TO DO ALL HIS COMMANDMENTS which I command thee this day, THAT THE LORD THY GOD WILL SET THEE ON HIGH ABOVE ALL NATIONS OF THE EARTH: AND ALL THESE BLESSINGS SHALL COME ON THEE, AND OVERTAKE THEE, if thou shalt hearken unto the voice of the Lord thy God. BLESSED SHALT THOU BE IN THE CITY, AND BLESSED SHALT THOU BE IN THE FIELD. BLESSED SHALL BE THE FRUIT OF THY BODY, AND THE FRUIT OF THY GROUND, AND THE FRUIT OF THY CATTLE, THE INCREASE OF THY KINE, AND THE FLOCKS OF THY SHEEP. BLESSED SHALL BE THY BASKET AND THY STORE. BLESSED SHALT THOU BE WHEN THOU COMEST IN, AND BLESSED SHALT THOU BE WHEN THOU GOEST OUT»- Deuteronomy 28:1-6.

### **The Western world gay schizophrenia**

*"The man who chooses the excitement [and convenience] of having anal sex with another male [a depressing and degenerated lifestyle that yields no children], rather than having vaginal sex with a healthy female, is akin to the straight [but deranged] father who chooses the excitement [and convenience] of getting rid of his newborn baby, in order to raise instead the placenta"*

### **You are free to have your own ideas, as long as they don't contradict the establishment ideas!**

When it comes to "the free market of ideas", Western societies pride themselves to be the world champions. Yet, if you ever try to articulate [and promote] your God given ideas, you'll find [to your dismay] that, the one thing western's free market of ideas (Facebook, YouTube, Twitter, Fox, CNN, etc) won't tolerate is, "Competition"

### **False cults always end up justifying immoral lifestyles**

A wise old proverb says: "Birds of the same feather, fly together"; And a similar one says: "Manure, goes with the manure". And this explain why, dirty and low life ideologies [Self aggrandizement, atheism, moral relativism, etc] always end up standing by the side of dirty and lowlife behavior [like fraud, usury, and Homosexuality]

## **Christianity and Islam are both good and noble religions; but the exalted status each of them claim to possess [as the only true religion] is little more than “a well intended sales pitch”**

Both Christianity and Islam are perfectly valid paths to please the Creator, as their holy books are clear, coherent, and inspiring, asking people to repent, turning away from evil, and starting to do the good that pleases the God of Abraham. In fact, pious followers of both religions can expect to be blessed with God’s favor, with peace, with miracles, and even with the holy spirit. The only problem with these two great religions is that, in their sincere desire to exalt the figures of their respective prophets (Jesus and Muhammad, peace be upon them both), they claim to be the final and ultimate truth; the Divine revelation that ends [and fulfills] all other revelations. Thus, Christianity claims that Jesus perfectly fulfilled all that had been ordered by Moses in the Hebrew Scripture (so that Hebrews must now follow Jesus, rather than Moses). Likewise, Islam claims to be the perfect manifestation of the true religion practiced by Moses and Jesus (so that both Hebrew and Christian believers must now follow Muhammad, instead of following Moses or Jesus). And from whence do we know that this claim is misleading? We know it from the fact that a serious study of the Hebrew Scripture will reveal that neither Christianity nor Islam fulfilled that which was ordered by Moses. In fact, it is actually the opposite, as both Christian and Muslim theologies contradict what was commanded by God to Moses. For example, Moses commanded that only the Levites could exercise the priestly function (Exodus 28:1, & Numbers 18:7), while Christianity claims that Jesus [a non Levite, according to Luke 3:33-34] was indeed Israel’s greatest High priest (Hebrews 4:14). Likewise, Moses ordered that no man could even see the nakedness of his daughter in law (Leviticus 18:5), whereas Islam claims that God ordered Muhammad to marry his son’s wife (Holy Qur’an, Surah 33:37).

In short, Christianity and Islam are both good and valid religions, but although benign, their claims of exclusivity are inaccurate, and even exaggerated.

## **Why don’t we consider ourselves to be “Jewish believers”?**

The Holy scripture states that Abram was called “the Hebrew”. As it is written: “And there came one that had escaped, and told ABRAM THE HEBREW...”- Genesis 14:13. Why was he called “Hebrew” (ha-ivri)? Because the term “Hebrew” comes from the word “eiver”, a word meaning “beyond”. In other words, Abram had come into the land of Canaan “from beyond” [the Euphrates river]. As it is written: “And I took your father Abraham FROM THE OTHER SIDE OF THE RIVER, and led him throughout all the land of Canaan”- Joshua 24:3.

But the fact that Abram was described as being “from the other side” also conveyed an important moral lesson, as Rabbi Judah used to say (Genesis Rabbah 42:8) that the world was “on one side” (worshiping false and evil deities), while Abram was “on the other side” (“ever”), worshiping the one and only Supreme Being- the Judge who (according to Genesis 18:25) rules the world with perfect justice.

And the former is one of the several reasons why those who follow Universal Judaism don’t consider themselves to be “Jewish believers”, but rather “Hebrew believers” [An additional reason being the fact that the word “Judaism” is not even once mentioned in the Torah (the five books of Moses)].

The truth of the matter is that, if you spend any serious time studying Hebrew history, you’ll discover that the ancient Israelites never considered themselves to be “Jewish” (unless they were also members of the tribe of “Yehudah”, from which the word “Yew”, or “Jew”, derives). Back then, no matter what tribe a person used to belong (Levites, Ephraimites, Danites, etc) the person would always consider himself to be a member of “the Hebrew Religion”. And that’s why Scripture quotes prophet Jonah (peace be upon him) bearing witness that he wasn’t a Jew, but rather a Hebrew: “... I AM AN HEBREW; and [therefore] I fear the Lord, the God of heaven...”- Jonah 1:9 (King James Bible).

So, strictly speaking, a person who doesn’t belong to the tribe of Judah (or Benjamin), cannot call himself “Jewish” (no matter what religion he belongs to!). But, if that same person wholeheartedly embraces the justice and judgment enacted by the God of Abraham upon the two stone tablets, he can rightly start calling himself “a Hebrew believer”. And from whence do we know that the Creator bears witness of this truth? We know it from the



verse that goes on to say: “And if THY BROTHER, AN HEBREW MAN, OR AN HEBREW WOMAN, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee”- Deuteronomy 15:12.

Notice that, in the latter verse, the Creator doesn't describe the members of His people as being “AN JEWISH MAN”, or “AN JEWISH WOMAN”; He describes them as a being “AN HEBREW MAN”, or “AN HEBREW WOMAN”. So, it becomes self evident that, the God who spoke to both Avraham and Moses [the Righteous Judge who judges the whole Earth, according to Genesis 18:19-25] doesn't want us to become “Jewish believers”, but rather “Hebrew believers”; He doesn't want us to become “Jewish Priests”, but rather “Hebrew Priests”; He doesn't want us to become “Jewish Rabbis”, but rather “Hebrew Rabbis”.

### **Living the Torah (God's Law), is greater than learning the Torah**

On one occasion, a Hebrew believer found himself sitting before Abba Samuel (the older brother of Rav Dav). Then the disciple raised his voice and asked, “Is there anything greater than letting our hearts be filled with Torah's wisdom?”. To which Abba Samuel replied, «Yes, and it is to let Torah's wisdom guide our hands (in other words, to let it guide the course of our actions). If you don't believe me, consider what happened to Gehazi: although he learned Torah (all of it!) from his master Elisha, he ended up laying his hands upon pagan's gold (the gold brought by Naaman, the Syrian general), thus being forever separated from his people (as lepers had to live outside the camp). As it is written: “Elisha said, Where have you been, Gehazi? He said, Your servant went nowhere. Elisha said to him, Did not my spirit go with you when the man turned from his chariot to meet you? WAS IT A TIME TO ACCEPT MONEY, garments, olive orchards, vineyards, sheep, oxen, menservants, and maidservants? Therefore the leprosy of Naaman shall cleave to you and to your offspring forever. AND GEHAZI WENT FROM HIS PRESENCE A LEPER AS WHITE AS SNOW”- 2 Kings 5:25-27 (Amplified Bible, Classic Edition). And elsewhere also says: “Command the Israelites that they PUT OUTSIDE THE CAMP EVERY LEPER...”- Numbers 5:2. And the same truth is taught by the Midrash that goes on to say: “Rabbi Chanina ben Dosa said: HE IN WHOM THE FEAR OF SIN TAKES PRECEDENCE OF WISDOM, HIS WISDOM WILL ENDURE; BUT HE IN WHOM WISDOM TAKES PRECEDENCE OF HIS FEAR OF SIN, HIS WISDOM WILL NOT ENDURE” (Pirke Avot 3:11)»

**The word “Judaism” is nowhere to be found in the five books of Moses... In fact, Hasidic theology is the modern brainchild of the ancient “Greek” Gnosticism (later rebranded as “Jewish Kabbalah”)**

### **Atheism leads to Immorality**

The man who, upon observing the wonders of nature, proceeds to say, “These wonders of nature are no proof that a God is behind them!” (thereby becoming an atheist), disconnects himself so much from reality that, in the end, he'll observe his own genitals, and also proceed to say, “These genitals of mine are no proof that a man is behind them!” (thereby becoming a homosexual). Thus, male homosexuality is living proof that, no matter how smart can a man be, when he voluntarily renounces to integrity and common sense, his intelligence ends up in his butt (in other words, it becomes as worthy as feces)

### **Can unclean and sinful things be used for clean and holy purposes?**

Can the money gained by filthy means (prostitution, homosexuality, usury, illegal drugs dealings, etc) be used for

things pertaining to God's Temple service? The answer is "No", as Scripture admonishes us saying, "Thou shalt not bring the hire of a harlot... into the house of the Lord thy God"- Deut. 23:19. But what if it cannot be avoided? In such cases, the money should only be used for filthy purposes [like, for example, the building of the Temple toilets], in keeping with the verse that goes on to say: "For of a hire of a harlot hath she gathered then, and unto the hire of a harlot shall they return"- Micah 1:7 (in other words, since the money came from a place of filth, it should go to a place of filth).

### **Does the Land of Israel belongs to the Jews?**

Does the land of Israel belongs exclusively to the Jewish believers? Not at all! In fact, the land belongs to God; not to the Jews, not to the Christians, and not to the Muslims. And from whence do we know it? We know it from the fact that God himself says that the Jews are are but strangers in the Land. As it is written:

**"The land must not be sold permanently, because THE LAND IS MINE [SAYS THE LORD] AND YOU RESIDE IN MY LAND AS FOREIGNERS AND STRANGERS"**

(Leviticus 25:23)

### **"Those who can make you believe absurdities, can make you commit atrocities"... (Voltaire, 1765)**

We live in the World of smart phones, and deranged people. Beware of normalizing Insanity! Remember that "politically correct" slurs (like Homophobic, misogynistic, backward, etc) have been socially engineered in order to get people disconnected from reality; to make vain pride look like worthy honor; to make shameful sound honorable; lies sound truthful; and Marxist tyranny sound like political freedom

### **You won't become God's effective instrument, unless you first surrender to Him your human agenda**

Nobody can become a worthy believer in the God of Abraham, without first renouncing to his pride and ego (in other words, to his self-centered lifestyle). And the way to achieve this, is to let the Creator "sit in the throne of our hearts". Doing the latter, we accept upon our necks "the yoke of Heaven" [as we accept the Creator as the supreme Lord and Ruler of our lives]. In short, only after the believer renounces to implementing his self-centered human agenda, can the Creator start using him as an effective instrument to implement the Divine agenda.

### **Don't be wise to do evil, but stupid to do good!**

The problem with our [foolish] Western civilization was wisely predicted by the Hebrew Scripture, when it went on to say: "For My people are foolish, They know Me not; *They are stupid children, and have no understanding. They are shrewd to do evil, But to do good they do not know*"- Jeremiah 4:22 (New American Standard Bible)

### **Beware of turning the Messiah into a serpent!**

Moses prophetic revelation to Israel was given in the Hebrew tongue. And, in this language, both words as well as numbers are represented by means of letters. Thus, each Hebrew word had a corresponding numerical value. And this value often hinted at a hidden moral truth. For example, the numerical value for the Hebrew word corresponding to "wine" (Yayin) amounted to 70; whereas the numerical value for the Hebrew word corresponding

to “secret” (Sod) also amounted to 70. What does it mean? It means that a believer should not get drunk with wine, lest his private secrets be disclosed (as was the case with Noah, who got drunk and ended up naked). Curiously, the numerical value for the Hebrew word corresponding to “Messiah” (a word that brings up the idea of “deliverer”) was 358. On the other hand, the value for the Hebrew word corresponding to “serpent” (a word that brings up the idea of sinful rebellion) also amounted to 358. What does it mean? It means that, giving an exaggerated importance to any deliverer (Messiah) can easily degenerate into a sinful and rebellious worship of such deliverer. And this was precisely the case with the bronze serpent raised by Moses in the wilderness (“So MOSES MADE A BRONZE SNAKE AND MOUNTED IT ON A POLE. WHENEVER SOMEONE WAS BITTEN, AND HE LOOKED AT THE BRONZE SNAKE, HE RECOVERED [AND WAS THEREBY DELIVERED FROM DEATH]”- Numbers 21:9): the Hebrews initially acclaimed the bronze snake as their means of deliverance; but, centuries later, they had started to worship it as a deity (burning incense to it). As it is written: “... HE [KING HEZEKIAH] BROKE INTO PIECES THE BRONZE SNAKE THAT MOSES MADE, FOR UNTIL THEN THE ISRAELITES WERE BURNING INCENSE TO IT. It was called Nehushtan (a word similar to the Hebrew phrase meaning “diabolical infirmity”)- 2 Kings 18:4.

And the former is the reason why Hebrew believers refuse to accept Christian theology, as the latter is a repetition of Israel’s former sin. How does it do it? By making Jesus (peace be upon him) the deliverer [or Messiah], only to end up worshiping him as God. Interestingly, the gospel seems to imply that Jesus was well aware that his followers would in the future do exactly as Israel had done with the bronze serpent. And that’s why the gospel quotes him saying the following: “AND AS MOSES LIFTED UP THE SERPENT [THAT WOULD LATER BE WRONGLY WORSHIPED AS GOD] IN THE WILDERNESS, EVEN SO MUST THE SON OF MAN BE LIFTED UP [AND LATER BE WRONGLY WORSHIPED AS GOD]”- John 3:14.

### **Can a male Hebrew believer behave like a woman?**

The Hebrew believer who abandons his manhood, in order to start behaving like a woman (cross dressing, having sex with other men, etc) tramples God’s Holy Torah, as he disregards the Scripture that orders him saying: “... Be strong, and BE A MAN”- 1 Kings 2:2 . And also in another place: “Have not I commanded thee? BE STRONG and of a good courage...”- Joshua 1:9.

### **Should a believer own weapons?**

God’s Law presupposes that the Hebrew believer will always have a nearby available weapon. In fact, God expects from those who claim to be Moses followers, to carry such weapons upon their bodies. As it is written: «And he (Moses) said unto them (the Israelites)- “Thus saith the Lord God of Israel: PUT EVERY MAN HIS SWORD BY HIS SIDE, and go in and out from gate to gate throughout the camp...”- Exodus 32:27

### **King David states that God’s commandments (Torah) are the Truth**

The holy Book of Psalms says:

“Thy righteousness is an everlasting righteousness, and Thy Torah (Law) is the truth”  
(Psalm 119:142)

In other words, king David teaches that God’s commandments (His Law, or “Torah”) are the Truth ...

... Not Judaism

... Not Christianity

... Not Islam

Therefore, when Judaism, Christianity, or Islam speak words that agree with Torah, follow them, as they are the undefiled Word of God...

But, when Judaism, Christianity, or Islam speak words that disagree with Torah, don't follow them, as they are not the undefiled word of God, but rather the words of shrewd and crafty Men...

**When you meet to worship, meet in the name of He who is the true Tree of Life- the One whose fruit breeds life unto the whole Universe**

The Hebrew Scripture states that the Creator made Nebuchadnezzar king of kings, as He made him rule upon the nations, as well as upon the beasts: "I have put a yoke of iron upon the neck of ALL THESE NATIONS, that they MAY SERVE NEBUCHADNEZZAR KING OF BABYLON, and they shall serve him; AND I HAVE GIVEN HIM THE BEASTS OF THE FIELD ALSO"- Jeremiah 28:14.

In addition, the Scripture compared king Nebuchadnezzar to a great tree, nourishing the whole Earth. As it is written: "I (Nebuchadnezzar) saw, and behold, A TREE IN THE MIDST OF THE EARTH, AND THE HEIGHT THEREOF WAS GREAT. The tree grew and was strong, AND THE HEIGHT THEREOF REACHED UNTO HEAVEN, and the sight thereof to the end of all the earth. The leaves thereof were fair, and the fruit thereof much, and in it was meat for all. The beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, AND ALL FLESH WAS FED FROM IT... BELTESHAZZAR ANSWERED AND SAID ... THE TREE THAT THOU SAWEST, which grew and was strong, whose height reached unto the heaven and the sight thereof to all the earth, whose leaves were fair and the fruit thereof much, and in it was meat for all, under which the beasts of the field dwelt and upon whose branches the fowls of the heaven had their habitation— IT IS THOU, O KING, WHO ART GROWN AND BECOME STRONG; FOR THY GREATNESS IS GROWN AND REACHETH UNTO HEAVEN, AND THY DOMINION TO THE END OF THE EARTH"- Daniel 4:10-12, 19, & 20-22.

Thus, if Scripture allowed King Nebuchadnezzar [whose kingdom was limited to the Middle East] to be described as a great tree, how much by far shall we be allowed to describe the Creator [who rules over the whole World] as the greatest of all trees? And which tree is the greatest of all? The one whose fruit is the Life of the World! And that's why God first appeared to Moses (the greatest of all prophets) out of the midst of a bush (Exodus 3:2). In fact, that's also why [when swearing by God], the angels swear by the life of the World. As it is written: «And I heard the man clothed in linen... when he held up his right hand and his left hand unto heaven, AND SWORE BY HIM THAT IS THE LIFE OF THE WORLD...»- Daniel 12:7 (Literal Hebrew translation). Thus, when you meet to worship, meet in the name of He who is the true Tree of Life- the One whose fruit breeds life unto the whole Universe

**Yeshua (Jesus, peace be upon him) could not have died for the sins of anybody**

If the Hebrew Scripture states than no man can die for the sins of another man ("But every one shall die for his own iniquity"- Jeremiah 31:30, & Deuteronomy 24:16), but the "Brit Ha-dasha" (the Christian gospel) later tries to disprove it, claiming that Yeshua (Jesus) died for our sins ("... that Christ died for our sins ..." - 1 Corinthians 15:3), then the dispute between Jews and Nazarenes is over, and the issue is finally settled. Why? Because the truth stated by the Hebrew Scripture (the Law) is final, and cannot be altered ("Ye shall not add unto the word which I command you, neither shall ye diminish aught from it..." - Deuteronomy 4:2). And the fact that the teachings of the Hebrew Scripture cannot be broken is such an undeniable fact that even the gospel quotes Yeshua bearing witness of it ("... the Scripture cannot be broken..." - John 10:35).

## **Yeshua's Calvary sacrifice was contrary to God's Law**

The Law commanded that, while God's temple was still standing [and operational], no atoning [or burnt] sacrifice could be offered from atop any mount, save the mount on which the Temple would be finally located. As it is written:

1) "YOU MUST OFFER YOUR BURNT OFFERINGS ONLY IN THE PLACE THE LORD CHOOSES, IN ONE OF YOUR TRIBES (JUDAH), AND THERE (IN JERUSALEM) you must do everything I command you"- Deut. 12:14.

2) "for your iniquities and the iniquities of your fathers together, says the Lord. BECAUSE THEY BURNED INCENSE ON THE MOUNTAINS AND [THEREBY] REPROACHED ME ON THE HILLS, I will reward them fully for their former deeds"- Isaiah 65:7

3) "And he (king Jehoshaphat) walked in the way of Asa his father and departed not from it, doing that which was right in the sight of the Lord. However THE HIGH PLACES (IN OTHER WORDS, THE MOUNTAIN TOPS WHEREIN PEOPLE OFFERED SACRIFICES TO GOD) WERE NOT TAKEN AWAY, FOR AS YET THE PEOPLE HAD NOT PREPARED THEIR HEARTS UNTO THE GOD OF THEIR FATHERS"- 2 Chronicles 20:32-33

4) "... Anyone from the house of Israel or from the aliens who reside among them WHO OFFERS A BURNT OFFERING OR A SACRIFICE BUT DOES NOT BRING IT TO THE ENTRANCE TO THE TENT OF MEETING to sacrifice it to the Lord, THAT PERSON IS TO BE CUT OFF FROM HIS PEOPLE"- Leviticus 17:8-9

Why was God's Law so emphatic when it came to this prohibition? What was its purpose? The answer is that it was meant to shield the heart of Hebrew believer. In other words, to allow him to resist the future onslaught of a clever form of idolatry- that of a human Messiah claiming to be perfectly obedient to Torah's commandments, while at the same time sacrificing himself [to God] upon mount Calvary.

Thus, the Hebrew believer could easily perceive the falsehood of the former claim, knowing in advance that [as long as the Temple was still standing [as was the case during Yeshua's lifetime] God wouldn't be pleased with any sacrifice offered at any other mount [or high place].

## **Gay rights? Hebrew Scripture prevents real believers from standing on the side of the Sodomites!!**

The Torah teaches that, the name of Gomorrah's king was "Birsha" (Genesis 14:2). Why does the Holy scripture cares to give us this particular detail? It does so in order to teach us a moral lesson. You see, ancient Hebrew language didn't include any vowel. Thus, the Hebrew word we normally translate as "Birsha" could also be validly translated as "Be-Rasha" (a Hebrew phrase meaning "with a Villain", or "in a Villain"). In addition, Torah states that the name of Sodom's king was "Bera" (ibid), a name that could also be validly translated as "Be-ra". But "Be-ra" was a Hebrew phrase meaning "with evil" or "in evil". In other words, Torah wanted to forewarn us that, the best among the Sodomites (i.e. their kings) were no more than wicked and evil villains. Interestingly, speaking about the wicked, the Hebrew scripture says the following: "How happy is the one who does not walk in the advice of the wicked, or stand in the pathway with sinners..."- Psalm 1:1. Thus, Torah intimates that no true Hebrew believer can stand with the Sodomites (gay and same sex marriage activists); he cannot take their advice, nor can he accept from them any personal benefit (money, endorsement, publicity, etc). And from whence do we know that, those who claim to be the children of Avraham cannot let themselves be bribed by the goods offered by the Sodomites? We know it from our father Avraham, who refused to receive anything from the Sodomite king Bera. As

it is written: “And the king of Sodom said to Abram, Give me the persons and keep the goods for yourself. But Abram said to the king of Sodom, I have lifted up my hand and sworn to the Lord, God Most High, the Possessor and Maker of heaven and earth, That I would not take a thread or a shoelace or anything that is yours...”- Genesis 14:21-23, Amplified Bible

### **Why does homosexual speech sound like hissing?**

Our tradition teaches that demon’s are like snakes (in other words, low life creatures). And this may explain the reason why so many homosexuals feel the natural urge to stress the “s” termination of every word they utter [so as to make it sounds like a serpent’s hissing]. In addition, Hebrew tradition teaches that demons abide on ruined and filthy places [like drain pipes and latrines]. And again, this may explain why most homosexuals are obsessed with anal sex, foul language, and a morally ruined lifestyle

### **Jewislanity and political correctness**

Politically correct language (Homophobia) is designed to get people disconnected from reality; to make vain pride look like true honor; to make shameful sound honorable; lies sound truthful; and Marxist tyranny sound rational, democratic, and egalitarian

### **Only a fool turns scientific theory into religious dogma**

Science is one of the most useful tools we human beings have ever invented. But true science will never become a permanent replacement for logic and common sense. In other words, we should never let scientific theory become unquestionable dogma [just as it happens with religious dogma]. Why? Simply because science history proves that, true scientific inquiry, is the process whereby a theory that once was considered to be final and unquestionable, is later discovered to be flawed and outdated”.

### **If Sir Isaac Newton (the greatest of all scientists) believed in God, why is it that modern scientists refuse to do so?**

Having invented both Physics and Calculus, Sir Isaac Newton (a devout Christian believer) was the greatest scientist of all times. And the key factor for Newton’s success was his absolute belief in the idea that the universe had been created by a logical and rational being (the God of the Bible). And, since a logical and rational being had created the universe, Newton considered it safe to assume that the latter could be described by means of mathematics [the language of pure logic and reason]. Not only that but, since the Holy Scripture describes God as the Supreme (or “unchallenged”) king of the universe, Newton [safely] assumed that the laws ruling the Creation would be fixed and immutable [so that the universe’s behavior could not only be described, but even predicted!]. Unfortunately, Newton wrote 16 times more about religion [and theology], than what he did about physics and mathematics. And this means that he spent on Physics only 1/16 of his brain power. In fact, Newton discovered that, when it comes to mechanical bodies, any action is always followed by an equal and opposite reaction. But had Newton spent more time on it, he would have discovered an even deeper truth: that the law of “action and reaction” (or “cause and effect”) doesn’t only apply to physical reality, but even to non physical reality: that if a person forgives, he too will be forgiven; that if a person gives, it will also be given unto him; that if he shows mercy, mercy will be shown unto him; that if a person does evil, evil shall be done unto that person- in short, that like the Americans used to say: “what goes around, comes around”.

And the latter is the reason why the issue of God's existence isn't actually a matter of "science versus religion" (as Newton was living proof that you could be a very religious person, and yet be the greatest of all scientists!); it's a matter of moral accountability. In other words, no matter what the facts might be, he whose lifestyle makes him feel threatened by moral accountability, will stubbornly refuse to believe that there's such a thing as objective goodness [or objective evil]. And of course he will also refuse to believe that there's such a thing as a moral Judge [or any sort of moral Judgment] in the Universe. But, he whom honestly pursues the high moral grounds, abides in strength and confidence; as not only doesn't he feels threatened by the possibility of having to reap what he has sowed; but even expects it with hope, as one who happily awaits his future reward.

**Christianity is a great religion, but the divinity of Yeshua (Jesus of Nazareth, peace be upon him) is a doctrine that has no place among God's chosen people**

Christianity is a holy and noble religion. And Jesus of Nazareth (peace be upon him) was indeed a great messenger of God. But, as for Jesus actually being the Creator [as claimed by our dear Christian brothers], there's no doubt that he wasn't the Holy One. And how do we know it? We know it from the fact that Jesus was a mortal human being; and, as such, he had an unavoidable need to pee, and to defecate [in other words, to perform dirty human functions]. And only an unclean spirit (a demon) would dare to say that The All Powerful has ever had any need, let alone any need to defecate [as it would have implied that the Holy One was "full of crap"!]. And even the Gospels confirm this truth, when they portray unclean spirits mockingly bowing down to Jesus, while claiming aloud that he was the Son of God [thereby making Him equal in nature to the Almighty]. As it is written: «And unclean spirits, when they saw Him, fell down before Him and cried, saying, "Thou art the Son of God!"» -Mark 3:11. And also says in another place: «And devils also came out of many, crying out and saying, "Thou art Christ, the Son of God!"»- Luke 4:41. And since the deification of Jesus (which in itself is the cornerstone of Christian theology) is such a grave insult against the Creator, it is not surprising that evil spirits exhort naive people to embrace it as their [only] way of salvation. As it is written: «And it came to pass as we went to prayer, a certain damsel possessed by a spirit of divination met us... The same followed Paul... crying out and saying, "These men are the servants of the Most High God, who show unto us the way of salvation"- Acts 16:16-17. And how do we know that we can't trust the word of any evil (wicked) spirit? We know it from the verse that goes on to say: "BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE WICKED..."- Psalm 1:1. And also in another place: "Lo, their good is not in their hand: THE COUNSEL OF THE WICKED IS FAR FROM ME"- Job 21:16 (and it goes without saying that none is more wicked than Satan and his demons).

Actually, the fact that Satan and his demons can never be trusted is such an undeniable truth that even the Gospel includes it, when it goes on to say: "... He (the Demon) was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM"- John 8:44.

Sadly, he who falls into the dark pit of worshiping another human being, is often so ensnared by this demonic lie, that only a miracle can deliver him from bondage. Why? Because, by its very nature, the worship of another human being requires that we renounce both common sense and reason. And maybe that's why Scripture warns us to stick to the obedience of God's Law (which forbids the worship of any human being), lest our false worship lead us to madness ("But it shall come to pass, IF THOU WILT NOT HEARKEN UNTO THE VOICE OF THE LORD THY GOD, TO OBSERVE TO DO ALL HIS COMMANDMENTS... that all these curses shall come upon thee... THE LORD SHALL SMITE THEE WITH MADNESS... AND ASTONISHMENT OF HEART... SO THAT THOU SHALT BE MAD..."- Deuteronomy 28:15, 28, & 34).

In other words, Scripture teaches that madness awaits the person who would refuse to obey God's commandments, in order to instead place his hope for deliverance on another mortal being. Why madness? Because, without obedience to God's commandments, only a madman could expect salvation from any son of man. As it is written: "... And thou shalt be only oppressed and despoiled evermore, AND NO MAN SHALL SAVE THEE"-

Deuteronomy 28:29. And also in another place: “PUT NOT YOUR TRUST... IN THE SON OF MAN, IN WHOM THERE IS NO SALVATION”- Psalm 146:3 (Jubilee Bible 2000). And also says in another place: “I, even I, am יהוה (Adonai Yah), and BESIDES ME THERE IS NO SAVIOR”- Isaiah 43:11.

### **If Yeshua (Jesus of Nazareth, peace be upon him) was God’s Passover sacrifice, why are Nazarenes still awaiting total redemption?**

The Nazarene faith (Christianity) is a Holy and noble religion. But Christian theology is far from being reliable, as it contains too many loopholes. For example, Christianity claims that Yeshua (Jesus of Nazareth, peace be upon him) was God’s Passover lamb, sacrificed for our complete redemption [just as the Passover lamb had been sacrificed for Israel’s complete and total redemption from Egypt]. But the fact is that, unlike the Christian redemption, Israel’s redemption showed no delay whatsoever, as complete deliverance followed right after Passover’s sacrifice. In fact, it followed so closely that the Israelite’s dough didn’t have enough time to leaven (Exodus 12:33-34). How much time does the leavening process requires? According to rabbinical standards, it only takes Eighteen minutes!

Thus, with the background of such a fast deliverance, it was only natural that Yeshua’s [initial] followers would expect total and complete redemption happening right after Yeshua’s crucifixion. And this would explain why these followers got rid of their worldly belongings, as they urgently expected an immediate and complete revamp of existing World order. As it is written: “... LOOKING FOR AND HASTING UNTO THE COMING OF THE DAY OF GOD, WHEREIN THE HEAVENS BEING ON FIRE SHALL BE DISSOLVED, AND THE ELEMENTS SHALL MELT WITH FERVENT HEAT?”- 2 Peter 3:12. And also says in another place: “... THOSE WHO BELIEVED [IN YESHUA]... NO ONE CLAIMED PRIVATE OWNERSHIP OF ANY POSSESSIONS... FOR AS MANY AS OWNED LANDS OR HOUSES SOLD THEM AND BROUGHT THE PROCEEDS OF WHAT WAS SOLD...”- Acts 4:32-35.

Obviously, as time passed by [still with no redemption on sight], Christians not only stop selling their properties, but even started to question Yeshua’s claim of being God’s Passover lamb. In other words, they started to ask themselves, “where is the [implicit] promise of his [immediate] coming?” (2 Peter 3:4). Of course, Christian leaders were very imaginative when trying to justify this “theological loophole”. How did they do it? By refusing to acknowledge any “deliverance delay”. In other words, by claiming that God’s timing isn’t like human timing (“... THAT ONE DAY IS WITH THE LORD AS A THOUSAND YEARS, AND A THOUSAND YEARS AS ONE DAY”- 2 Peter 3:8). In fact, they hinted at the idea that the former delay was proof of Christianity’s truthfulness, as it proved that the Christian God was patient and merciful enough to give people an extra amount time to be saved (“THE LORD IS NOT SLACK CONCERNING HIS PROMISE... BUT IS LONGSUFFERING TO USWARD, NOT WILLING THAT ANY SHOULD PERISH, BUT THAT ALL SHOULD COME TO REPENTANCE”- 2 Peter 3:9).

One might rightfully ask: what’s the problem with allowing a little incoherence in favor of a Christian interpretation? Well, the problem is that, if we allow a little incoherence in favor of a Christian interpretation, we might as well allow a little incoherence in favor of a Hebrew interpretation. For example, we might argue from a Hebrew standpoint that, since the purpose of Passover’s sacrifice was to “save” Israel’s first born (Exodus 12:12-13), and since God had clearly showed Moses that Israel was God’s firstborn (Exodus 4:22), it therefore follows that salvation is only for the Israelite people (and not for any gentile).

Thus, even if Yeshua was in indeed God’s Passover lamb, no gentile could be saved by Yeshua’s sacrifice, unless he [or she] first becomes part of Israel [by means of the circumcision rite, according to Exodus 12:48]. Actually, this Hebrew interpretation fits Scripture far more nicely than the Christian interpretation, as the gospel seems to favor it, when it goes on to say: “... I (JESUS) AM NOT SENT BUT UNTO THE LOST SHEEP OF THE HOUSE OF ISRAEL”- Matthew 15:24. And elsewhere also commands: “... GO NOT INTO THE WAY OF THE



GENTILES, AND INTO ANY CITY OF THE SAMARITANS ENTER YE NOT; BUT GO RATHER TO THE LOST SHEEP OF THE HOUSE OF ISRAEL”- Matthew 10:5-6.

In short, Christianity is a good and valid path to serve the Creator. But Christian theology is actually incoherent. And, should incoherent theology be regarded as valid and truthful, then any theology could be somehow justified, no matter how deranged or absurd it might seem to be [like claiming that Christians cannot be saved by Christ, unless they first abandon their Christian religion!].

### **Salvation by hope in a future Messiah?**

The noble Christian religion claims that, prior to Jesus (peace be upon him) arrival, Hebrew believers achieved “salvation” by means of their hope in the future coming of a supreme Messiah. In other words, Christian theology states that, each Jewish generation had awaited the coming of a Messiah who would bring them complete and everlasting deliverance. In fact, the gospel depicts the pharisees (the Jewish religious leaders of their time) sending priests and Levites to John the Baptist. Why? In order to ask this new prophet whether he was the long awaited Messiah (John 1:19-25). But, if this Christian claim is in fact correct, how come we never find the Hebrew Scripture showing former generations leaders asking any of the great prophets (Moses, Joshua, Samuel, David, Elijah, Micah, Isaiah, Jeremiah, Ezekiel, Daniel, etc) whether they were the expected Messiah?

### **What our World really needs**

Our World doesn't need more science, more human rights, more gender equality, more Democracy, more Capitalism, nor more social justice. What our World really needs, is pure and innocent people; Our Western civilization has a desperate need for noble and godly human beings; for men and women eager to model [with their own lives] hate for evil, and love for discipline, selflessness, honesty, solidarity, righteousness, mercy and humility; the things that will cure the ailments currently burdening our sick Western societies

### **Modern Judaism versus Ancient Hebrew faith**

Ancient Hebrew religion consisted on following the commandments given by the Creator to our master Moses. Thus, whenever modern Judaism follows these commandments, it thereby proves to be the Hebrew people's ancient religion. But, does modern Judaism actually follow Moses commandments? Does it encourage its followers to cancel all personal debts every seventh year? Does it command them to allow their lands to “rest” every seventh years [so that homeless people can feed from its harvest]? Are lands and houses returned to their original owners every fifty years [as required by the Jubilee]? Are women allowed to rest for 80 days after giving birth to a daughter? Do male Jews marry their own brother's widow [as required by the law of Levirate]? Do modern Jews abstain from lending money on interest? Do they sacrifice a paschal lamb, placing its blood on their houses door posts? Do they follow the lead of Aaron's children (the Kohanim), as well as that of the council of seventy elders [as ordained by God to Moses]? Do they bring the first fruits of their harvest, and set aside the poor man's tithe? Is the answer to these questions a resounding “No”? If so, then modern Judaism is just a far cry of an ancient religion most Ashkenazi (Anglo-Saxon) Jews simply find impossible to follow, as its tenets simply go against modern Western values (scientific secularism, capitalism, gay rights, women's rights, etc.)

### **Is it true that Yeshua (Jesus of Nazareth, peace be upon him) was God's paschal lamb?**

The holy gospels claim that salvation is through faith in Yeshua (Jesus of Nazareth, peace and blessings be upon

him). As it is written: “And they said, BELIEVE ON THE LORD JESUS CHRIST, AND THOU SHALT BE SAVED, and thy house”- Acts 16:13 (King James Bible). And also elsewhere: “Knowing that A MAN IS NOT JUSTIFIED BY THE WORKS OF THE LAW, BUT BY THE FAITH OF JESUS Christ”- Galatians 2:16 (King James Bible). And how does the gospel justifies salvation by faith in Yeshua? It does so by claiming Yeshua was God’s pascal lamb; the one who would die in our place [so we could be saved from death]. As it is written: “Clean out the old leaven so that you may be a new unleavened batch, as indeed you are. FOR CHRIST OUR PASSOVER LAMB HAS BEEN SACRIFICED”- 1 Corinthians 5:7.

At first glance, this sort of “theological extrapolation” seems to make perfect sense. In fact, it even seems to be inspiring, and uplifting. The problem is that, upon further examination, we find it to be little more than “wishful thinking”. Why? Simply because the pascal lamb wasn’t intended to save all Jews from death (in fact, it could only save the family’s firstborn!). In addition, the firstborn child didn’t even have to understand (let alone believe in) the sacrifice being performed. In other words, as long as the father would perform the sacrifice commanded by the Law, the firstborn was safe. So, the effectiveness of the Passover sacrifice didn’t depend on the recipient’s faith, but rather on his parents obedience to what the Law had commanded; something dismissed by the Christians, whom argue that salvation isn’t the product of doing what the Law commands. As it is written: “... FOR IF RIGHTEOUSNESS COMES THROUGH [OBEDIENCE TO] THE LAW, THEN CHRIST DIED FOR NOTHING”- Galatians 2:21

In short, the Hebrew Scripture lends no support to the Christian claim that salvation of the Hebrew people can only be obtained thru faith in Yeshua’s [alleged] atoning sacrifice. Still, the Nazarene religion is a valid means for the non Hebrew people to worship the Creator, and perform the works of righteousness that please Him.

### **The punishment awaiting homosexual activists**

As soon as a homosexual activist dies, he finds himself in the midst of afterlife torments. Then, two angels of destruction comes to him; one of them grabs the homosexual’s male organ, rips it apart, and throws it away. Next, the homosexual screams in agony, while asking the first angel: “Why are you doing this to me? Why do you leave me without a male organ?” To which the angel replies: “While alive, you lived as if you were a woman [who have no penis]. But now that you are dead [and therefore have no use for your male organ], you care about your penis? I’m just fulfilling your earthly lustful desires!”

Then the second angel comes upon the homosexual, and violently snaps his spinal cord, twisting and pushing his backward so violently that the homosexual’s face ends up inside his anus. Screaming in desperation, the homosexual asks: “Why is my body being re-shaped backward?”; to which the angel replies: “While alive, you never cared for your backward and violent ways. Now that you are dead, why should you care to remain straight?”; “But why am I being punished this way? Why should my head be inside my anus?”, asks the homosexual. To which the angel replies: “While still alive, you made sure to keep your anal lifestyle ‘inside your head’ (in other words, in all your thoughts). Now that you are dead, it is only fair that we make sure you keep your head inside your anus; just as you used to while still alive”.

The homosexual activists will experience the same punishment day in and day out, until he finally recognizes the madness of his former sinful lifestyle. The day he finally recognizes it, he will be send back to Earth. And, in his new second life, he will be granted the chance to make amends for his former sins; waging war against gay, atheistic, and lesbian organizations, thereby saving from hellfire plenty of souls.

### **Moses Is the Truth, The Way, and The Life**

*“There is no Allah (God) besides the God of Avraham, and Moses is His greatest Prophet and Messenger”*

## **Self praise is the hallmark of false prophets**

Self praise is the hallmark of foolish men, as well as false prophets. And from whence do we know it to be the hallmark of foolish men? We know it from the proverb that goes on to say: “[DON’T BE A FOOL!]... LET [THE MOUTH OF] ANOTHER MAN PRAISE THEE, AND NOT THINE OWN MOUTH; [THE LIPS OF] A STRANGER, AND NOT THINE OWN LIPS”- Proverbs 27:2 (American Standard Version). And from whence do we know that self praise is the hallmark of a false prophet? We know it from Balaam, who bragged about his own wisdom and knowledge, claiming that “his eyes” were “wide open”. As it is written: “BALAAM THE SON OF BEOR IS THE MAN WHOSE EYES ARE OPEN! HE HEARS THE WORDS OF GOD AND HAS KNOWLEDGE FROM THE MOST HIGH...”- Numbers 24:16 (The Living Bible). And also when he bragged about his own righteousness, saying: “Who can count the dust of Jacob, Or number the fourth part of Israel? LET ME DIE THE DEATH OF THE RIGHTEOUS, AND LET MY LAST END BE LIKE HIS!”- Numbers 23:10. Thus, no matter if the prophet’s name is Balaam, Moses, Jesus, Muhammad, Jose Smith, or William Marrison Branham, when the prophet brags about himself, he displays sinful arrogance and vain foolishness. And it goes without saying that the Creator chastises arrogant people. As it is written: “EVERYONE WHO IS ARROGANT IN HEART IS AN ABOMINATION TO THE LORD; BE ASSURED, HE WILL NOT GO UNPUNISHED”- Proverbs 16:5 (English standard version)

## **The Divinity of Jesus (peace be upon him) is the religious doctrine preached by demons, and unclean spirits**

Claiming that Jesus (peace and blessing be upon him) is “the Son of God” [and therefore equal to God], implies that [as it happens with all human beings], the Almighty once had the need to pee, and to defecate (as if His insides were full of stinky crap!). And the latter is such a vile and blasphemous idea, that not only the demons but even the impure spirits would love us to believe it. In fact, the Gospel confirms that demons and impure spirits openly proclaim this blasphemous message, in the hope that humans will accept it as “the way of salvation”. As it is written:

—“AND THE SPIRITS, THE UNCLEAN ONES, as often as they might see Him, fell down before Him and KEPT SCREAMING OUT, YOU ARE THE SON OF GOD!” (Mark 3:11)

—“there met Him out of the tombs A MAN [UNDER THE POWER] OF AN UNCLEAN SPIRIT... And when from a distance he saw Jesus, he ran and fell on his knees before Him in homage, And crying out with a loud voice, HE SAID, WHAT HAVE YOU TO DO WITH ME, JESUS, SON OF THE MOST HIGH GOD?” (Mark 5:2-7)

—“AND DEMONS EVEN CAME OUT of many people, screaming and CRYING OUT, YOU ARE THE SON OF GOD! But He rebuked them and would not permit them to speak..” (Luke 4:41)

—“Just at that time there was in their synagogue a man [who was in the power] of AN UNCLEAN SPIRIT; and now [immediately] HE RAISED A DEEP AND TERRIBLE CRY from the depths of his throat, SAYING, What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I KNOW WHO YOU ARE—THE HOLY ONE OF GOD!” (Mark 1:23-24)

—“As we were on our way to the place of prayer, we were met by a slave girl who was possessed by a spirit of divination [claiming to foretell future events and to discover hidden knowledge], and she brought her owners much gain by her fortunetelling. She kept following Paul and [the rest of] us, shouting loudly, THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD! THEY ANNOUNCE TO YOU THE WAY OF SALVATION!” (Acts 16:16-17).

## **Should the Hebrew believer follow his emotions, even if they contradict the word of God?**

Suppose that, although you know that God states that Israel is His Son (“... Thus saith the Lord, ISRAEL IS MY

SON, EVEN MY FIRSTBORN...”- Exodus 4:22), someone comes and tells you: “Pray to God, and ask Him if Jesus (peace be upon him) is THE Son of God... your emotions will tell you he is indeed!”. What are you supposed to do? Well, you should first bear in mind that, to follow your personal emotions, is o.k. as long as you are either a woman, or a child (in other words, one who isn’t required to thoroughly know the Law of God). But keep also in mind that, the mature Hebrew believer, doesn’t follow emotions, but rather wisdom, common sense, justice, mercy, and Humility. This believer only prays for God to show him the truth about things that are not self evident.

As for Yeshua (Jesus of Nazareth, peace be upon him) being THE Son of God, the Hebrew believer doesn’t need to pray about it, as the gospel quotes the devils proclaiming Jesus is THE Son of God (“And devils also came out of many, crying out, and saying, Thou art Christ, THE Son of God...”- Luke 4:41). And it goes without saying that, if the devil proclaims any sort of theology, you know for a fact that such theology is outright false. And the Hebrew scripture bears witness of this, when it goes on to say: “The thoughts of the righteous are right: BUT THE COUNSELS OF THE WICKED ARE DECEIT (AND NONE IS MORE WICKED THAN THE DEVIL!)”- Proverbs 12:5. And the fact that the words of the demons cannot be trusted is such an undeniable truth that, even the Christian writings bear witness to it, when they go on to say: “... He (the Devil) was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for HE IS A LIAR...”- John 8:44.

In short, although Messianic Judaism (Christianity) is indeed a valid path to worship the Creator, no matter what our emotions say, the man who follows the theology proclaimed by the devils (that Jesus is THE Son of God), follows a demonic lie.

### **Nazarene (Christian) writings are full of vain hype, and this makes people proud and arrogant**

As soon as he finishes reading the gospels, the average Hebrew believer immediately realizes that, the Nazarene (or “Christian”) Scriptures, simply contain too much hype, too much arrogance, too many lies, too many inconsistencies, too much half baked rationalizations, to even be remotely considered to be God’s word for the Hebrew people. But the believer better not waste his time proving his Nazarene brothers wrong, as the very nature of their religion makes them proud and arrogant [so they won’t let truth get in the way of their pretty falsehood, nor let anyone else “rain” over their fancy parade].

### **Receiving Yeshua’s “free gift of salvation”?? Thanks for your kind offer.... but the God of Israel considers it moral corruption**

Hebrew people really appreciate the invitation to become followers of Yeshua (Jesus of Nazareth, peace and blessings be upon Him); But, in the Hebrew Scripture, the God of Israel has commanded us to abstain from being “bribed” (corrupted) with gifts, as would be the case with the Christian “free gift” of salvation. As it is written: “And THOU SHALT TAKE NO GIFT: FOR THE GIFT BLINDETH THE WISE, AND PERVERTETH THE WORDS OF THE RIGHTEOUS”-Exodus 23:8 (King James Bible). And elsewhere says: “Surely, the practice of extortion turns a wise person into a fool, and A BRIBE CORRUPTS THE MIND”- Ecclesiastes 7:7 (Christian Standard Bible).

Besides, no “son of man” can [literally] save anybody. As it has been written: “PUT NOT YOUR TRUST in princes, [nor] IN A SON OF MAN, IN WHOM THERE IS NO SALVATION”- Psalm 146:3 (English Standard Version Bible). And Jesus (peace be upon Him) was in fact a “son of man” (and therefore incapable of saving anybody), as he himself attests when the gospel quotes him saying: “And He began to teach them that the SON OF MAN must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again”- Mark 8:31. Also- “WHOEVER SPEAKS A WORD AGAINST THE SON OF MAN,

IT WILL BE FORGIVEN HIM”- Matthew 12:32. And elsewhere- “FOR THE SON OF MAN CAME TO SAVE THAT WHICH WAS LOST”- Matthew 18:11.

In short, Yeshua (and the Nazarene religion in general) is good and noble; but the claims made by Nazarene (as well as Muslim) believers of Yeshua are false, misleading, and presumptuous; as they are all rebutted by the Torah, as well as the holy book of Psalms.

### **The man who worships another man steals from God, and ends up renouncing to God’s merciful pardon**

The Tanak (or “Hebrew Scripture”) teaches that, Heaven’s mercy towards mankind, is manifested in the fact that God pardons the person who repents from his sins, in order to give them up. As it is written: «And the Lord passed by before him [Moses], and proclaimed, “THE LORD, THE LORD GOD, MERCIFUL AND GRACIOUS, LONGSUFFERING, AND ABUNDANT IN GOODNESS AND TRUTH, KEEPING MERCY FOR THOUSANDS, FORGIVING INIQUITY AND TRANSGRESSION AND SIN...”- Exodus 34:6-7, King James Version. And also in another place: “THOSE WHO HIDE THEIR SINS WON’T SUCCEED, BUT THOSE WHO CONFESS, AND GIVE THEM UP, WILL RECEIVE MERCY”- Prov. 28:13 (Common English Bible). And elsewhere: “The sacrifices of God are a broken spirit: A BROKEN AND A CONTRITE HEART, O GOD, THOU WILT NOT DESPISE”- Psalm 51:17 (King James Version).

Thus, all that man needs to do in order to save himself from God’s anger, is to repent; turning away from his evil ways. As it is written: «IF MY PEOPLE, WHICH ARE CALLED BY MY NAME, SHALL HUMBLE THEMSELVES, AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS; THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN...»- 2 Chronicles 7:14 (King James version). And also says in another place: «If they sin against thee, (for there is no man that sinneth not) and thou be angry with them... YET IF THEY SHALL BETHINK THEMSELVES... AND REPENT, AND MAKE SUPPLICATION UNTO THEE... SAYING, “WE HAVE SINNED, and have done perversely, we have committed wickedness”; And so return unto thee with all their heart, and with all their soul... and pray unto thee... THEN HEAR THOU THEIR PRAYER AND THEIR SUPPLICATION... AND FORGIVE THY PEOPLE THAT HAVE SINNED AGAINST THEE, AND ALL THEIR TRANSGRESSIONS WHEREIN THEY HAVE TRANSGRESSED AGAINST THEE...»- 1 Kings 8:46-50, King James Version.

Sadly, when a man embraces vanity, his urge to exalt such vanity blinds him to such a degree that, in the end, he willingly refuses to acknowledge the mercy that is freely available to him. As it is written: “THEY THAT OBSERVE LYING VANITIES FORSAKE THEIR OWN MERCY”- Jonah 2:8 (King James version). And what does the verse speak about, when using the words “lying vanities”? It is talking about are men of flesh and blood; as it is written- “Yet THE CHILDREN OF MEN ARE VANITY, THE CHIEF MEN ARE LIARS: to lay them upon a balance THEY ARE ALTOGETHER LIGHTER THAN VANITY”- Psalm 62:9, Geneva Bible (1599). and also says in another place: “... SURELY EVERY MAN IS VANITY”- Psalm 39:11

With the previous insight, we can now finally decipher the true meaning of the verse that goes on to say “THEY THAT OBSERVE LYING VANITIES, FORSAKE THEIR OWN MERCY”. What the verse really means to say is that, when a man worships another man (whether it be Jesus, Muhammad, Jose Smith, Helen G. White, Charles Taze Russel, or William Marrion Branham), he ends up abandoning God’s freely available pardon, in order to make it contingent upon the acceptance of his vain human idol. For example, our Christian brothers worship the man named Jesus (peace be upon him); and this worship leads them to have such a great regard for him, that they can’t accept the possibility of forgiveness without Jesus. In other words, CHRISTIANITY DOESN’T BELIEVE THAT GOD’S MERCY [PROVIDING PARDON TO THE PENITENT] IS AVAILABLE TO ALL; RATHER, IT CLAIMS THAT GOD’S PARDON IS RESERVED ONLY FOR THOSE WHO PUBLICLY RECOGNIZE JESUS (PEACE BE UPON HIM) AS THEIR GOD AND MESSIAH.

Likewise, Islamic theology bestows so much reverence upon prophet Muhammad (peace be upon him) that our Muslim brothers sincerely believe there can't be salvation without him. In other words, ISLAM DOESN'T BELIEVE THAT GOD'S MERCY [PROVIDING PARDON TO THE PENITENT] IS AVAILABLE TO ALL; RATHER, IT CLAIMS THAT GOD'S PARDON IS RESERVED ONLY FOR THOSE WHO PUBLICLY RECOGNIZE PROPHET MUHAMMAD (PEACE BE UPON HIM) AS THE LAST AND GREATEST OF ALL PROPHETS.

Does the former mean that Christianity and Islam are both false religions? Not at all! In fact, Islam and Christianity are perfectly valid paths to reach the Creator. What we meant to say is that, in their exaggerated desire to exalt their respective prophets, both religions have forsaken God's freely available mercy, making it instead their private domain [thus "stealing" what belongs only to the Creator]

In short, Hebrew Scripture promises that God will pardon the man who repents from his iniquities, no matter if that man is a Jew, a Christian, or a Muslim. Not only that but, if the penitent starts to live a righteous life, the Creator promises to make him abide in His presence (blessing him with peace, miracles, and the holy spirit). As it is written: "LORD, WHO SHALL DWELL IN THY TABERNACLE? WHO SHALL REST IN THINE HOLY MOUNTAIN? HE THAT WALKETH UPRIGHTLY AND WORKETH RIGHTEOUSNESS, and speaketh the truth in his heart. He that slandereth not with his tongue, nor doeth evil to his neighbor, nor receiveth a false report against his neighbor. In whose eyes a vile person is contemned, but he honoreth them that fear the Lord: he that sweareth to his own hindrance and changeth not. He that giveth not his money unto usury, nor taketh reward against the innocent: HE THAT DOETH THESE THINGS, SHALL NEVER BE MOVED"- Psalm 15:1-5 (1599 Geneva Bible)

And the former explains why is it that we can find godly and righteous people within the ranks of all great monotheistic religions, as their right to experience God's peace and miracles [as well as the Holy Spirit] stems from their life of repentance and good deeds; a lifestyle which doesn't depend on their allegiance to human beings like Moses, Jesus, or Muhammad, but rather to their allegiance to the no human God of Moses, Jesus and Muhammad (peace be upon them all).

### **The Jews don't really exist, just God fearing gentiles trying to make their best to live according to what they understand to be the ancient Hebrew faith**

Most Hasidic Jews claim that a person's Judaism is inherited from his mother's side. In other words, as long as you are born from a Jewish mother, your soul is also Jewish, regardless of the lifestyle you later choose to follow (observant/non observant, Straight/Gay, Religious/Atheist, etc).

What's the problem with this fancy religious outlook? The problem is that it sort of resembles a great and beautiful castle, only built upon the sand. You see, if Judaism actually depends on having a Jewish mother, then Jews are falsely pretending to be something they don't really are; a bunch of arrogant gentiles, bragging about a noble lineage, to which they don't really belong [In other words, that modern Judaism is little more than a pretty lie]. How can this be so? The reason for it lies in the fact that the "Yehudim" (Jews) are the literal descendants of the patriarch Judah. But Judah never had any daughter who could engender Jewish kids. In fact, Judah only sired five male children (Er, Onan, Shelah, Perez, and Zerah). And these children were all born from gentile (Canaanite) mothers [therefore, their offspring isn't really Jewish!].

The first three of these children (Er, Onan, and Shelah) were born from the daughter of a Canaanite man named Shua ("And Judah saw there A DAUGHTER OF A CERTAIN CANAANITE, whose name was Shua; and he took her, and went in unto her. And SHE CONCEIVED AND BORE A SON, AND HE CALLED HIS NAME ER. AND SHE CONCEIVED AGAIN AND BORE A SON, AND SHE CALLED HIS NAME ONAN. AND SHE YET AGAIN CONCEIVED AND BORE A SON, AND CALLED HIS NAME SHELAH"- Genesis 38:2-5). And, since these kids came from a Canaanite (gentile) mother, it wasn't surprising that most of them were wicked ("AND ER,

JUDAH'S FIRSTBORN, WAS WICKED in the sight of the Lord; and the Lord slew him"- Genesis 38:7; "AND THE THING WHICH HE [ONAN] DID DISPLEASED THE LORD; THEREFORE HE SLEW HIM ALSO..."- Genesis 38:10 ).

On the other hand, Judah's two last kids (Perez and Zerah) were born from a Canaanite woman named Tamar, with whom Judah had had an incestuous relationship. As it is written: «AND HE [JUDAH] TURNED UNTO HER [TAMAR] ON THE WAYSIDE AND SAID, "COME, I PRAY THEE, LET ME COME IN UNTO THEE" (FOR HE KNEW NOT THAT SHE WAS HIS DAUGHTER-IN-LAW)... And it came to pass about three months after that it was told Judah, saying, "Tamar thy daughter-in-law hath played the harlot; and also, behold, she is with child by whoredom... AND IT CAME TO PASS IN THE TIME OF HER TRAVAIL THAT, BEHOLD, TWINS WERE IN HER WOMB... [THEREFORE] HIS [FIRSTBORN] NAME WAS CALLED PEREZ... AND AFTERWARD CAME OUT HIS BROTHER... AND HIS NAME WAS CALLED ZERAH"- Genesis 38:16, 24, & 27-30).

But, if things are so straightforward, and the matriarchs of modern Jews were all gentile women, why is it that Hasidic Rabbis keep telling everyone that Jews somehow inherit from their mothers a soul that is intrinsically superior to that of the gentiles? Well, the reason for this Historical revisionism is that our big ego often puts a limit to the amount of truth we can comfortably digest. And the story of Tamar presents a truth that is particularly difficult to swallow. You see, although Hasidic Jews are brought up believing to be so holy [and important] that, had their ancestors not accepted the Torah, God would have found no reason to keep the World alive, truth is that righteous gentiles can be as righteous as any Jewish patriarch. In fact, Judah himself (the patriarch of all modern Jews) confessed that the gentile Tamar was more righteous than Him. As it is written: «When she [Tamar] was brought forth, she sent to her father-in-law, saying, "By the man whose these are, am I with child"... AND JUDAH ACKNOWLEDGED THEM AND SAID, "SHE HATH BEEN MORE RIGHTEOUS THAN I..."- Genesis 38:25-26.

In short, there's no such thing as a superior Jewish soul, and any gentile who chooses to live the life of righteousness described by the Torah is as great [and as deserving of receiving God's glory] as any great Jewish patriarch. In fact, an ancient Hebrew tradition confirms this idea, when it goes on to say: «In the school of Elijah (the prophet) it was taught: " I call heaven and Earth to witness that whether it be a heathen or a Jew, a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse any one of them in keeping with the [righteous] deeds he or she performs"» (Tanna Devei Eliyahu)

### **Why does the Torah forbid eating the flesh of animals torn by wild beasts?**

¿Why does the Torah forbid us from eating the flesh of dead and torn animals? Why does it command to let such meat go to the dogs? ("And ye shall be holy men unto Me; neither shall ye eat any flesh that is torn by beasts in the field: ye shall cast it to the dogs"- Exodus 22:31). The reason for it, is to teach us a moral lesson: that the believer cannot let his passions rule him to the extent that he will be willing to satisfy them by trying to make an easy profit from the death and/or suffering of other beings. In other words, that God isn't pleased with "ambulance chasers". Why? Simply because, while such conduct is acceptable for dogs and wild beast [as they can't make moral decisions], it is unbecoming for anyone who claims to be part of God's holy people.

### **Atheism robs people of their humanity**

Human life is sacred, as man was made in the Creator's own image. Thus, when a society refuses to believe in the existence of a Sacred Creator, that society loses its respect for life, thereby losing its own humanity. And this lack of humanity, is what causes Marxist [and atheistic] regimes to openly massacre its own people, as was the case with Marxist Russia and Communist China.

## **The Hebrew Scripture shows that neither “the Royal Monarchy”, nor it’s 21st Century Western Democracy equivalent is God’s ordained system for the Hebrew community**

Too much power can corrupt even the best of humans beings. And that’s why God didn’t ask Moses to appoint any human king to rule upon Israel. In fact, Israel lived [in the Holy land] for almost 300 years without any human king [until the time of king Shaul]. What then was God’s appointed government for Israel? A divine theocracy, in which both the spiritual as well as the political powers were equally distributed between the priests, the prophets, and a council of seventy elders (or judges). Eventually, as Israel’s faith become extremely weak, the assembly asked for a human king to rule upon them. And, if God did allow such a human king, it was only as a way of “merciful concession” towards their human frailty. In other words, God allowed them to have a king, but only after warning them that, what they were about to do, was outright wrong; as their future kings would ruthlessly lord it upon them. And that’s exactly what happened, as the overwhelming majority of them would become wicked; thereby turning Israel away from God.

### **Why was the gospel once called “avon-gilion” (the gospel of iniquity)?**

Ancient Hebrew faith was quite different from it’s modern counterpart. Why? Simply because, unlike modern Judaism, which places it’s focus on the ritual aspect of the faith, the aim of the former was the moral perfection of the believer. For example, ancient Hebrew faith taught that the Creator hates liars. In fact, God expects the Hebrew believer to be truthful, to be transparent, and to stand by his word. And the former is attested by the following Scriptures:

- 1) “Thou shalt not bear false witness...”- Exodus 20:16;
- 2) “Lying lips are an abomination to the Lord”- Proverbs 12:22; 3) 3) “These are the things that ye shall do: Speak ye every man the truth to his neighbor...”- Zechariah 8:16;
- 4) “Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill?... he that taketh an oath to his own hurt, and changeth not”- Psalm 15:1&4
- 5) «But all the princes said unto all the congregation, “We have sworn unto them by the Lord God of Israel [that we won’t harm them]. Now therefore we may not touch them”»- Joshua 9:19

And this ancient commitment with truthfulness and integrity forces the real Hebrew believer to automatically reject any uncertain, shady, or convoluted theology; as the latter might unintentionally lead him to bear a false witness [thereby making him loose God’s favor].

A good example of the former is the Christian gospels. You see, the gospel narrative is confusing, as it includes self contradictory statements that, in theory, could be used to justify almost anything you want (including lies, fraud, and deception!).

In fact, the following Hebrew tradition describes a case were a Christian judge used the Gospel narrative to justify his dishonest behavior:

In the vicinity of Imma Shalom [Rabbi Eliezer’s wife, who was Rabban Gamaliel’s Sister], there lived a Heretical [Judeo-Christian] judge who had a reputation for not accepting bribes. In an attempt to expose him, Imma Shalom brought him a golden lamp. She then appeared before him [in court], where she said, “I desire that a share be given me in my deceased father’s estate”. He ordered, “Divide the estate!”. But Rabban Gamaliel spoke up saying, «In our Scripture it is written, “Where there is a son, a daughter does not inherit”». The heretical judge replied, «Ever since the day you were exiled from your Land, the Torah of Moses has been suspended, and another Torah [the law of the Evangelium] given. In that Torah, it is written, “A son and a daughter inherit equally (Galatians 3:28)”». The next day, after Rabban Gamaliel had brought him a [fine] Lybian ass, the judge said to them, «I have read further to



the end of the Book, where it is written, “I came not to destroy the Torah of Moses (Matthew 5:17), but only to add to the Torah of Moses”; and, as you said, in that Torah it is written, “A daughter does not inherit where there is a son”». At this, Imma Shalom said to the Judge, “May your light shine forth like a lamp!”; But Rabbam Gamaliel added, “An ass has come and knocked down the lamp!” (Babylonian Talmud, Shab. 116, a-b). And this lending itself equally for good and evil might have been the reason why Rabbi Meir would call the heretics book, “aven-gilion” (the gospel of falsehood); while Rabbi Yohanan used to call it, “avon-gilion” (the gospel of iniquity).

### **The Madness of Western World**

The Jewish Scripture foretold that the person [or the nation] who turns away from God’s commandments will end up becoming mad (“But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments... The Lord shall smite thee with madness”- Deut. 28:15&28). And this sort of madness is the disease that has taken by storm the Western nations. You see, our western societies are so utterly deranged that, in America, if a woman decides to kill the human being still developing inside her womb, she is praised as “an empowered woman”. But, if she breaks the egg that holds the developing chick of a bald eagle, she’s considered a criminal, and is sentenced to a mandatory 5 years prison term. In fact, the Western world is so lost that, if you stand in the midst of any significant crowd, and toss a dead fish over your left shoulder, chances are it’ll land upon a homosexual, a lesbian, or a social justice warrior. And what will their response be? They’ll verbally [and physically] abuse you for your politically incorrect disregard of dead fishes rights!

What does the Hebrew Scripture foretells will be the end of the nation that refuses to abandon this madness? To be delivered into the hands of it’s distant enemies [The Middle East Nations, Russia, China, and North Korea]. As is written: “The Lord shall cause thee to be smitten before thine enemies... The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth, a nation whose tongue thou shalt not understand, a nation of fierce countenance, which shall not regard the person of the old nor show favor to the young”- Deut 28:25, 49-50.

May God have mercy of us, and give us wisdom to return to Him in sincere repentance, before it is too late!

### **Why was David appointed to be king Messiah?**

The Hebrew Scripture states that, in the future, God will make David the King Messiah who will rule upon Israel. As is written: “BUT THEY SHALL SERVE THE LORD THEIR GOD, AND DAVID THEIR KING, whom I will raise up unto them [from the grave]”- Jeremiah 30:9. But, what was David’s merit, that he should rule as king Messiah (Savior)? His merit was to wholeheartedly forgive [several times] the sin committed against him by king Shaul, who tried to murder him without valid cause. And, as David was willing to forgive Shaul’s sins against him, God was in turn willing to forgive David’s own sins against Him. Thus, David is the living embodiment of Messianic peace and forgiveness: that if a man wants to achieve God’s forgiveness, he must first forgive his fellow human beings; that if he wants to be in peace with God, he must first be in peace with his fellow human beings.

### **Why do we call God “Yah”? Why not call Him “Ha Shem” just as Orthodox Judaism does?**

The reason why Jewislanity openly refers to the Creator (blessed be He) using the sacred name “Yah” has to do with the fact that, in this regard, we follow an ancient Bible interpretation made a Hebrew Rabbi named Rabbi Jeremiah Ben Eleazar”. As is written- «Rabbi Jeremiah Ben Eleazar said: Ever since the Temple was destroyed [and the priests stopped using the tetragrammaton YHVH], it is enough for the World [in extolling God] to use only two letters [of the Tetragrammaton], *yod*, and *he*; as is said, “Let everything that hath breath praise by saying

### **Where is the Land of Israel located?**

The spot where you find the Land of Israel, is the very spot where you find a child of Israel. And the spot where you find a child of Israel, is the very spot where you find a man [or woman] willing to obey what God ordained by the mouth of Moses.

### **The God of Israel abhors political correctness**

The Hebrew Bible teaches that, the God of Israel, hates political correctness. Why? Simply because, for the most part, political correctness isn't about pleasing the holy Creator (obeying His ten commandments), but rather about pleasing powerful (and often morally corrupted) men. And, pleasing the sinful men in charge of the establishment, often means submitting to their shameless lies and behavior [something the Creator abhors].

A good example of it might be the story of king Jeroboam (peace be upon him). The Hebrew bible tells us that once king Jeroboam rose to the throne of Israel (the ten northern tribes), he realized that if he wanted to stay in power he couldn't allow the politically incorrect situation where his Israelite subjects go up to worship their God at Jerusalem's Temple. What was the politically correct solution for Jeroboam's dilemma? To come up with new Gods, new priests, new feasts, and new Temple [in order to sever Israel's psychological submission to the religious leaders of the southern kingdom of Judah]. So, Jeroboam provided Israel with different Gods (two golden calves), with a different altar (at Beth-El), with different feast (the fifteen day of the eighth month), and with different priests (common people, not of the stock of Aaron).

Of course, all these were just lies; vain human inventions, with no connection whatsoever to reality... But it was the politically correct thing to do, as nobody had the courage to oppose the powerful king!! Problem is that, again, fraud and deception are the hallmark of political correctness; and government sponsored fraud and deception will always lead a country into moral bankruptcy and political turmoil).

You see, all Israelites knew the Exodus story. They all knew the death and destruction brought about by the golden calf. In fact, they knew that these golden calves were false [man made] gods; that to worship even one of them (let alone two!) was an attempt to normalize madness; a vain and foolish thing, proven by their history to bring God's anger upon the whole nation. Yet, they were so afraid of offending the sensibilities of their corrupt leaders, that they were willing to play along, abandoning God's truth with their passive submission to a dirty lie.

Why was the former deadly wrong? It was so because, such feeble submission, amounted to allow wicked men to become the masters of our minds, and our souls. But God doesn't wants us to fear or serve any wicked man, as man can bring no salvation [but rather enslavement] since the final judgment is always in God's hands. As it is written: "Ye shall not respect persons in judgment, but ye shall hear the small as well as the great. YE SHALL NOT BE AFRAID OF THE FACE OF MAN, FOR THE JUDGMENT IS GOD'S"- Deut. 1:17. And also says in another place: "Be strong and of good courage, FEAR NOT, NOR BE AFRAID OF THEM; FOR THE LORD THY GOD, HE IT IS WHO DOTHTH GO WITH THEE. He will not fail thee nor forsake thee"- Deut. 31:6. And further ahead says: "PUT NOT YOUR TRUST IN PRINCES, NOR IN A SON OF MAN, IN WHOM THERE IS NO HELP"- Psalm 146:3. And finally says elsewhere: "THOU SHALT FEAR THE LORD THY GOD; HIM SHALT THOU SERVE, AND TO HIM SHALT THOU CLEAVE and swear by His name"- Deut. 10:20.

And from whence do we know that, if we let political correctness make us forsake God, God will [in the end] also forsake us? We know it from the story of king Rehoboam, who led the people away from God, and was in the end punished along with his people. As it is written: «And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord chose out of all the tribes of Israel to put His name there. And his mother's name was Naamah, an

Ammonitess. AND JUDAH DID EVIL IN THE SIGHT OF THE LORD, AND THEY PROVOKED HIM TO JEALOUSY WITH THEIR SINS WHICH THEY HAD COMMITTED, ABOVE ALL THAT THEIR FATHERS HAD DONE. For they also built for themselves high places, and images and Asherah poles on every high hill and under every green tree. AND THERE WERE ALSO SODOMITES IN THE LAND, AND THEY DID ACCORDING TO ALL THE ABOMINATIONS OF THE NATIONS WHICH THE LORD CAST OUT BEFORE THE CHILDREN OF ISRAEL.... And it came to pass, WHEN REHOBOAM HAD ESTABLISHED THE KINGDOM AND HAD STRENGTHENED HIMSELF, HE FORSOOK THE LAW OF THE LORD, AND ALL ISRAEL WITH HIM. AND IT CAME TO PASS THAT IN THE FIFTH YEAR OF KING REHOBOAM, SHISHAK KING OF EGYPT CAME UP AGAINST JERUSALEM, BECAUSE THEY HAD TRANSGRESSED AGAINST THE LORD, with twelve hundred chariots, and threescore thousand horsemen; and the people were without number who came with him out of Egypt: the Lubims, the Sukkiims, and the Ethiopians. And he took the fortified cities which pertained to Judah, and came to Jerusalem. Then came Shemaiah the prophet to Rehoboam and to the princes of Judah, who were gathered together in Jerusalem because of Shishak, and said unto them, "THUS SAITH THE LORD: 'YE HAVE FORSAKEN ME, AND THEREFORE HAVE I ALSO LEFT YOU IN THE HAND OF SHISHAK". Whereupon the princes of Israel and the king humbled themselves, and they said, "The Lord is righteous". And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, "THEY HAVE HUMBLLED THEMSELVES. Therefore I will not destroy them, but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak. NEVERTHELESS THEY SHALL BE HIS SERVANTS, THAT THEY MAY KNOW [TO DISTINGUISH BETWEEN THE BENEFITS OF] MY SERVICE, AND THE SERVICE OF THE KINGDOMS OF THE COUNTRIES". So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the Lord and the treasures of the king's house. He took all: he carried away also the shields of gold which Solomon had made»- 1 Kings 14:21-24, & 2 Chronicles 12:1-9

### **Tyrants always create their own religion**

No tyranny can last forever, unless the tyrant first creates his own god [his own supreme authority], as well as his own religion [or creed]. This god will, of course, be a reflection of the tyrant's altered ego, and it's religion will be a reflection of his thoughts, aspirations, and values [or lack of them]. For example, Stalin's god was the Soviet State, and it's religion was the amoral and godless communist manifesto.

Likewise, in our own days cultural Marxists have shunned the God of the West, in order to replace it with the new gods of technology, political correctness, human rights, and male-female equality. And what is their new religion? The unquestionable dogma of gay lifestyle, and moral relativism.

### **The madness of the so called "gay rights movement"**

Most people promoting the LGBT lifestyle seem to suffer from an acute mental deficiency akin to what would commonly be known as "color blindness". What is color blindness? It's a visual deficiency whereby the brain is unable to distinguish subtle [but real] color differences. Likewise, the brain of an LGBT activist seems to be unable to distinguish the subtle [but real] difference between love and lust; between the person's subjective (mentally perceived) gender, and his objective (biologically demonstrable) gender. In fact, in their blind promotion of the [alleged] "human rights of gay people", the mind of an LGBT activists can't even distinguish the real difference between the existence of human rights, and the right to human existence. Why? Simply because, if we were all to embrace the abominable lifestyle, people would stop reproducing, and humanity would soon cease to exist [thereby making human rights irrelevant!].

But, what is it that leads the LGBT leadership into such nihilism? It is the natural result of a moral downward

spiral; the case of an otherwise healthy, energetic and smart person that let's his soul be tainted by shamelessness, pride, and stubbornness. This person is so smart and healthy that fools himself into thinking that he can experience any sort of vice (fraud, drug addiction, homosexuality, etc), without being trapped into it, nor suffering any permanent damage. But the truth is that, once he gets trapped by the sexual addiction that is the gay lifestyle, his mind starts suffering from the psychological equivalent of being physically trapped inside a fowl smelling septic tank. And, as his psyche cannot handle this stress, his mind goes on overdrive, trying to find way to cope with his situation.

But, since this person is naturally stubborn [and arrogant], he prefers not to acknowledge his terrible mistake. His vane pride prevents him from behaving in a humble [and mature] fashion, recognizing his share of responsibility, swallowing his pride, confessing his sins, and resolving to walk away from his sexual addiction

Instead of this, the person takes the easy road of denial. In other words, he lets his vivid imagination run wild; rationalizing [and morally justifying] not taking responsibility for his dilemma, and keeping on with his behavior. So, he starts telling himself that he isn't personally responsible for his homosexual behavior; that he couldn't behave otherwise, as he didn't choose to be gay, but was rather born that way. In fact, he will start telling himself that, trying to change his lifestyle would be an evil thing to do, as it would be a denial of whom he really is (and this explains the reason why homosexuals are against any medical help that could possibly help them get out of the lifestyle).

But the above rationalization will only take him so far. Eventually, his gay lifestyle will make him so miserable, that he'll be forced to seek a means to vent his anger. But, as he isn't willing to swallow up his ego [recognizing the evilness of his lowlife, and taking responsibility for it's solution] he will start telling himself: "It's not fair that someone so smart, healthy and good looking as me suffers alone, while plenty of stupid weaklings around me feel at peace with themselves. Thus, I'll force everybody to share my suffering". And from this point on he [falsely] starts blaming his sufferings upon everybody else (parents, school, politicians, religious people, homophobic people, society in general, etc).

Finally, once he has placed the suffering caused by his pride and arrogance squarely upon the shoulders of straight people, he will start accusing them of being cruel and discriminatory; evil and homophobic individuals, whose "crime" deserve to be punished, and persecuted.

Of course, the problem with this situation is that, if left unchecked, it could reach a point where dispossessed people eventually loose their faith in the democratic system, thereby taking justice into their own hands [just as it happened years ago, when El Salvador citizens started running their own death squadrons, in order to rid their communities from prostitutes, homosexuals, extortionists, gangsters, and drug dealers].

Let's pray to God for common sense and morality to prevail in our broken western societies, so there will never be a need for social unrest, or civil war. Amen.

### **The believer must state the truth; even if it goes against him**

The Hebrew Scripture (also known as "The Torah") is a book where, by means of parables and allegories, the Creator aims at teaching us the supreme ethical values for which mankind was originally created; the unique lifestyle that separates rational beings from non rational animals; the moral knowledge that will outlast our present technology, in order to stay with us for as long as we choose to remain humans.

A good example of this could be the fact that the Torah asks us to "balance" (or "ponder") everything in it's proper perspective; to assess everything [and everyone] according to it's true worth. Why? Because diminishing it's real value would be a subtle form of stealing; while exaggerating it's real worth would amount to bearing a false witness.

And how does the Torah achieves this lofty goal? By means of regulating the way Hebrew believers perform their commercial transactions. As it is written: "Divers weights, and divers measures are like an abomination to the

Lord... THOU SHALT NOT HAVE IN THINE HOUSE DIVERS MEASURES, A GREAT AND A SMALL. BUT THOU SHALT HAVE A PERFECT AND JUST WEIGHT, A PERFECT AND JUST MEASURE SHALT THOU HAVE, [so] that thy days may be lengthened [forever]... FOR ALL THAT DO SUCH THINGS, AND ALL THAT DO UNRIGHTEOUSNESS [NOT BEING HONEST IN THEIR ASSESSMENT OF BOTH THE STRENGTHS AND THE WEAKNESSES OF THE THING OR PERSON BEING EVALUATED], ARE AN ABOMINATION UNTO THE LORD thy God"- Proverbs 20:10 & Deuteronomy 25:14-16.

What is the reason why, practicing the intellectual humility implied in being truthful to reality, is of such paramount importance to God? The reason is that, the opposite behavior, only brings strife and hatred. You see, the person who tries to make small that which is big and relevant (Faith, family, moral values, responsibilities, generosity, peace, discipline, etc), will end up trying to make great that which is small and irrelevant (atheism, individualism, hedonism, individual rights, greed, tyranny, anarchy, etc).

But there's more to it! The Creator knows that the intellectual humility implied in being truthful to reality will make His children grow stronger, as they'll experience the inner peace stemming from the knowledge that, what they say with their mouths, is in perfect harmony with what they say with their hearts. And why is the latter so important? It's because, when the heart says one thing, while the mouth says another, the person lowers himself to the moral level of the hypocrites. And, as a result, his psyche enters into a state of mental [and moral] unbalance; an inner dis-quietness that increasingly burdens, weakens, and depresses him. And, if he insists on embracing this state of cognitive dissonance, he risks losing his connection to reality, thereby falling into grave and serious mental illnesses. And this is the reason why the Hebrew Scripture utters such stern warnings against liars and hypocrites. As it has been written:

- 1) "You destroy those who speak falsehood; the Lord abhors the man of bloodshed and deceit" (Psalm 5:6).
- 2) "A false witness will not go unpunished, and he who tells lies will perish (Proverbs 19:9)"
- 3) "The acquisition of treasures by a lying tongue is a fleeting vapor, the pursuit of death" (Proverbs 21:6).
- 4) "What is desirable in a man is his kindness, and it is better to be a poor man than a liar" (Proverbs 19:22)
- 5) "A trustworthy witness will not lie, but a false witness utters lies" (Proverbs 14:5).
- 6) "Lying lips are an abomination to the Lord, but those who deal faithfully are His delight" (Proverbs 12:22)
- 7) "These are the things that you shall do: speak every man the truth with his neighbor..." (Zechariah 8:16)

In short, next time a Muslim brother ask you to confess that Muhammad (peace be upon him) is the greatest of all prophets, give him a truthful and honest reply. Tell him that Muhammad was a wise and great man, who indeed seems to be God's appointed messenger for the Arab people, as he was the only monotheistic prophet they were willing to obey. But tell him also that the Hebrew scripture states that there won't be any other prophet like Moses [let alone greater than him!]. As it is written: "AND THERE AROSE NOT A PROPHET SINCE IN ISRAEL LIKE MOSES..."- Deut. 34:10.

Likewise, next time a Christian brother ask you to acknowledge that the Jesus (peace be upon him) is the Savior, that he is God in the flesh, or that he died for your sins, give him a truthful and honest reply. Tell him that Jesus was indeed a sublime teacher; a "moral supernova", seemingly appointed by God to be the savior of both Greeks and Romans [as they would not repent of their sins, nor do any other good, unless they can do it in the name of Jesus]. But tell him also that Torah states there's no savior for the Hebrew people, besides יהוה (Adonai Yah, the blessed God of Israel). As it is written: "I, even I, AM יהוה (THE LORD); AND, BESIDES ME, THERE IS NO SAVIOR"- Isaiah 43:11. Tell the Christian brother that Torah states God is no man ("GOD IS NOT A MAN, that He should tell or act a lie, NEITHER THE SON OF MAN"- Numbers 23:19). Tell the Christian brother that Torah teaches no one can die for the sins of other people. As it is written: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; ONLY FOR HIS OWN SIN SHALL ANYONE BE PUT TO DEATH"- Deuteronomy 24:16); And also says in another place- "THE SOUL THAT SINS, IT [IS

THE ONE THAT] SHALL DIE. The son shall not bear and be punished for the iniquity of the father, neither shall the father bear and be punished for the iniquity of the son...”- Ezekiel 18:20; Finally, it says elsewhere: “In those days they shall say no more, The fathers have eaten sour grapes, and the children’s teeth are set on edge. BUT EVERYONE SHALL DIE FOR HIS OWN INIQUITY [ONLY]; every man who eats sour grapes—his [own] teeth shall be set on edge”- Jeremiah 31:29-30.

### **Hebrew believers must reject the media promoted concept of “equality”**

God didn’t choose the people of Israel in order for them to be equal to the immoral peoples of Egypt, or to the degenerated peoples of Canaan [as light cannot be equal to darkness!]. In fact, God gave His statutes and commandments to the Hebrew people, so they could be different [more Holy and wiser than the rest of the nations], thereby becoming a shining example for other nations to follow. And from whence do we know that God wanted Israel to be Holy? From the verse that says: «And YE SHALL BE UNTO ME A KINGDOM OF PRIESTS, AND A HOLY NATION. These are the words which thou shalt speak unto the children of Israel»– Exodus 19:6. And from whence do we know that God wants us to obey Him, so that other peoples would perceive us as wiser? We know it from the verse that goes on to say: «Behold, I HAVE TAUGHT YOU STATUTES AND JUDGMENTS, even as the Lord my God commanded me... KEEP THEREFORE AND DO THEM; FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING IN THE SIGHT OF THE [GENTILE] NATIONS, WHO SHALL HEAR ALL THESE STATUTES, AND SAY, ‘SURELY [UNLIKE US] THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE’»– Deuteronomy 4:5-6

### **Homosexual activists are natural delinquents!**

Gay pride parades? What sort of pride could any decent man feel for the sick enjoyment of being anally sodomized by another man? If being sodomized is something they actually cherish so much, then common sense dictates that we should expect gay people to be naturally attracted to a criminal lifestyle- displaying all kind of violent, rebellious, and lawless behavior. And why would they be attracted by such a lifestyle? Simply because they know they can thus act with impunity, as the system is flawed, and biased in their favor. In other words, the homosexual knows that any jail punishment he could possibly suffer, wouldn’t be a punishment at all, but rather a chance to fulfill his wildest gay fantasy: To be locked up in the same prison with hundreds of “female starved” male inmates.

Truth is that “gay pride parades” are an oxymoron. In reality, things like gay pride parades, LGBT rights, female rights, political correctness, gender equality, and social justice movements, are just a “cover up” for the fancy propaganda tools currently in the hands of our crafty cultural Marxists elite [the likes of George Soros and company]. These tools have been socially engineered so as to lead us into willingly abandon the foundational values of Western civilization (borders, culture, language, faith, family, morality, etc). In lieu of the former, the Marxist controlled media want us to embrace the rebellious, shallow, selfish, secular, totalitarian, and atheistic mindset that will in turn produce the social unrest [revolution] needed to bring about the demise of Western civilization.

The Western world will indeed fall, as expected by cultural Marxists. But the Hebrew Scripture foretells that it won’t be the cultural Marxists [nor any powerful secular Jewish elite] whom will raise up with the power. Instead, the Western lands that currently pride themselves in their gay pride parades [Israel included], will be ruled by Islam [and it’s Shariah Law]. Why will the Muslim world prevail? Is it because Muslim nations like Iran and Saudi Arabia are better than Western nations like USA and Israel? No! But the Creator has promised that, as long as Israel lives a holy lifestyle, Israel’s pagan enemies won’t be able to prevail. But since present day Iran lives the holy lifestyle that God would expect from Israel [promoting the fear of God, and making gay pride parades illegal],

while Israel lives the wicked lifestyle that God would expect from a pagan nation [promoting atheism, as well as the gay lifestyle], it is Israel who won't be able to defeat Iran in battle. May God have mercy of our Western world, as well as of Israel [and it's Marxist elite!]

### **Why is observing Shabbat so important for the believer?**

The Torah teaches that we were created in God's own image. In other words, that we all share "an aspect" (pun intended) of God's own essence. In addition, the Torah commands us to keep the Shabbat as a complete day of rest; a holy time in which we experience a different kind of existence; one in which we are temporally released from the bondage of our daily grind, with all the sufferings, cares, and anxieties it normally entails.

But, why does the Creator want us to experience Shabbat? According to Scripture, Shabbat has two main purposes: The first one, is to remind us that God created the physical universe. The second one, is to remind us of the historical fact that He released us from the [seemingly unbreakable] Egyptian bondage.

But again, what's so important about it? Don't all true believers know that God created the physical world? Don't they know that He released the Hebrew believers from Egyptian slavery? What's so important about having to remember this every single week?

Truth be told, although Shabbat rest is a command that must be literally obeyed; it's paramount importance lies hidden beyond it's literal significance. You see, God's creation of the physical universe hints at the idea that there's more to existence than just the physical realm (and that's why it makes sense to wonder, where did the Creator exist, before He began to create our physical Universe?). In other words, that prior to God's creation, His "image" (or essence) was already existing in a non physical realm; one in which there's no time, no space, no matter, and no physical bondage. And since we were made in God's own image, we can therefore rejoice in the hope that, just as God's own image once existed in a non physical realm, so will we [whom are created in God's image] one day also exist in a non physical realm.

And just as God was powerful enough to deliver us from our Egyptian bondage [a deliverance that seemed to be utterly impossible], so will He be powerful enough to deliver us [in the future] from our bondage to the physical world [something that seems to be utterly impossible].

In short, Shabbat is God's continued promise that our physical world isn't all there is; that once we exit this physical realm, there's a "God-like" (non physical) existence awaiting for us; one in which we will be free from our current enslavement to the Egypt of our physical nature; thus no longer feeling pain, sadness, thirst, hunger, hatred, jealousy, pride, lust, tiredness, anger, fear, doubt, or uncertainty. In other words, the physical life we currently experience, is the real death from which God will resurrect us (raising us to a higher non physical existence) the moment we die. And maybe this is the reason why Hebrew tradition calls the cemetery "Beit ha Chaim", meaning "the house of the living", as those buried there have already conquered death (in other words, the death of their former physical existence).

And from whence do we know that this waking up to to an exalted (non physical) afterlife is in fact the "God's image" (or "likeness") Scripture talks about? We know it from the verse where, speaking about his own afterlife, king David says by the Holy spirit: "As for me, I will behold thy face... [when will that happen?] when I wake [from the grave] with thy [non physical] likeness"- Psalm 17:15, King James Bible.

### **Why is the gay propaganda a veiled form of oppression?**

By means of the bloody [and morally degrading] performances staged at the Coliseum, ancient Roman government cleverly devised a controlled means to let it's people vent their repressed anger against the oppressive and totalitarian rule of the all powerful Cesar [thereby making their tyranny more tolerable].

And that's why, sooner or later, all forms of tyrannical and totalitarian regimes will try to lure it's people into a

Roman-like (hedonistic) lifestyle, especially if such a lifestyle promotes feeling comfortable with being “sodomized” by others (thereby making the masses readily available to be used and abused by the powers in charge).

And this is why, in the ultimate analysis, government sponsored gay propaganda is just a veiled form of hate speech; as the ultimate goal of those who pretend to free the masses from “the oppressive bonds of morality”, is none other than to enslave them (by making them insensitive to future tyranny and oppression).

### **Hidden Christian and Muslim idolatry**

Should a Hebrew believer convert to Islam? A Hebrew believer should have no need to make a conversion to Islam? Why? Because, although Islam is indeed a great religion, the Hebrew theology is generally better than it’s Muslim counterpart. Why? Simply because [unlike what happens with Muslim and Christian theology], the Hebrew theology portrays the Creator as an Almighty being; one who can save mankind without the need of any partner, or any intermediary. In other words, when you publicly say the “Shema” [the Hebrew statement of faith], you recognize יהוה (Adonai Yah, also known to the Hebrew people as “Ha Shem”, or “the Name”) as the only true God and savior, and you receive upon you the yoke of His kingdom [His ten commandments]. And, by so doing, Ha Shem automatically saves you right where you are.

On the other hand, if you recognize Allah’s greatness, and even if you accept Allah’s kingdom [Shariah law], Allah cannot save you by Himself- as He needs that you also recognize Muhammad’s prophetic greatness. In other words, Allah cannot save you, unless He enters into a sort of “partnership” with Muhammad (pbuh). And that’s why the Shahada (the Muslim statement of faith) says: “I bear witness that there is no God but Allah; and I bear witness that Muhammad is Allah’s servant and messenger”. Notice that the Muslim statement of faith implies that, faith in the power of Allah (alone), isn’t enough; you must also have faith in the prophetic power of Muhammad (pbuh)- who thereby “partners” with Allah in the process of saving your soul. In fact, Muslim scholars have recognized that, without the second half of the Shahada [the part provided by Muhammad], one’s religion is incomplete; and that it is impossible for man to get salvation without the intercession of Muhammad.

And the very same thing happens with Christian theology- where, unlike the God of Israel, the Christian god (also known as “The Heavenly father”) isn’t an all powerful deity. Why? Simply because He needs an intermediary. In other words, if you choose to recognize the greatness of the Heavenly Father [and even if you choose to submit to his ten commandments], He alone cannot save you- as He needs you to additionally recognize the greatness of Jesus (pbuh) as God’s only “intermediary”.

So, for all practical purposes, both Muslim and Christian theology convey the very sinful idea- that, unlike the God of Israel, Allah and the Heavenly Father are not Almighty Gods, as the final word concerning the salvation of their followers, isn’t in their divine hands, but rather in the hands of their respective partners and intermediaries (Muhammad and Jesus, peace be upon them).

In other words, if Muhammad rejects you, there’s no way Allah can save you; and if Jesus rejects you, there’s no way the Heavenly father can save you; as if both Muhammad and Jesus were equal partners with the Creator, having in their hands the eternal destiny of humankind.

The Muslim tradition hints at this blasphemous idea, when it says the following: «Then the Prophet, peace be upon him, said: “By the One Who owns Muhammad’s soul, IF MOSES, PEACE BE UPON HIM, APPEARED TO YOU and you followed him, AND [YOU] LEFT ME, YOU WOULD GO ASTRAY FROM THE RIGHT PATH; and, if he were alive and reached [the time of] my prophethood, he would have followed me”»- Hadith from Sunan of al-Darimi. Notice how the former passage intimates the idea that, it is Muhammad [and not Allah] who prevents the believers from getting lost.

The Christian scripture also hints at this blasphemous self glorification of mortal beings, when it quotes Jesus



(pbuh) saying the following: “I (JESUS) AND MY FATHER ARE ONE”- John 10:30, King James Bible. Notice how the former verse doesn’t say “MY FATHER AND I ARE ONE”, but rather says: “ I (JESUS) AND MY FATHER ARE ONE”- as if to imply that, Jesus honor must go “in front” (or “ahead”) of the Heavenly Father’s honor. And whence do we get that this is a contradictory idea? We get it from Jesus himself, when he is quoted bearing witness that “the Father in Heaven” was greater than he (and therefore the Fathers honor should have been placed ahead of Jesus honor): “If you loved me, you would indeed rejoice that I am going to the Father [in Heaven], for THE FATHER [IN HEAVEN] IS GREATER THAN I”- John 14:28, Saint Joseph Bible, New Catholic Edition. And the same idea is also intimated in the verse that goes on to say: «Jesus told him, “I [and not the Heavenly Father] am the way, the truth, and the life. NO ONE COMES TO THE FATHER [IN THE HEAVENS], EXCEPT THROUGH ME [in other words, It’s me, and not God the Father, who decides who gets to Heaven, and who doesn’t]»- John 14:6, International Standard Version Bible.

And it the blasphemy is further corroborated in the verse that says: “Because IF YOU ACKNOWLEDGE AND CONFESS WITH YOUR LIPS THAT JESUS IS LORD and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved”- Romans 10:9, Amplified Bible, Classic edition. Notice how the former verse implies that man’s salvation first depends on your faith in the mortal man Jesus [in his Lordship], and only then does it depends on your faith in the immortal Father in Heaven [in that He raised Jesus from the dead].

Does the former means that Islam and Christianity are both false religions? Absolutely not! Why? Simply because , the well being of man’s soul stems from doing good [and not from having the perfect theology]; as it has been written- “Depart from evil, and do good, and you will dwell forevermore (life everlasting life)”- Psalm 37:27. What we tried to say is that, in order for Christian and Muslim theologies to reach moral perfection, they both need to get rid of their subtle idolatrous overtones; of the pagan and polytheistic ideas that still linger within their theology. And what’s the source of that “soft form of polytheism” [pretending that God have equal partners or associates]? It’s none other than the apparently innocuous cult they both pay to the human personality of their respective leaders (Jesus and Muhammad, peace and blessings be upon them). It is certainly true that these two men were powerful messengers; but, in the end, they both were flawed, finite [and therefore mortal] men, made out of flesh and blood. And it is false [and morally wrong] to attempt to make these flawed, finite, and mortal men, equal partners [and/or intermediaries] with the perfect, immortal, and infinite Creator. As it has been written: “I, I AM יהוה (Adonai Yah), AND THERE IS NO SAVIOR BESIDE ME”- Isaiah 43:11 (Tree of Life Version Bible). And in another place: “DO NOT PUT YOUR TRUST IN PRINCES (POWERFUL PEOPLE); [NOR] IN MAN, IN WHOM THERE IS NO SALVATION” (Psalm 146:3). And elsewhere says: “Surely THE SONS OF ADAM ARE VANITY, AND THE SONS OF NOBLES ARE A LIE; TO BE LAID IN THE BALANCE, THEY ARE ALTOGETHER LIGHTER THAN VANITY”- Psalm 62:9, Jubilee Bible 2000.

### **The true Hebrew believer, doesn’t put his trust in a human king Messiah**

In the first century of the common era, the great Jewish historian Flavius Josephus wrote the first apology of the Hebrew scripture, as well as of the Jewish religion. In that apology, he states that Yah (blessed be He) wrote upon two stone tablets the ten “sayings” (or ten “commandments”) given to Moses at mount Sinai. According to Flavius Josephus, Yah wrote two and a half commands on each tablet side. And, having this piece of information, it is natural to ask ourselves the following question: If, as claimed by so many people, belief in a future king Messiah is of paramount importance, why is it that the Creator didn’t even mentions it in His ten commandments [which are the only piece of sacred literature written by God’s own finger]?

And [not surprisingly], the answer to this question seems to be self evident: God didn’t mention a king Messiah, simply because no king of flesh and blood can ever bring unto His people complete and everlasting deliverance. As it has been said: “TRUST NOT IN PRINCES — IN A SON OF MAN, FOR HE HATH NO DELIVERANCE”-

Psalm 146:3 (Young's literal translation). In other words, the Creator wants His people to embrace Him as their only King and deliverer. Why? Simply because He isn't a man of flesh and blood. As it has been said: "... THE PRE-EMINENCE [IN OTHER WORDS, THE GOD] OF ISRAEL doth not lie nor repent, for HE [IS] NOT A MAN..."- 1 Samuel 15:29 (Young's Literal Translation). And, as He isn't a man of flesh and blood, Yah is the only one capable of bringing complete an everlasting deliverance. As it has been said: "I — I [AM] יהוה (YAH), AND BESIDES ME, THERE IS NO SAVIOUR"- Isaiah 43:11 (N.I.V. Bible).

Thus, it is wrong for a believer to expect everlasting salvation to come from any human (although anointed) King (and the Hebrew word for "anointed" is "Mashiach", from which we get the English word "Messiah"). But, why is it wrong? Simply because Yah is the only King who can save us. And, from whence do we know it's wrong to ask for a human king, instead of Yah? We know it from the Scripture's passage that goes on to say:

«AND YAH SAITH UNTO SAMUEL, `Hearken to the voice of the people, to all that they say unto thee, for THEE THEY HAVE NOT REJECTED, BUT ME THEY HAVE REJECTED, FROM REIGNING OVER THEM ...Is it not wheat-harvest-to-day? I call unto Yah, and He doth give voices and rain; and know ye and SEE THAT YOUR EVIL IS GREAT WHICH YE HAVE DONE IN THE EYES OF YAH, TO ASK FOR YOU A KING'. And Samuel calleth unto Yah, and Yah giveth voices and rain, on that day, and all the people greatly fear Yah and Samuel; and all the people say unto Samuel, `PRAY FOR THY SERVANTS UNTO YAH thy God, and we do not die, FOR WE HAVE ADDED TO ALL OUR SINS EVIL TO ASK FOR US A KING'»- 1 Samuel 8:7, and 12:17-19.

But, if it is so wrong to ask for an anointed king (Messiah), why did the Lord allowed men of flesh and blood (like Shaul and David) to rule over Israel? Well, to begin with, He allowed it as a means of showing that He is indeed a God of mercy; one who is willing to bear the weakness and limitations of human beings- sort of like when God allowed Israel to appoint Moses as their spokesperson before Him [since the people were afraid to speak directly with the Creator]. As it has been said:

«Lo, Yah our God hath shewed us His honour, and His greatness; and His voice we have heard out of the midst of the fire; this day we have seen that God doth speak with man — and he hath lived. `AND, NOW, WHY DO WE DIE? FOR CONSUME US DOTH THIS GREAT FIRE — IF WE ADD TO HEAR THE VOICE OF YAH OUR GOD ANY MORE — THEN WE HAVE DIED. For who of all flesh [is] he who hath heard the voice of the living God speaking out of the midst of the fire like us — and doth live? DRAW NEAR THOU, AND HEAR ALL THAT WHICH YAH OUR GOD SAITH, AND THOU, THOU DOST SPEAK UNTO US ALL THAT WHICH YAH OUR GOD SPEAKETH UNTO THEE, AND WE HAVE HEARKENED, AND DONE IT. `And Yah heareth the voice of your words, in your speaking unto me, AND YAH SAITH unto me, I have heard the voice of the words of this people which they have spoken unto thee; THEY HAVE DONE WELL [IN] ALL THAT THEY HAVE SPOKEN»- Deut. 5:24-28.

In addition, God allowed human kings to rule over Israel in order to show them how flawed and hopeless is to be ruled by any king of flesh and blood [rather than by the Creator]. As it has been said: «And Samuel speaketh all the words of Yah unto the people who are asking from him a king, and saith, `THIS IS THE CUSTOM OF THE KING WHO DOTH REIGN OVER YOU: Your sons he doth take, and hath appointed for himself among his chariots, and among his horsemen, and they have run before his chariots; also to appoint for himself heads of thousands, and heads of fifties; also to plow his plowing, and to reap his reaping; and to make instruments of his war, and instruments of his charioteer. `And your daughters he doth take for perfumers, and for cooks, and for bakers; and YOUR FIELDS, AND YOUR VINEYARDS, AND YOUR OLIVE-YARDS — THE BEST — HE DOTH TAKE, AND HATH GIVEN TO HIS SERVANTS. AND YOUR SEED AND YOUR VINEYARDS HE DOTH TITHE, AND HATH GIVEN TO HIS EUNUCHS, AND TO HIS SERVANTS. AND YOUR MEN-SERVANTS, AND YOUR MAID-SERVANTS, AND YOUR YOUNG MEN — THE BEST, AND YOUR ASSES, HE DOTH TAKE,

AND HATH PREPARED FOR HIS OWN WORK; your flock he doth tithe, and ye are to him for servants. AND YE HAVE CRIED OUT IN THAT DAY BECAUSE OF THE KING WHOM YE HAVE CHOSEN FOR YOURSELVES, AND JEHOVAH DOTHT NOT ANSWER YOU IN THAT DAY'» 1 Samuel 8:1-18 (Young's literal translation).

In summary, the Hebrew believer whose faith in Yah is strong, doesn't feel the need to place his trust in any human King Messiah, but rather in Adonai Yah (blessed be He). On the other hand, he whose faith is weak, needs to place his hope for future deliverance on a human king Messiah (David, Yeshua, Bar Koziba, Muhammad, Shabbetai Tzevi, Rabbi Schneerson- peace be upon them). Fortunately for Jews, Christian and Muslims, Yah is a merciful God; one who overlooks our weaknesses and limitations, focusing instead on our hearts, in order to justify giving us ample reward for all the good we have sowed upon our fellow human beings.

### **Why do righteous people suffer?**

Why does the righteous man suffer? Why would a loving God allow an innocent baby to be aborted inside his mother's womb? Why would He allow a righteous man to suffer the lifelong agony of a severe disease like chronic asthma, or chronic pulmonary obstruction? Maybe the reason is that the soul residing inside the body of such a person is the soul of someone who [in a previous life] performed a similar evil. For example, an abortion doctor spends his whole life killing babies. Then, at the moment of his departure from this world, he recognizes his evil conducts and wishes to be given the opportunity to atone for his sins. Thus, heavens allows him to return to life in the body of a baby who will be himself killed by an abortion doctor. In the case of the man who suffers from a prolonged chronic lung disease, it could be possible that his soul belonged to a former Nazi gas chamber operator. As this person choked to death hundreds of innocent Jewish children, the atonement for his sins is to return to life inside the body of a righteous person who constantly feels choked.

And what if the reason for the suffering is none of the above? Well, if the innocent person isn't atoning for any past sins, it could be that God loves him exceedingly; and is dealing with him the same way He dealt with Job, Abraham, and Joseph; in other words, using his suffering as a means to justify bestowing upon him overflowing blessings. And from whence do we know this? We know it from the fact that Scripture teaches that the three great treasures bestowed upon Israel (Torah, the Land of Israel, and Life in the World to come) were bestowed as a result of chastisement and suffering. And what is the proof for the Torah? The verse that goes on to say: "BLESSED IS THE MAN WHOM THOU CHASTENEST, O Lord, AND [THEREBY] TEACHEST HIM THY TORAH"- Psalm 94:12. And the proof for the land of Israel? The verse that says: "as a man chasteneth his son, so THE LORD THY GOD CHASTENETH THEE..."- Deut. 8:5. And what comes immediately next? "For THE LORD THY GOD BRINGETH THEE INTO A GOOD LAND [THE LAND OF ISRAEL]..."- Deut. 8:7. And the proof for life everlasting? The verse that goes on to say: "For the commandment is a lamp, and the law is light; and REPROOFS OF INSTRUCTION ARE THE WAY OF LIFE [EVERLASTING]"- Proverbs 6:23

### **Jewislanity is the faith of common sense**

At the core of Jewislanity, lies the belief that, the mind of any great designer, can be ascertained by "reverse engineering" the advanced machines he builds. Thus, if the universe is indeed the workmanship of a Divine designer, then a deep and detailed observation of His universe should give us a glimpse into His mind, as well as into His will. For example, women were designed so that, during pregnancy, their breasts will enlarge, starting to produce the milk required by their future offspring. Thus, we can extrapolate that, the will of the Creator, is for women to feed [or nurture] the members of her household [thus, women have a natural talent for cooking]. On the other hand, men tend to be physically larger (and stronger) than women; thereby intimating that the will of the

Divine designer is for a man to defend [or protect] his household. Likewise, using the same logic, we can easily deduct not only the morality but even the religious theology we were designed to follow. For example, when we plant a sapling, the latter will start growing. But sometimes it won't grow straight, but rather in a crooked fashion. What are we supposed to do? We just make it straight by fastening it to a rod. Thus, the Divine designer hints at the idea that, when our little offspring start growing wicked, we must make them straight again using a correcting rod. Another example: It is a fact of nature that, if we want to sweep clean any ladder, we must begin with the upper stages, and end up with the lower ones (otherwise the dust on the upper stages will fall into the cleaned lower stages!). With this, the Divine designer intimates that, if a society wants to clean its "ladders" (or "power structures"), it must begin with those at the top. Another one: nature show us that, "still waters", tend to run "deep". And this is how the Divine Designer teaches us that, the deeper a man is, the fewer his words are [and the greater are his actions]. An additional example could be the fact that predators [like lions and tigers] prey on animals that stray away from their herds; as if to intimate that loneliness and individuality can make us vulnerable, and must therefore be avoided.

On the other hand, the universe shows us that the sower harvest the exact same fruit he has planted; as if to hint at the idea that every man will "reap" the same goodness [or evil] he has "planted".

Another example is the fact that no sound minded person will give up walking straight [following the lead of his eyes], in order to start walking backwards [following his butt, just as dumb lowly crabs do]. And this hints at the idea that he who stops following the lead of the his eyes (reason), in order let his life be led by the impulse of his butt [the gay lifestyle] is a disturbed person; one who has lowered himself to the level of crabs (dumb lowlife beasts that feed on waste).

Notice also how nature demonstrate that no two persons are exactly alike. In fact, if we speak with a large number of people, we will discover that each person's consciousness is different, so that each human being is in fact a unique [and thereby different] world. Thus, it stands to reason to assume that the Divine designer wanted us to believe that, just as there are billions of people [living simultaneously in a different world of their own], there must also exists a large number of parallel worlds in the universe; each of them inhabited by beings with different degrees of consciousness.

Finally, nature shows us that human life starts in a dark and confined environment [the mothers womb], where man exists in a limited state [as he doesn't walks with his feet, doesn't breathe with his lungs, doesn't see with his eyes, nor does he eats with his mouth]. Yet, when he ceases to exist in that environment, he starts to experience a different [and expanded] existence; one in which he can do what was formerly impossible to him. And this hints at the idea that, although human life starts as a sort of confined (and limited) form of existence, it will eventually terminate, in order to give way to a different [and expanded] life form; one in which what is now impossible to us [like existing outside a physical body] will then be possible

### **God's view on Homosexuality**

Why does the Torah [the Hebrew Scripture] places Sodom and Gomorrah in the vicinity of the dead sea? It does so because the area was known to be the lowest geographical point of the promised land [in fact, it was later discovered to be the lowest point in the whole Earth, as it is located well over a 1000 feet below sea level]. What moral teaching does Torah tries to convey with this particular detail? It tries to impress upon us the idea that, he who abides with the Sodomites, is spiritually dead, as he displays the lowest possible kind of morality. In other words, although faults like theft, murder, cheating, and adultery are morally reprehensible; none of these vices is so morally low, vulgar, or deadly, as the sin of open Sodomy (the promotion of gay lifestyle, as well as of same sex marriages)

## **The Torah predicted that God’s judgment upon the Western world would come at the hands of the Islamic World]**

The Western media constantly bombards us with the idea that there’s no God. And, by taking God out of the picture, they try to frame us into believing that “good and evil” are relative; that morality is a social construct we must adjust, in order to include [and even exalt] lifestyles that would otherwise be considered aberrant behavior (fraud, adultery, drug addiction, prostitution, homosexuality, cross dressing, incest, pedophilia, zoophilia, etc). But the reality is that, in the long run, this constant push towards evil has only served to exacerbate the Muslim ire [and hatred] against the Western world. In fact, as most media outlets are in the hands of secular Ashkenazi Jews, it’s almost sure that not only will Islam conquer the West, but will also bring about another holocaust.

And why would God allow this new holocaust to happen? He’ll do it in order to fulfill the verse that goes on to say: “The Lord will enter into judgment with the elders of His people, and the princes thereof ...”- Isaiah 3:14. Granted that the princes (the rich and powerful secular Ashkenazi establishment) sinned; but why would the elders (the religious Ashkenazi) be also judged (or punished)? Because they saw the public sin of the princess, and decided to remain silent.

And why would God allow Islam to prevail upon the West? Because the Holy One promised to come [in judgment] from a territory associated with Ishmael [the common ancestor of Arab Muslims]. As it is written: “God came from Teman, and the Holy One from mount Paran”- Habakkuk 3:3. And from whence do we know that “God’s coming” implies judging a world? We know it from the verse that goes on to say: “... FOR HE [THE LORD] IS COMING TO JUDGE THE EARTH. HE WILL JUDGE THE WORLD RIGHTEOUSLY AND THE PEOPLES FAIRLY”- Psalm 98:8-9. And whence do we know that God is coming from among the Ishmaelites (Islam)? We know it from the verse that associates Ishmael with mount Paran. As it is written: “And he (Ishmael) dwelt in the wilderness of Paran...”- Genesis 21:2. In fact, the place Habakkuk names as “Teman” corresponds to modern day Yemen [a completely Muslim nation!]

## **The one true religion most people would rather deny**

There’s only one true and Godly religion: To be just, kind, and humble. As it has been written: Turn away from Evil! Do Good! Then you will Live in the Land Forever”- Psalm 37:27 (Common English Bible). And elsewhere says: “He has told you, human one, what is good, and what the Lord requires from you- to do justice, [to] embrace faithful love, and [to] walk humbly with your God”- Micah 6:8. What then is the role played by normative religion (Judaism, Christianity, Islam, etc.)? Simply to try and be faithful messengers of God’s true religion. And all is well and good, as long as we keep in mind the unavoidable distinction that will always exist between the perfect message of true religion, and the imperfect role played by it’s appointed messengers.

Why then do evil doers refuse to accept God’s true religion? Simply because they think it would be easier for them to appease the Creator with flattering words. In other words, proclaiming how great He is; how paramount is to believe this or that other theology; or how crucial it is to make this or that other statement of faith. What’s really hard for evil doers, is to appease the Creator by doing good to their fellow human beings– something that humbles their ego (forcing them to focus on pleasing someone else besides themselves), and hurts their pride (forcing them to serve their neighbor, rather than to be served by them).

That’s why, when a man can’t humble himself to serve other people, and in addition has such a sinful past as to make it almost impossible for him to excel among his fellow believers, he’ll often come up with “a new revelation”; a fancy prophecy [or biblical interpretation] that none but himself can completely understand; a convenient theology where, “doing good”, is of secondary importance, but in which “believing”, and “understanding” his new revelation, is a matter of “life or death”. Of course, as nobody else can completely understand his new “revelation”, people eventually find themselves forced to follow him in a blind fashion- thereby making him the indisputable leader he always [secretly] wanted to be.

This phenomenon explains many of the thousands cults often started by people whom, in spite of their questionable moral background, dared proclaiming themselves God's Messiah, God's greatest prophet, God's new apostle, God's last messenger, and even a new manifestation of a previous religious figure.

### **The fate of the modern state of Israel?**

The Tanak (the Hebrew Scripture) predicts that Israel will eventually split into two separated nations. The most likely scenario is the following: A few short years after the 70th anniversary of the nation's rebirth, Israel will suddenly find itself immersed in a national crisis. In response to the crisis, its people will divide themselves into two opposing camps; the secular camp, and the religious camp. Each one will claim to have the only long lasting solution to their national crisis. As none of the camps will be willing to yield, skirmish and direct confrontation will ensue. Respecting the policy of "Jew don't hurt other Jews", the Israeli government will set up a safe zone around Jerusalem, as well as its surrounding areas. In a short time [and while talks proceed] 600,000 supporters of the religious camp will take refuge in Jerusalem. Then, as a show of force, the Israeli government will start denying them basic services like food and water. The renegades will stand firm and, when talks finally fall apart, the Israeli government will threaten to strip them of their citizenship [this will happen while the religious Jews are preparing themselves for the fast of the 9th of Av]. Time lingers and, in a surprise move [and right when they are preparing themselves to celebrate the joyous feast of Pesach], most members of the religious camp publicly renounce to their Israeli citizenship. Their numbers are so large, that when the leadership suggest the declaration of independence, the assembly embraces it wholeheartedly.

Strangely, this sudden split of the nation stuns Israel's enemies, placing a sudden stop to the foreign national crisis. The latter is viewed by the leaders of the new nation as a Divine sign of approval. On the other hand, as the national split has fended off Israel's enemies, the Israeli media sells the new status quo as just the latest "peace requirement" from their Muslim neighbors. In fact, Israel's liberal establishment praises the current split as a step forward, claiming that, getting rid of fundamentalist bigots is a prerequisite for the building of any modern and inclusive society.

In the end, the nature of these two separated nations will be the following: The first of them will be the largest one. It will be called "Israel" (or "Ephraim"). Its spiritual capital will be "Samaria" (Tel Aviv). Its prime minister will be a transgender man (or woman). The nation will be a rich socialist democracy, ruled by strict secular values. Also, it will openly promote atheism, homosexuality, and women's rights. This nation will be in constant war with the surrounding Muslim nations. Finally, it will be riddled with Islamophobic policies.

On the other hand, the second nation will be a smaller one, named "Judah" (or "Yehudah"). Its spiritual capital will be Jerusalem; its leader will be an orthodox Rabbi; it will be a theocratic state, ruled by Torah Law [which will be administered by a High priest, as well as a council of 70 Jewish elders]. Its spiritual capital will be Jerusalem. In spite of being a relatively poor nation, it will shun gay marriages, gender equality, and secular (atheistic) education [much to the chagrin of Western nations]. Its women will wear Hijabs, and the relationship with the surrounding [Muslim] nations will be so stable that some of them (like Yemen and Iran) will even offer land to its citizens.

And what will the relationship between the two nations be? One of perpetual enmity! Why? Simply because [Just as it was the case during biblical times] the Israeli "kings" (or leaders) will be wicked people; while Judah's kings will be righteous ones. And what will be the end of it? In the end, the secular nation of Israel will disappear, and only the Torah observant nation of Judah will remain. May Ha Shem have mercy of His people!

## **Science alone cannot save Humanity**

An ancient Jewish Midrash states the following: «Should someone tells you- “There is [secular] wisdom among the [gentile] nations”, believe him. Should he say to you- “There is Torah [moral wisdom] among the [gentile] nations”, do not believe him» (Lamentations Rabbah, 2:13). The meaning of the former maxim is that, although God has endowed the gentile nations of the World with secular wisdom, this type of knowledge is no substitute for the moral wisdom that can be achieved only by those who learn [and put into practice] God’s moral Law. Why? Simply because knowledge alone can’t turn men into better people, as it can also make for more devious [and cunning] individuals.

In fact, not secular wisdom, but only practical spirituality (Justice, mercy, truthfulness, and Humility) can turn men into real human beings. And this is attested by the fact that, no less than one third of Nazi death camps commanders, had either a masters degree, or a doctoral degree.

In short, intelligence and schooling do not change people’s nature. Although secular wisdom can prove to be an useful tool, our free will can always give us the option to use it for evil, thereby turning it into a deadly weapon. The fact of the matter is that, in order to achieve “true humanity”, our minds [and hearts] must first pledge allegiance to the Torah’s moral standard. This godly standard (also displayed by nature thru the law of “sowing and reaping”, or “action and reaction”), was summarized by the Hebrew prophets with the following words: “He has showed you, O man, what is good. And what does the Lord require of you but to do justly, and to love kindness and mercy, and to humble yourself and walk humbly with your God?”- Micah 6:8. Or, as stated in an ancient Hebrew Midrash: “What is hateful to you, do not to your neighbor: that is the whole Torah, while the rest is the commentary thereof; go and learn it”- Babylonian Talmud, Shabbat 31a.

## **Prophet Moses is the End Times Noah**

*The Hebrew Scripture predicted that there would be two great World wide destructions (Genesis 6:13 & Zephaniah 1:2-3); the first one is already in the past, and was associated with water. But, the second destruction, is still in the future, and will be associated with fire. For the first destruction, God raised an anointed man named Noah, who built an ark for the salvation of the believer’s body (Genesis 6:14&22). For the second destruction, God raised an anointed man named Moses, who built an ark for the salvation of the believer’s soul (Exodus 25:10).*

When the Hebrew population started to grow without bonds, the Egyptians decided to exercise their policy of “population control”. How? Simply by drowning the Hebrew kids in the Nile! Isn’t it evil? But, what the Egyptians didn’t know was that the Hebrew God had promised to curse those who would curse His people (“And I will bless them that bless thee, and curse him that curseth thee...”- Genesis 12:3). So when Moses’ mom couldn’t hide him any longer, she put him in a basket, and sent him down the Nile. Curiously, the Hebrew word for this basket is “tebah”, and it’s the same word used for “ark,” as in Noah’s ark. But these two arks are very different: Mose’s ark was maybe a yard long, while Noah’s ark was over 100 times longer; Moses’ ark was made of reeds from the Nile, while Noah’s ark was made from cypress wood. One thing they both had in common was that they were both covered in pitch or tar, to keep them from sinking. And both arks represent the same thing: God’s means of saving His people. Noah’s ark saved a righteous family from God’s judgment on humanity; while Moses’ ark saved the man who would lead a nation to safety after God’s judgment upon Egypt. Both arks were about salvation (saving those who love God). They were “life preservers for everyone on board”, leading the world to the ultimate ark: the ark of the covenant [The abode of God’s Ten commandments]; as if to imply that, he who behaves like this saving ark [keeping inside his heart God’s ten commandments] will share Noah’s and Moses’ destiny- He’ll never sink, but will rather enjoy God’s favor [thereby escaping the coming judgment!].

## **Secularism can also become a religion**

A man does not become religious only when he worships a supernatural deity. Why? Simply because that man could be able to achieve the same level of fanaticism if he chooses to blindly renounce to objective [and critical] thinking; As would be the case when he puts all of his energy, all the resources of his mind, and the whole submission of his will, at the service of a cause [or individual] who becomes the absolute goal [or unquestionable guide] of his thoughts and actions. And what are some examples of these? One example could be the Hedonist lifestyle (the blind pursue of Money, Sex, and Power). Other examples could be Atheism, the Political correctness movement, Secular Humanism, the idea of Church and State separation, Gender equality, LGBT rights, Women's rights, individualism, etc

## **The Hebrew God isn't a man, nor is he under the power of anyone [or anything] else besides Himself**

Why is it that, in the book of Bereshit (Genesis 1:1), the Torah (the Hebrew Scripture) describes the Creator using the Hebrew word "Elohim" (a term that literally means "the Power over all other Powers", or "the Supreme Power")? As it is written: "In the beginning, Elohim created the Heavens and the Earth..."- Bereshit 1:1. The reason for it, was to show us the nature of the Hebrew God; To teach us that this Infinite Being isn't under the power [or submission] of anything else besides Himself. He isn't under the power of time, space, matter, energy, dimensions, or even existence. Thus, His only limitations, are those He chooses to impose upon Himself [like being perfectly just, merciful, and humble]. And, if He ask anything from the believer (like abstaining from stealing, killing, or bearing false witness), He doesn't do it because He needs anything from him; He does it in order to fulfill His own law of "sowing and reaping" [so that, the believer's act of sowing goodness, can justify God's act of letting him reap the reward of a good harvest].

## **Why is it that atheists often behave as savage beasts (without any moral values)**

Faith in the existence of a Supreme power [one which will eventually reward goodness, as well as punish evil], is what provides mankind with a fixed moral compass [making a person really human]. Thus, when a man renounces to his belief in a Supreme power, he therewith renounces to his own humanity. In fact, the problem with most practical atheists [including open homosexuals] is that, after they've renounced to their belief in a moral Supreme power, they start acting as if they were [in themselves] that Supreme Power [or God]. But, lacking a fixed moral compass, the only role they can play, is that of "an evil god"; a Demon who lacks any respect for himself, or for anybody else [being Sodomized, as well as Sodomizing others]; a devil which, by means of force, violence, and intimidation, arrogantly imposes his crooked and arbitrary ways upon everybody else.

And this may also explains why atheistic regimes are so notoriously known for the savage genocides they've committed against their own people [disposing of life and death as if they were gods]. In fact, the lack of humanity that often characterizes atheistic people was already remarked almost 2,000 years ago by the Jewish historian named Flavius Josephus; whom, describing the Sadducees [a Jewish sect that didn't believe in the existence of a spiritual soul, nor in an afterlife judgment], used the following language: "THEY [THE SADDUCEES] ALSO TAKE AWAY THE BELIEF OF THE IMMORTAL DURATION OF THE SOUL, AND THE PUNISHMENTS AND REWARDS IN HADES (THE AFTERLIFE)... BUT THE BEHAVIOR OF THE SADDUCEES ONE TOWARDS ANOTHER IS IN SOME DEGREE WILD [OR SAVAGE]; AND THEIR CONVERSATION WITH THOSE THAT ARE OF THEIR OWN PARTY IS AS BARBAROUS AS IF THEY WERE STRANGERS TO THEM"- The Wars of the Jews, 2.8.14 (Josephus, Flavius -by Thomas Nelson Publishers, ISBN 07852-5049-2)".



### **The true Hebrew believer has no problem embracing truth, even when the latter is uttered just by a pagan**

The Torah (or Hebrew scripture) states that Jethro was “a Midianite Priest” (in other words, a pagan believer). Yet, when Jethro rebuked Moses, and showed him the correct way to administer judgment towards the Israelites, Moses had no problem accepting Jethro’s advice. As it is written: “AND MOSES’ FATHER-IN-LAW (JETHRO) SAID UNTO HIM, “THE THING THAT THOU DOEST IS NOT GOOD.... HEARKEN NOW UNTO MY VOICE!... thou shalt provide out of all the people able men, such as fear god -men of truth, hating covetousness- and let them judge the people at all seasons; and it shall be that every great matter they shall bring unto thee, but every small matter they shall judge... SO MOSES HEARKENED TO THE VOICE OF HIS FATHER-IN-LAW, AND DID ALL THAT HE HAD SAID”- Exodus 18:17-24.

Why does the Torah shows such a great Hebrew sage as Moses submitting himself to the words of a pagan priest like Jethro? It was done, in order to teach us a great moral lesson: that a true Hebrew believer will be honest enough to acknowledge the truth; no matter who utters such truth, nor where could such truth be found (Judaism, Islam, Christianity, Buddhism, etc). As it is written: «THESE ARE THE THINGS THAT YE SHALL DO: SPEAK YE EVERY MAN THE TRUTH TO HIS NEIGHBOR...»- Zechariah 8:16. And elsewhere:«FOR MY MOUTH SHALL SPEAK TRUTH...»- Proverbs 8:7. And in another place: “I HATE AND ABHOR LYING...”- Psalm 119:163

### **How to detect a true Hebrew believer**

Most of the time, the genuine Hebrew believer can be detected by his natural drive to be consistent with what could be called “intellectual honesty”. In other words, the true Hebrew believer will feel compelled to state without bias the truth of the facts [even they go against him!]. And, from whence do we know this? We know it from prophet Jonah; whom, after declaring himself to be a Hebrew believer, told the ship people that the only way to appease the raging sea, was to be thrown overboard. As it has been written: “AND HE SAID UNTO THEM, “I AM A HEBREW... Then said they unto him, “WHAT SHALL WE DO UNTO THEE, THAT THE SEA MAY BE CALM UNTO US?”... AND HE SAID UNTO THEM, “TAKE ME UP, AND CAST ME FORTH INTO THE SEA. SO SHALL THE SEA BE CALM UNTO YOU...”- Jonah 1:9-12.

As a matter of fact, even a crooked Hebrew believer (like was the case with king Ahab) would often refuse to accept a sweet lie, and instead prefer to be told the plain [and often crude] reality. As it is written: «And the king (Ahab) said unto him- “Micaiah, shall we go against Ramoth-Gilead to battle, or shall we forbear?” And he answered him- “Go, and prosper, for the Lord shall deliver it into the hand of the king”. AND THE KING SAID UNTO HIM, “HOW MANY TIMES SHALL I ADJURE THEE THAT THOU TELL ME NOTHING BUT THAT WHICH IS TRUE in the name of the Lord?”- 1 Kings 22:15-16.

### **Man won’t submit to what he considers to be a great idea; rather, he will submit to what he considers to be a great person, whose ideas he proceeds to copy**

An often overlooked fact of life is that few men are wise [or knowledgeable] enough to feel comfortable deciding by themselves how to live, or what to believe. In fact, man feels the psychological urge to stand with those whom he admires and respects; submitting himself to the guidance of those persons [as well as those establishments] whose words, opinions, ideas and regulations make him feel safe and sound. And this is true, regardless of how flawed (or even weird) could such rules [or ideas] be.

Thus, the man who admires the scientific establishment will automatically embrace any “truth” articulated by that establishment, even if such “truth” seems to contradict the observable facts, or even common sense; for example,

the “truth” of claiming that men and women are exactly equal (even though the observable fact is that men have penises, while women have vaginas!).

By the same token, the man who admires Christianity will automatically embrace the Christian idea of Jesus (peace be upon him), the Holy Spirit, and the Father, being the one and only God [even though common sense dictates that, the sum of any three individual things isn't one, but rather three!] Likewise, he who respects and admires Islam will automatically embrace the Muslim idea that Muhammad (peace be upon him) was the most perfect of God's creations [although Muslim history claims that Muhammad never learned how to read or write, thereby implying that he was intellectually deficient].

Finally, he who admires the Jewish tradition will automatically embrace the idea that, without the insight given by “the oral Law” [contained within the pages of the Talmud], no one would know how to please God [Even though Torah itself shows that brute beasts like Balaam's donkey, as well as Jonah's whale, had no problem fulfilling their Creator's will]. Moreover, the Hebrew scripture bears witness that the way of Holiness is so simple that even foolish people can't miss it. As it is written: (“And a highway shall be there, and a way, and IT SHALL BE CALLED THE WAY OF HOLINESS. The unclean shall not pass over it, but IT SHALL BE FOR THOSE; THE WAYFARING MEN, THOUGH FOOLS, SHALL NOT ERR THEREIN”- Isaiah 35:8).

### **Who was supposed to carry Israel's sins? Was he a sinless man? Was he God in the flesh? Did he need to die, in order to atone for the sins?**

The Hebrew Scripture states that, the man designated by God to carry upon himself Israel's iniquities, was none other than prophet Ezekiel. As it is written: “ALSO LIE THOU UPON THY LEFT SIDE, AND LAY THE INIQUITY OF THE HOUSE OF ISRAEL UPON IT: according to the number of the days that thou shalt lie upon it, THOU SHALT BEAR THEIR INIQUITY. FOR I HAVE LAID UPON THEE THE YEARS OF THEIR INIQUITY, according to the number of the days, three hundred and ninety days; SO SHALT THOU BEAR THE INIQUITY OF THE HOUSE OF ISRAEL. And when thou hast accomplished them, LIE AGAIN ON THY RIGHT SIDE, AND THOU SHALT BEAR THE INIQUITY OF THE HOUSE OF JUDAH forty days: I have appointed thee each day for a year”- Ezekiel 4:4-6.

Obviously, Ezekiel wasn't a sinless man; he wasn't God in the flesh, neither did he have to die, in order to accomplish his mission. In fact, as he was willing to take upon himself the “death” (or “sin”) of his people, he was later granted the power to remove death from upon his people, by raising them from the death («Then said He unto me, “Prophesy unto the wind. Prophesy, son of man, and say to the wind, ‘Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live’ ”. SO I PROPHESED AS HE COMMANDED ME, AND THE BREATH CAME INTO THEM, AND THEY LIVED AND STOOD UP UPON THEIR FEET, AN EXCEEDING GREAT ARMY. THEN HE SAID UNTO ME, “SON OF MAN, THESE BONES ARE THE WHOLE HOUSE OF ISRAEL...”»- Ezekiel 37:9-11.

### **The Hebrew Bible is true, but not the way you've been told!**

The Hebrew Bible is a book of prophecy, as well as moral paradigms intended to purify the human soul. But these paradigms are cleverly summarized as simplified statements and narratives. For example, the Scripture tells us that the mouth of those who speak lies, will be shut (“... for the mouths of liars will be shut”- Psalm 63:11). How can we accept this Biblical statement as a literal fact, when each of us knows for certain more than one liar, whose mouth no man [or god] seems to be able to shut? Again, the former verse wasn't intended to be taken in a literal sense; it's intention was to convey a moral lesson- that, when a person gets used to repeating a lie concerning any

particular issue, this lie holds such a strong grip upon him that, if in the future someone else tries to show him the truth, the former won't be able to "swallow it" [just as if his mouth had been shut!].

Another example could be the fact that, according to Genesis 3:1, the serpent was the shrewdest of all creatures [so shrewd that he outsmarted Adam and Eve!]. Does this mean that the Bible teaches animals can actually talk? Not at all! It just means that intelligence alone doesn't amount to kindness; it means that knowledge has little to do with humanity; that a person can have plenty of secular, scientific, or even religious knowledge, and still be no more than [the moral equivalent of] "a talking animal".

Actually, notice how the serpent's claim was correct (Adam and Eve wouldn't die if they were to eat from the forbidden fruit). But what Adam and Eve failed to grasp was that their happiness wasn't the result of knowing the cold facts of life; it was the product of having a personal relationship with God; one in which they honor Him as their Creator, and obey Him as their father. In fact, cold facts alone would in the end leave them both feeling "naked" and "shamed".

As a last example, the Scripture says that Israel couldn't defeat its pagan enemies, as they had "iron chariots" ("And the Lord was with Judah; and he drove out the inhabitants of the mountain, BUT COULD NOT DRIVE OUT THE INHABITANTS OF THE VALLEY, BECAUSE THEY HAD CHARIOTS OF IRON"- Judges 1:19). Does the former verse imply that Israel's God was powerless against the advanced pagan weaponry? Not at all! It simply means that there were still some righteous men dwelling among those pagan nations [and these men would prove to be a better security against God's impending judgment than any iron chariots could ever be!]. And from whence do we know that righteous men are compared to mighty chariots? We know it from the verse that goes on to say: «... Behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. AND ELISHA SAW IT, AND HE CRIED, "MY FATHER [ELIJAH], MY FATHER [ELIJAH], [YOU ARE LIKE] THE CHARIOT OF ISRAEL, AND THE HORSEMEN THEREOF"»- 2 Kings 2:11-12.

And from whence do we know that God will delay a nation's judgment until their righteous men are gone from their midst? We know it from the verse that goes on to say: "Haste thee [oh Lot], ESCAPE THITHER; FOR I CANNOT DO ANYTHING [CONCERNING SODOM'S DESTRUCTION] TILL THOU BE COME THITHER [TO ZOAR]... The sun was risen upon the earth WHEN LOT ENTERED INTO ZOAR. THEN THE LORD RAINED UPON SODOM AND UPON GOMORRAH BRIMSTONE AND FIRE..."- Genesis 19:22-24

### **The "Brit Ha'dasha" (the holy Gospel) can be emotionally overpowering; but its theology is shallow, and flawed**

The Gospel narrative is uplifting, comforting, and inspiring; but its theology is twisted, and misleading. Why? Simply because it claims that Jesus (peace be upon him) is the Son of God ("But these [things] are written, THAT YE MIGHT BELIEVE THAT JESUS IS the Christ, THE SON OF GOD"- John 2:31, King James Bible); something blatantly false, as God Himself declares Israel to be His true Son and firstborn ("And thou shalt say unto Pharaoh, THUS SAITH THE LORD, ISRAEL IS MY SON, EVEN MY FIRSTBORN"- Exodus 4:22, King James Bible). In addition, Christian theology claims that Jesus died for the sins of other people ("For I delivered unto you first of all that which I also received, HOW THAT CHRIST DIED FOR OUR SINS...."- 1 Corinthians 15:3, King James Bible); something completely false as, again, the Creator Himself declares that each person will die for his own iniquity ("The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: EVERY MAN SHALL BE PUT TO DEATH FOR HIS OWN SIN"- Deuteronomy 24:16, King James Bible).

And, why is staying away from lies and falsehood so important? Because, no matter how sweet or mellow it may seem to be, falsehood can corrupt to such an extent the soul of a man that God Himself ends up considering him an abomination. As it is written: "LYING LIPS ARE ABOMINATION TO THE LORD..."- Proverbs 12:22. And

elsewhere also says: “KEEP THEE FAR FROM A FALSE MATTER!!...”- Exodus 23:7.

### **Why should anybody follow the Hebrew religion? Why not follow Christianity or Islam?**

To tell the truth, both the Muslim, as well as the Christian and the Hebrew religions are Heavenly ordained paths to approach the Creator. And, if the Hebrew believer prefers his own faith, it doesn't necessarily mean that he refuses to acknowledge the Divine origin of the other two monotheistic traditions. Rather, it means that he finds the Hebrew theology to be a humbler (and a more honest) articulation of the Divine message. Consider for example the following details:

- 1) The Hebrew faith follows Moses (peace be upon him), the adopted grandson of Pharaoh; a man who considered himself unworthy of coming unto Pharaoh's presence (“And Moses said unto God, Who am I, that I should go unto Pharaoh...?”- Exodus 3:11); even though he was the son of Pharaoh's daughter (“And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses”- Exodus 2:10)
- 2) Christianity follows Jesus (peace be upon him), a holy man who led his followers into believing him to be the greatest of all shepherders (“And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away”- 1 Peter 5:4); even though he actually never worked as a shepherder, but rather as a carpenter (“Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon?”- Mark 6:3)
- 3) Islam follows prophet Muhammad (peace be upon him), a holy man who led his followers into believing that he was one of the wisest man ever born; as well as the greatest of all divine messengers; even though he was actually never able to learn how to read or write.

### **The promise that Israel would in the end surpass the constrains of it's racial and national identity**

Most peoples limit the Biblical nation of Israel to the narrow constrains of the white Ashkenazi race currently living in Palestine, as well as in the rest of the white Western nations. But the logic used to arrive to this conclusion is weak and shallow, as it disregards the prophecies made by the Hebrew Scripture concerning Israel's national identity . You see, Scripture calls Israel “God's son, His firstborn”. As it is written: «... Thus saith the Lord: “ISRAEL IS my son, even MY FIRSTBORN”»- Exodus 4:22. But Scripture also equates Israel with Ephraim, when it goes on to say: “... for I am a father to Israel, and EPHRAIM IS MY FIRSTBORN”- Jeremiah 31:9. And what does the name “Ephraim” imply? Multiplication and fruitfulness! As it is written: «And the name of the second called he EPHRAIM: “FOR GOD HATH CAUSED ME TO BE FRUITFUL...”»- Genesis 41:52. Thus, by equating Israel to Ephraim, Scripture taught that Israel would [in the end] become “fruitful”. And what does “becoming fruitful” means? It means to no longer be a single nation, but rather many different nations. And from whence do we know that Ephraim (Israel) would in the end become many nations? We know it from the verse that goes on to say: «... “I know it, my son, I know it: he (Manasseh) also shall become a people, and he also shall be great: but truly HIS YOUNGER BROTHER (EPHRAIM) SHALL BE GREATER THAN HE, AND HIS SEED SHALL BECOME A MULTITUDE OF NATIONS”- Genesis 48:19. When did Ephraim become a multitude of Nations? After the northern tribes were sent into permanent exile, where they eventually fathered some of the peoples presently living in places as distant as Kurdistan, Ethiopia, Nigeria, India, Madagascar, and the Americas.

## **Sabbath is the day we live in this world as if we were not of this world**

It is a fact of life that no man can live in this world without performing the toiling and laboring required to earn his sustenance. But if this is so, why then did the Creator order the Hebrew believer to keep the Sabbath day, abstaining from every labor? As it is written: “Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: IN IT THOU SHALT NOT DO ANY WORK...”- Exodus 20:-10, King James Bible. The purpose of the command was for man to bear in mind that, the day will come when his walking with the Creator will bring him ultimate freedom from worldly bondage. And that’s why, when the Sabbath day arrives, the believer starts to “live in the world, as if he did not belong to the world”; abstaining from performing those things that characterize worldly existence (lighting a fire, working the fields, doing business transactions, cooking food, traveling, etc).

In fact, the Hebrew believer shouldn’t view himself as belonging to this world, but rather as belonging to a better realm; as a liberated slave, in his journey toward the promised land; as a spiritual pilgrim, heading back to his heavenly abode. And from whence do we know that our life is but part of a spiritual pilgrimage? We know it from the verse that goes on to say: “And Jacob said unto Pharaoh, The days of THE YEARS OF MY PILGRIMAGE are an hundred and thirty years”- Genesis 47:9

## **Don’t be cold in your service towards the Creator!**

The Hebrew Scripture says: “Thou shall not wear a garment of divers sorts, as of woollen and linen together”- (Deuteronomy 22:11, King James Version). Why can’t the believer wear linen and wool together? What’s the meaning of this strange precept? Truth be told, the precept aims at reminding us how we ought to serve our Creator. You see, wool fabric was used during cold (winter) seasons, while linen fabric was used during hot (summer) seasons. And not mixing them altogether means that, when it comes to serving the Lord, He expects man to be either “hot” or “warm” (in other words, completely committed to Him, or not committed at all)- He never expects him to be “lukewarm”. And from whence do we know that the Lord expects our hearts to burn hot with desire to serve Him? We know it from the Bible verse commanding that the Lord’s lamp burn without ceasing (“And thou shalt COMMAND THE CHILDREN OF ISRAEL... TO CAUSE THE LAMP TO BURN ALWAYS”- Exodus 27:20, King James Version). And what does God’s lamp represents?- Man’s spirit!... As it has been written: “The spirit of man, is the lamp of the Lord...”- Proverbs 20:27.

## **Homosexual activism is a sign of demonic possession!**

The scripture teaches that there's a physical counterpart to every spiritual reality. For example, the Hebrew scripture portrays Ha-Satan (the evil one) as a snake. Why? Because the snake's power to do harm is in his mouth, and also because the snake lives crawling around upon the earth. And the former alludes to the fact that evil is the small voice that tries to lure us into doing harm, thereby following the path of a low life morality. Curiously, the male sex organ [which also resembles a snake] is a powerful source for all kind of moral perversion. Thus, it makes perfect sense that the Creator ordered “the seed of the woman” [His holy people] to practice circumcision; so as to remind them that they are called to “bruise the serpent's head” (“And I will put enmity between thee and the woman, and between thy seed and HER SEED; IT SHALL BRUISE THY HEAD...”- Genesis 3:15). In other words, God's people are those who constantly strive against their evil impulse.

Notice that, in the spiritual realm, a man can choose not to oppose evil, but rather “open up” himself to it [letting Ha-Satan possess his mind, as well as his body]. But, if that were the case, what would be the physical counterpart for such a spiritual reality? Well, since we've already seen that the male [sex] organ is the physical counterpart of the snake, the man who opens up to Ha- Satan [in the spiritual realm], opens up himself to the male sex organ [in

the physical realm]. In other words, not only does he embrace being sodomized by other men, but even becomes an open advocate of the homosexual lifestyle. And maybe that's why so many homosexuals have the natural tendency to speak with a strange accent, one that kind of sounds like a serpent's "hissing".

In fact, their subconscious mind seems to feel the urge to succinctly acknowledge the evil nature of their reprehensible lifestyle. How? - By openly representing their cause by means of a rainbow. What does the Hebrew scripture tell us the rainbow is a reminder of? It is a reminder of the destruction brought by God upon Noah's wicked and morally depraved generation!

### **Jewislanity and Scientific Atheism**

"Scientific atheism" is "the artificial perfume" with which most Western societies try to cover up "The moral stench" of their depraved lifestyles (their incest, their pedophilia, their drug addiction, their fraudulent business practices, their usury, their drug addiction, their vain pride, their prostitution, and their homosexuality)

### **Is Orthodox Judaism right, when it claims that king David didn't really sin with Batsheba?**

At first glance, the explanation given by modern Orthodox Judaism concerning king David's fault with Batsheba, seems to be sound and plausible. Here are the claims of Orthodox Judaism:

- 1) That David didn't commit adultery with Batsheba. Why? Simply because, by the time he slept with her [and got her pregnant] Batsheba no longer was legally married to his former husband (Uriah); as he had left her with a divorce writ [in case he died in battle, with no eye witness to attest to the fact that it was o.k. for her to re-marry].
- 2) In addition, Orthodox Judaism claims that king David didn't really kill Uriah, as the latter was guilty of capital punishment for refusing to obey the king's order [to go back to his home to be with his wife Batsheba].

We must begin our rebuttal of the above comments by stressing the fact that, no true interpretation of the Tanak (the Hebrew Bible) can violate the fundamental principle of the Hebrew faith. This principle [also known as "measure for measure"], was summarized by master Hillel (p.b.u.h.) with the following words: "WHAT IS HATEFUL TO YOU, DO NOT DO TO YOUR FELLOW MAN. THIS IS THE ENTIRE TORAH, ALL OF IT!; THE REST, IS [JUST] COMMENTARY. Go, and study it" (Babylonian Talmud, Shabbat 31a).

In light of this fundamental principle, it was dead wrong for king David (peace and blessings be upon him) to kill Uriah, and then go ahead and take his beautiful wife [as David wouldn't have anybody else doing the same thing to him]. Not only that but, by so doing, David behaved like a gentile king [and not as a God fearing Hebrew king]. Why? Simply because gentile kings would behave as if they didn't believe there was a God or Judgment in the universe (in other words, whenever they saw a beautiful woman, they would try to find an excuse to murder her husband, so they could proceed to marry her). As it has been written, «And Abraham said (to Abimelech, the pagan king): "Because I thought- SURELY THERE IS NO FEAR OF GOD IN THIS PLACE; AND THEY WILL SLAY ME FOR MY WIFE'S SAKE"» – Genesis 20:11". And elsewhere says: «And the [pagan] men of the place asked him (Isaac) of his wife; and he said, "she is my sister"; for HE FEARED TO SAY "SHE IS MY WIFE"; LEST, SAID HE, THE MEN OF THE PLACE SHOULD KILL ME FOR REBEKAH; BECAUSE SHE WAS FAIR TO LOOK UPON»- Genesis 26:7.

Thus, David perpetrated an abominable sin- that of the strong and powerful man who robs, exploits and [eventually] murders an innocent man, who happens to be weak and defenseless. It would be wise to bear in mind that Uriah isn't described as being an Israelite, but rather as being a "Hittite" («David sent a message to Joab: "SEND URIAH THE HITTITE to me"»- 2 Samuel 11:6), which means he was a resident alien (a foreigner). And the Torah considers it a grave sin to oppress any foreigner; as it has been written- "... DO NOT MISTREAT OR ABUSE FOREIGNERS WHO LIVE AMONG YOU. REMEMBER, YOU WERE FOREIGNERS IN EGYPT» (Exodus 22:21, Contemporary English Version).

And the latter behavior gave the Philistines [the pagan enemies of Israel] an excuse to blaspheme the Hebrew religion, as well as the Hebrew God [by questioning their moral superiority, and thereby their legal right to replace the pagan Nations of Canaan].

The truth of the matter is that, even if we accept the premise that, by the time Batsheba laid down with David, she was already divorced from Uriah, this premise suffers from grave and serious inconsistencies. Consider but a few of them:

1) In the first place, the Torah tells us that, right after David became aware of Batsheba's pregnancy, he tried to make Uriah sleep again with her. And this can't be accepted as a possibility. Why? Because the Hebrew Scripture doesn't allow any legally divorced woman to sleep with another man, and then be able to go back to her first husband. As it has been written: "IF A MAN SENDS AWAY HIS WIFE AND, AFTER LEAVING HIM, SHE MARRIES ANOTHER MAN, DOES THE FIRST HUSBAND COME BACK TO HER? Would not the land be wholly defiled [by this grave immorality]...?"- Jeremiah 3:1, & Deuteronomy 24:1-4).

2) In the second place, if it is really true that King David is now Batsheba's legal husband [and the father of her future child], why does she proceed to mourn for Uriah [just as if she still had been his legal wife]? And why is it that, after his death, the Scripture not only insists in describing Uriah as Batsheba's husband, but also insists in describing Batsheba as Uriah's wife? As it is written: "And when THE WIFE OF URIAH heard that URIAH HER HUSBAND was death, SHE MOURNED FOR HER HUSBAND"- 2 Samuel 11:26. And elsewhere: "Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? THOU HAST KILLED URIAH THE HITTITE with the sword, AND HAST TAKEN HIS WIFE TO BE THY WIFE..."- 2 Samuel 12:9.

3) In the third place, no ancient Hebrew writer, nor apologists (Ben Sirach, Philo of Alexandria, Flavius Josephus. Etc), ever tries to "cover the sky with his hand" by trying to downplay the magnitude of David's sin; Instead, they all fully embrace the plain and literal meaning of the Torah's narrative. For example, speaking about king David's behavior, the Wisdom of Ben Sirach says the following: "THE LORD FORGAVE HIM HIS SINS and exalted his strength forever..." (Sirach 47:11).

On the other hand, Flavius Josephus says the following: "... GOD WAS DESPISED BY HIM (BY KING DAVID), AND AFFRONTED BY HIS IMPIETY, WHEN HE HAD MARRIED, AND NOW HAD ANOTHER MAN'S WIFE; AND BY EXPOSING HER HUSBAND (URIAH) TO THE ENEMY, HAD REALLY SLAIN HIM; THAT GOD WOULD INFLICT PUNISHMENT UPON HIM ON ACCOUNT OF THOSE INSTANCES OF WICKEDNESS; THAT HIS OWN WIVES SHOULD BE FORCED BY ONE OF HIS SONS; AND THAT HE SHOULD BE TREACHEROUSLY SUPPLANTED BY THE SAME SON; and that although he had perpetrated his wickedness secretly, yet should that punishment which he was to undergo be inflicted publicly upon him..."- The Antiquities of the Jews 7.7.3 (verses 151-152).

Finally, even the Talmud masters [writing well into the Christian era] admit that David perpetrated a heinous sin, when they claim that, for twenty two years, the Holy Spirit was taken away from him (in the seventeenth year of his reign, during his campaign against Ammon, he took Bathsheba. And, the next twenty two years, until the day of his death, he spent in penitence. See Samuel 11:2-17 and 12:15-23; 1 Chronicles 3:5; and EB 2:634 and 2:641-42, s.v. "David"). And, in his grief, David shed a cupful of tears every day, and ate his bread sprinkled with ashes (Tanna de-Bei Eliyyahu, edited by Meir Friedman, page 7; Yalkut Shimoni, 2 Samuel §165).

*«I will listen to you, Lord God, because you promise peace to those who are faithful and no longer foolish»  
(Psalm 85:8, Contemporary English Version Bible)*

**“We are Hebrew believers, because the Hebrew faith forbids the abdication of the intellect”**

## **No man is God!**

If God had become a mortal man [by been born of a woman], no doubt he would have been the greatest man ever born from a woman. And this is how we know that, the son of Mary (Jesus of Nazareth, peace be upon him), wasn't God in the form of a man. Why? Simply because the gospel quotes him attesting to the fact the he wasn't the greatest man ever born from a woman (it was John the Baptist!). As it is written: "Truly I tell you, AMONG THOSE BORN OF WOMEN [A GROUP IN WHICH I MYSELF AM INCLUDED!] NO ONE GREATER THAN JOHN THE BAPTIST HAS APPEARED..."- Matthew 11:11.

So, according to the gospel, it was John the Baptist [and not Jesus] who should have been considered the human manifestation of God. But we know this would have been a grave mistake, as the Hebrew scripture teaches that God isn't a mortal man: "GOD IS NOT A MAN... Furthermore, the Eternal One of Israel does not lie or change his mind, for HE IS NOT MAN..."- Numbers 23:19 & 1st Samuel 15:29.

## **Jesus (peace be upon him) subtly encouraged rebellion against God's commandments**

The holy gospel portrays Yeshua (Jesus of Nazareth, peace be upon him) as a sinful man. In other words, as a man who encouraged his fellow Hebrew believers to violate God's Law. How so? By asking them to eat of his flesh, as well as to drink of his blood ("THE ONE WHO EATS MY FLESH AND DRINKS MY BLOOD has eternal life..."- John 6:54). And why is this a sinful violation of God's Law? Because the Creator clearly ordered the Hebrew believers to abstain from eating flesh with it's blood ("BUT FLESH WITH THE LIFE THEREOF, WHICH IS THE BLOOD THEREOF, SHALL YE NOT EAT"- Genesis 9:4). Granted that a christian believer might argue that Jesus followers knew the former words were not meant to be taken in a literal sense. But then, why does the Christians writings presume them to be literal, when they go on to say: "Therefore whosoever shall eat this bread and drink this cup of the Lord unworthily, SHALL BE GUILTY OF THE BODY AND BLOOD OF THE LORD"- 1 Corinthians 11:27? And why [for at least the first 15 centuries of it's history] did all Christianity believe in the dogma of Transubstantiation (the change of substance or essence by which the bread and wine offered in the sacrifice of the sacrament of the Eucharist during the Mass, become, in reality, the body and blood of Jesus Christ)?

Thus, the gospel narrative attests to the fact that, even before he had [allegedly] gained the right to do so [by offering himself as a blameless atonement sacrifice], Jesus was already prompting his Hebrew followers to abandon God's commandments. But of course, if he was indeed encouraging them to violate God's commandments, then he obviously wasn't the blameless offering his followers would later claim him to be [and therefore his alleged atonement sacrifice would be ineffective].

## **Never dare opposing God's Law!**

— If God's Law says something, and then you come and say the opposite; it is you [and not the Law], the one spreading falsehood.

— If God's Law says something, and then comes "a spirit" and says the opposite; it is that spirit [and not the Law], the one spreading falsehood.

— If God's Law says something, and then comes "another holy book" and says the opposite; it is that holy book [and not the Law], the one spreading falsehood.

And the Law teaches that the mouth of those spreading falsehood [by opposing God's Law] will be shut. As it has been written: "... for THE MOUTH OF LIARS WILL BE SHUT"- Psalm 63:11 (Christian Standard Bible)



### **Should a believer follow his emotions, even if they contradict the word of God?**

Suppose that, although you know that God states that Israel is His Son (“... Thus saith the Lord, ISRAEL IS MY SON, EVEN MY FIRSTBORN...”- Exodus 4:22), someone comes and tells you: “Pray to God, asking Him if Jesus (peace be upon him) is THE Son of God... your emotions will tell you that he is indeed! What are you supposed to do?? Well, you should first bear in mind that to follow your personal emotions is o.k., as long as you are either a woman, or a child [in other words, one who isn’t required to thoroughly know the Law of God]. But also keep in mind that, the mature Hebrew believer, doesn’t follow emotions, but rather wisdom, common sense, justice, mercy, and Humility. This believer only prays for God to show him the truth about things that are not self evident. But as for Yeshua (Jesus of Nazareth, p.b.u.h.) being THE Son of God, the Hebrew believer doesn’t have to pray about it, as the gospel quotes the devils proclaiming Jesus is THE Son of God (“And devils also came out of many, crying out, and saying, Thou art Christ, THE Son of God...”- Luke 4:41). And it goes without saying that, if the devil proclaims any sort of theology, you know that such theology is outright false. And the Hebrew scripture bears witness of this, when it goes on to say: “The thoughts of the righteous are right: BUT THE COUNSELS OF THE WICKED ARE DECEIT (AND NONE IS MORE WICKED THAN THE DEVIL!)”- Proverbs 12:5. And the fact that the words of the demons cannot be trusted is such an undeniable truth that, even the Christian writings bear witness to it, when they go on to say: “... He (the devil) was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for HE IS A LIAR...”- John 8:44.

In short, no matter what our emotions are, he who follows the theology proclaimed by the devils (that Jesus is THE Son of God), follows a demonic lie.

### **Where’s God? Where’s His throne located?**

The Hebrew Scripture teaches that God is everywhere, as He inhabits eternity. In other words, He is everywhere, and in every time (past, present and future included!). But God also dwells with the meek, as well as with the Humble [as if to imply that His physical throne is actually the heart of those who have a clean heart, and long for His presence]. As it is written: “For thus says the high and lofty One—He Who inhabits eternity, Whose name is Holy: I dwell in the high and holy place, but with him also who is of a thoroughly penitent and humble spirit, to revive the spirit of the humble and to revive the heart of the thoroughly penitent [bruised with sorrow for sin]”- Isaiah 57:15 (Amplified Bible, Classic Edition).

### **Yeshua (Jesus of Nazareth, peace be upon him) cannot be יהוה [Ha Shem, the God of Israel], as Ha Shem has no father, no son, and no brother!**

Ha Shem [the God whom the Torah identifies with the name of יהוה ], is the one and only true God of Israel. As it has been written: «Thus saith יהוה the King of Israel, and his Redeemer... I AM THE FIRST (AS I HAVE NO FATHER), and I AM THE LAST (AS I HAVE NO SON); and BESIDE ME THERE IS NO GOD (AS I HAVE NO BROTHER)»- Isaiah 44:6. And also says in another place: «See now that I, even I, AM HE (THE ONE AND ONLY GOD), AND THERE IS NO GOD WITH ME (IN OTHER WORDS, THERE’S NO ONE ELSE WITHIN ME CAPABLE OF CLAIMING THE TITLE OF GOD)»- Deuteronomy 32:39

## **Christianity is a good and noble religion- But, claiming that Jesus literally was God, is a demon's idea**

Christianity is indeed a good and noble faith. But claiming that Yeshua (Jesus of Nazareth, peace be upon him) literally was the Creator, can only be only considered as demon's doctrine. Why? Simply because only a demon would be so brazen as to imply that God has ever been full of excrement! And the reason is that the gospel claims Jesus (peace be upon him) had to eat and drink ("THE SON OF MAN CAME EATING AND DRINKING, and they say, Behold a man gluttonous, and a winebibber..."- Matthew 11:19); and this in turn implies that he later had to defecate what he had just eaten (as his belly would be filled with excrement). But if Jesus was indeed the Creator God, and his belly was full with excrement, then [at least during the span of Jesus lifetime], the Creator was literally full with excrement [which again is a shameless and demonic idea].

In fact, the gospel places Jesus ordering his followers to eat of his body (the holy communion). As it has been written: «And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, TAKE, EAT; THIS IS MY BODY»- Matthew 26:26. And the church eventually went as far as claiming that, on the mouth of the faithful, the bread of communion would literally turn into Jesus body ("WHEREFORE WHOSOEVER SHALL EAT THIS BREAD, and drink this cup of the Lord, UNWORTHILY, SHALL BE GUILTY OF THE BODY and blood OF THE LORD"- 1 Corinthians 11:27). But since Jesus [allegedly] was God, the latter means that the holy bread turns into God's body. Finally, as the holy bread would later be excreted by the believer, the former doctrine also implies that [if one dares to say such thing], God's body is just plain excrement; and that the best place to place the Creator is at the bottom of a latrine [again, a blasphemous and demonic idea]. And these are some of the reasons why christian theology is so mad and dangerous, leading many of it's followers into depression, as well as into many other mental disorders. May the Creator show mercy to our dear Christian brothers, and remove the veil that the Satan has placed over their eyes. Amen.

## **God doesn't expects us to reach the destination; only to do the Journey**

The God of the Hebrews expects His people to walk towards the moral perfection outlined by His commandments; those written by Him upon the two stone tablets (don't worship other gods, don't make images of God, don't bear false witness, keep the Sabbath rest, don't steal, don't murder, honor your parents, don't covet, etc). But the commandments are just "the horizon"; they are not the destination! In other words, God will hold us accountable for avoiding the Journey towards moral perfection [and not for being unable to attain such perfection!].

That's why, as we embark in the journey, we often find that the Creator effectively limits the amount of good we are allowed to perform (by not giving us the required health, wisdom, courage, or resources to achieve it).

And from whence do we know that Scripture validates this truth? We know it from the story of King David, who wanted to do the great good implied in building a house of praise and worship for the Creator. But, in the end, God himself prevented him from doing the good he wanted. As it is written: «Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I HAD IN MINE HEART TO BUILD AN HOUSE OF REST FOR THE ARK OF THE COVENANT OF THE LORD, AND FOR THE FOOTSTOOL OF OUR GOD, AND HAD MADE READY FOR THE BUILDING: BUT GOD SAID UNTO ME, "THOU SHALT NOT BUILD AN HOUSE FOR MY NAME, because thou hast been a man of war, and hast shed blood"»- 1 Chronicles 28:2-4 (King James Bible).

And the same is taught in the story of Jonah- although the sailors tried to do good (by not casting Jonah into the rough sea waters), God didn't allow it, but rather force them to throw him overboard. As it has been written: «Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them. Wherefore they cried unto the Lord, and said, "We beseech thee, O Lord, we beseech thee, LET US NOT PERISH FOR THIS MAN'S LIFE, AND LAY NOT UPON US INNOCENT BLOOD: FOR THOU, O LORD, HAST DONE AS IT PLEASD THEE". SO THEY TOOK UP JONAH, AND CAST HIM

FORTH INTO THE SEA: and the sea ceased from her raging”- Jonah 1:13-15 (King James Bible).

Thus, the purpose of the many limitations God has imposed upon us is to provide the existential context required in order for us to understand the extend of God’s power and glory; to show us that He isn’t limited by our weakness and limitations. As it has been written: “And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the Lord will work FOR US: FOR THERE IS NO RESTRAINT TO THE LORD TO SAVE BY MANY OR BY FEW”- 1 Samuel 14:6 (King James Bible).

And the fact that God doesn’t depend on the strength [nor the perfection] of His people, is further attested in the verse that goes on to say: “And the Lord said unto Gideon, THE PEOPLE THAT ARE WITH THEE ARE TOO MANY FOR ME TO GIVE THE MIDIANITES INTO THEIR HANDS, LEST ISRAEL VAUNT THEMSELVES AGAINST ME, SAYING, MINE OWN HAND HATH SAVED ME”- Judges 7:2 (King James Bible).

### **Prophecy concerning the coming end of modern (Western) technology**

Western atheism is a glorified form of moral backwardness. How do we know it? We know it from the fact that most atheists “follow their rear end” (in other words, view the homosexual lifestyle as something praise worthy). But nature teaches us the contrary, as it shows that a man will “follow his rear end” only when walking backward! ... No wonder we have ended up having 21st century A.C. technology, but with 21st century B.C. values (Sodom and Gomorrah’s morality). And, what will the judgment be for those who make technology an idol to replace the Creator?; Well, since they have forcefully embraced Sodom’s morality, God’s justice demands that they also be forced to embrace Sodom’s technology (or lack of it). How? By bringing upon them the same “fire from Heavens” brought upon the Sodomites. In other words, by means of a cosmic event that will lay their land wasted; thereby crippling [for the foreseeable future] their technology.

### **oppressing the innocent, the weak, and the downtrodden is the worst form of idolatry**

The Hebrew Scripture says: «Whoever sacrifices to any gods, except יהוה (the Lord) alone, is to be set apart for destruction. You must not exploit a resident alien or oppress him, since you were resident aliens in the land of Egypt»- Exodus 22:20-21.

Why does the Torah places the warning against oppressing our fellow human beings immediately after the warning against idolatry? In order to show us that, since the worship of Israel’s God consists of showing justice, mercy, and humility to our fellow human beings (Micah 6:8), the man who harms innocent people [in order to impose his will upon them] behaves as he who refuses to recognize [and rebel against] the God of Israel, thereby making an idol of his own person (just as the Egyptian Pharaoh did). And from whence do we know that this stubborn rebellion against God amounts to witchcraft and idolatry? We know it from the verse that goes on to say: “For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry”- 1 Samuel 15:23 (King James Bible)

### **Harsh prophecy concerning the end of [electronic based] Western technology**

Modern atheism is a glorified form of moral backwardness. How do we know it? We know it because most atheists “follow their rear end” (in other words, view the homosexual lifestyle as something praise worthy). But nature show us that man will “follow his rear end” only when walking backward... No wonder we have ended up having 21st century A.C. technology, but with 21st century B.C. values (Sodom and Gomorrah’s morality)! And what will the judgment be for those who make technology an idol to replace the Creator? Since they have embraced Sodom’s morality, God will also force them to embrace Sodom’s technology. How? By bringing upon them the same “fire

from Heavens” that He brought upon the Sodomites. In other words, by means of a cosmic event that will lay waste their land; thereby crippling [for the foreseeable future] their modern technology

### **What do Hebrew believers think about the Nazarene (Christian) religion?**

From a Hebrew perspective, Christian religion is indeed a valid path [for the gentile world] to serve the Creator. But the Hebrew believer finds the christian theology to be incoherent, as the latter ascribes to God a veil of moral imperfection. How so? Mainly by espousing the following two ideas:

1) In the first place, the idea that sin is a violation of the commandments of the Law. As it is written: “Whosoever committeth sin transgresseth also the law: FOR SIN IS THE TRANSGRESSION OF THE LAW”- 1 John 3:4 (King James Bible).

2) In the second place, by claiming that, since the Creator is almighty, He does as He pleases, without taking into consideration whether His actions violates or not His own commandments: “Nay but, O man, WHO ART THOU THAT REPLIEST AGAINST GOD? SHALL THE THING FORMED SAY TO HIM THAT FORMED IT, WHY HAST THOU MADE ME THUS? HATH NOT THE POTTER POWER OVER THE CLAY, OF THE SAME LUMP TO MAKE ONE VESSEL UNTO HONOUR, AND ANOTHER UNTO DISHONOUR?”- Romans 9:20-21, King James Bible.

Thus, although God commanded the Hebrew people to abstain from the moral corruption implied in making a human image of the Creator (“... LEST YE CORRUPT YOURSELVES, AND MAKE YOU A GRAVEN IMAGE, THE SIMILITUDE OF ANY FIGURE, THE LIKENESS OF MALE OR FEMALE”- Deuteronomy 4:16, King James Bible), Christian theology claims that God decided to break His own command, in order to partake of the corruption of making a human image of Himself [in the person of Jesus]. As it has been written: “[JESUS,] WHO IS THE IMAGE OF THE INVISIBLE GOD...”- Colossians 1:15, King James Bible.

In short, Christian depiction of the Creator is such that He can, and indeed has in the past violated His own Law. But, since the Christian definition of sin is the transgression of the Law (“FOR SIN IS THE TRANSGRESSION OF THE LAW”- 1 John 3:4, King James Bible), we are forced to conclude that, the Christian God, is indeed a sinful God.

Now, did the ancient Hebrews believe in a sinful God? Not at all! Why? Simply because the Hebrew scripture describes Him as a morally perfect being: “He is the Rock, his work is perfect: FOR ALL HIS WAYS ARE JUDGMENT: A GOD OF TRUTH AND WITHOUT INIQUITY, JUST AND RIGHT IS HE”- Deuteronomy 32:4. In short, the God our Christians brothers worship, isn’t the morally perfect God worshiped by the Hebrew people. Does this means that Christianity is a false religion? Not at all, as the Christian call to good deeds and sincere repentance can in fact bring the Christian believers into life everlasting (“DEPART FROM EVIL, AND DO GOOD; AND DWELL FOR EVERMORE [IN EVERLASTING LIFE]”- Psalm 37:27).

The meaning of what we’ve just said is that, Christian theology, needs to be saved and delivered from the idolatry that for so many centuries has been plaguing it. And this will happen the day our Christian brothers return to God’s law, making of their obedience to it’s [ten] commandments (or “sayings”) the supreme goal of their lives. As it has been written: “Let us hear the conclusion of the whole matter: FEAR GOD, AND KEEP HIS COMMANDMENTS: FOR THIS IS THE WHOLE DUTY OF MAN [THERE’S NOTHING ELSE!]”- Ecclesiastes 12:13. And the fact that obedience to the Law brings wisdom and cleanses the soul is attested in the verse that goes on to say: “THE LAW OF THE LORD IS PERFECT, CONVERTING THE SOUL: THE TESTIMONY OF THE LORD IS SURE, MAKING WISE THE SIMPLE”- Psalm 19:7. Notice how the former verse teaches that the Law is perfect; and, that which already is perfect, is destined to last forever, as it will never have a need to be improved, or replaced.

## **Was Jesus (peace be upon him) God?**

According to the Christian Bible, the person of Jesus (peace be upon him) could not have been the same person as that of the God of Israel. Why? Simply because the Christian Bible says that Jesus is a mortal man who has heard a word from God (“But now ye seek to kill me, A MAN that hath told you the truth, which I HAVE HEARD OF GOD... The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, AND BE SLAIN...”- John 8:40 and Luke 9:22); whereas the Hebrew Scripture says that God isn’t a man, nor does He ever die, but rather lives for evermore (“... FOR HE IS NOT A MAN, that he should repent... For I lift up my hand to heaven, and say, I LIVE FOREVER...”- 1 Samuel 15:29 and Deuteronomy 32:40). The Christian Scriptures states that God cannot be tempted by the Devil (“... for GOD CANNOT BE TEMPTED WITH EVIL...”- James 1:13), whereas Jesus was indeed tempted by the Devil (“And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, BEING FORTY DAYS TEMPTED BY THE DEVIL...”- Luke 4:1-2). The Christian Bible states that Jesus had to learn obedience (“Though he were a Son, YET LEARNED HE OBEDIENCE BY THE THINGS WHICH HE SUFFERED”- Hebrews 5:8); whereas, the God of Israel, doesn’t have any need to learn obedience, as He already is morally perfect (“He is the Rock, his work is perfect: for all his ways are judgment: A GOD OF TRUTH AND WITH AND WITHOUT INIQUITY, JUST AND RIGHT IS HE”- Deuteronomy 32:4). The Christian Bible says that Jesus was given authority he previously didn’t have (“And Jesus came and spake unto them, saying, ALL POWER IS GIVEN TO ME IN HEAVEN AND IN EARTH”- Matthew 28:18); whereas the Hebrew Bible states that, the God of Israel, receives authority from nobody, as all power is already his (“Who hath prevented me, that I should repay him? WHATSOEVER IS UNDER THE WHOLE HEAVEN IS MINE”- Job 41:11). In addition, the Christian Scripture claims that Jesus was seen by many people (“AND THERE WENT GREAT MULTITUDES WITH HIM”- Luke 14:25), whereas the same Christian Scriptures claim that no one has ever seen God (“NO MAN HATH SEEN GOD AT ANY TIME...”- 1 John 4:12).

## **Jewislanity and Atheism – Help us believe!**

We have spent decades trying to find honest [and enough] reasons to justify modern atheism; but, after searching for so many years, the facts have consistently showed us that modern atheism amounts to little more than “intellectual suicide” [or as a sort of “wishful thinking”]. Why? Simply because we haven’t found the slightest shred of evidence to support the idea that the Universe (as well as its fixed governing laws) have no Creator, but rather are the result of dumb and random evolution. In other words, we’ve never seen any life form positively evolving before our eyes (as we would expect to be the case if sudden and rapid evolution were actually real); never seen any random physical change that would positively improve the existing natural order (like gravity reversing itself for a few seconds, allowing men to fly, or to raise heavy loads); never found any person whose immunological system would suddenly evolve, so as to make him immune to death and disease; never found anybody growing functional wings, or growing gills (so men could breathe underwater); never met anybody acquiring the ability to hibernate during harsh winters; never found any wild beast randomly giving birth to a human being, nor a human being randomly giving birth to a wild beast; never found a person growing eyes in the back of his head (in order to have a more “panoramic” vision), never found a mute person suddenly developing telepathic abilities, etc.

In fact, instead of experiencing evolution, it seems like mankind is experiencing a sort of “reverse evolution”. Why? Simply because most modern people aren’t even close to have as much physical, intellectual, or emotional strength as their grandfathers used to. For example, in a typical Hispanic family, it isn’t surprising to find that the grandmother gave birth to 12 children; the mom gave birth to 6 children, and the grand daughter only gave birth to a couple of children.

Human males also seem to be experiencing this sort of “reverse evolution”, as male sterility and homosexuality seems to be rampant. Bear in mind that, according to science, the evolutionary process depends on gene replication [having children!]. Thus, if people do not replicate any more, the evolutionary process basically stops. Maybe our most stunning finding is the fact that no one has ever been able to tell us: “Oh! My employees have all embrace atheism, so they no longer steal from our company, nor are they as lazy [or dishonest] as before”; Or say something like, “My son has become an atheist, and therefore has become a more caring, peaceful, and sincere person”; Or maybe, “My husband is much more faithful to me, now that he has embraced atheism”, etc. Rather, what we see on a daily basis, is that atheism makes people hopeless, arrogant, and angry; so that they often end up embracing self destructive ideas and behaviors (Marxism, homosexuality, moral relativism, extreme selfishness, shallow mindedness, fowl language, etc).

### **Some Hasidic Jews claims that God needs the Jewish people? Is that true?**

*Does Space-Time has any need of human beings? If Space-Time has no need of human beings, how much less would the Creator of Space-Time have any need of them!*

Does the Creator needs His creation? Does he literally needs mankind’s companionship? Even more precisely: Does God needs the companionship of the Jewish people? Actually, asking if God has any need for companionship [a basic human need], is a bit like asking if God has any need for rest, for food, or for recognition [in other words, it is a completely absurd question]. Why? Simply because the God of Israel is not a physical being, nor is He a physical man [flawed with physical needs, physical emotions, and physical limitations]. As it has been written:

–“And also THE STRENGTH OF ISRAEL [GOD] will not lie or repent; for HE IS NOT A MAN”- 1 Samuel 15:29).

— “Have you not known? Have you not heard? THE EVERLASTING GOD, THE LORD, THE CREATOR OF THE ENDS OF THE EARTH, DOES NOT FAINT OR GROW WEARY; there is no searching of His understanding”- Isaiah 40:28

— “IF I WERE HUNGRY [HUNGRY FOR FOOD, HUNGRY FOR RECOGNITION, HUNGRY FOR COMPANIONSHIP, ETC] I WOULD NOT TELL YOU, FOR THE WORLD AND ITS FULLNESS ARE MINE”- Psalm 50:12

Instead, the Creator is rather an infinite spirit which exist outside any physical matter [or any physical property], thus spanning the whole universe. As it is written: “BUT WILL GOD INDEED DWELL WITH MEN ON THE EARTH? BEHOLD, THE HEAVENS AND HEAVEN OF HEAVENS [THAT IS TO SAY, THE WHOLE UNIVERSE] CANNOT CONTAIN YOU; how much less this [finite] house that I have built?”- 1 Kings 8:27. Can an infinitely large ocean [the Creator] has any real need for an infinitely small drop of water [the people of Israel]? Not at all! It isn’t God who needs Israel’s companionship. Rather, it is Israel who needs God’s companionship. Why? Because God is still God without Israel; but Israel is less than nothing without God. In other words, as soon as Israel lacks God’s companionship, they are immediately overtaken by their enemies. As it has been written: “And the Lord said to me, SAY TO THEM [the children of Israel], DO NOT GO UP OR FIGHT, FOR I AM NOT AMONG YOU... So I spoke to you, and you would not hear, BUT REBELLED AGAINST THE COMMANDMENT OF THE LORD, and were presumptuous and went up into the hill country. THEN THE AMORITES WHO LIVED IN THAT HILL COUNTRY CAME OUT AGAINST YOU AND CHASED YOU AS BEES DO AND STRUCK YOU DOWN in Seir as far as Hormah”- Deut. 1:42-44.

Thus, the Scripture teaches that the Jewish believer [or for that sake, any other believer] enjoys God’s companionship only as long as he [or she] “walks with God” (obeying God’s commandments). But, as soon as the Jewish believer abandons God (turning away from His commandments), God abandons him. As it is written: “...

HEAR ME [king] Asa, and all JUDAH AND BENJAMIN: THE LORD IS WITH YOU, WHILE YOU ARE WITH HIM. IF YOU SEEK HIM [INQUIRING FOR AND OF HIM, CRAVING HIM AS YOUR SOUL'S FIRST NECESSITY], HE WILL BE FOUND BY YOU; BUT IF YOU [BECOME INDIFFERENT AND] FORSAKE HIM, HE WILL FORSAKE YOU"- 2 Chronicles 15:2. And why does evil prevents God from having companionship with the Jews? Because when they do evil, they stop being the people of Israel, and instead become the people of Sodom and Gomorrah [in other words, people with whom God wants no companionship at all]. As it has been written: "CAN TWO WALK TOGETHER, UNLESS THEY BE AGREED?... AH, SINFUL NATION, A PEOPLE LOADED WITH INIQUITY, OFFSPRING OF EVILDOERS, SONS WHO DEAL CORRUPTLY! THEY HAVE FORSAKEN THE LORD, THEY HAVE DESPISED AND SHOWN CONTEMPT AND PROVOKED THE HOLY ONE OF ISRAEL to anger, they have become utterly estranged (alienated)... HEAR [O JERUSALEM] THE WORD OF THE LORD, YOU RULERS OR JUDGES OF [ANOTHER] SODOM! GIVE EAR TO THE LAW AND THE TEACHING OF OUR GOD, YOU PEOPLE OF [ANOTHER] GOMORRAH!"- Isaiah 1:4&10.

And this desire for having no companionship with evildoers was the original hallmark of Jacob's godly faith, as attested by the verse that goes on to say: "SIMEON AND LEVI ARE BRETHREN; INSTRUMENTS OF CRUELTY ARE IN THEIR HABITATIONS. O MY SOUL, COME NOT THOU INTO THEIR SECRET; UNTO THEIR ASSEMBLY, MINE HONOUR, BE NOT THOU UNITED: for in their anger they slew a man, and in their selfwill they digged down a wall. CURSED BE THEIR ANGER, for it was fierce; and their wrath, for it was cruel"- Genesis 49:5-7. Finally, the Hebrew Scripture hinted at the idea that, the ancient Jewish people [the ethnic Israel], would eventually go so far away from Torah's original spirit, that He would no longer consider them worthy of His companionship.

What would He do in that day? He would replace them with a greater people [a people much more obedient to Moses]. And the proof? The Scripture that goes on to say: " Say unto the children of Israel, Ye are a stiffnecked people: I WILL COME UP INTO THE MIDST OF THEE IN A MOMENT, AND CONSUME THEE... And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? I WILL SMITE THEM WITH THE PESTILENCE, AND DISINHERIT THEM, AND WILL MAKE OF THEE A GREATER NATION AND MIGHTIER THAN THEY... And the Lord spake unto Moses and unto Aaron, saying, SEPARATE YOURSELVES FROM AMONG THIS CONGREGATION, THAT I MAY CONSUME THEM IN A MOMENT... GET YOU UP FROM AMONG THIS CONGREGATION, THAT I MAY CONSUME THEM AS IN A MOMENT"- Exodus 33:5; Numbers 14:11-12; Numbers 16:20-21; Numbers 16:45. May the God of Israel have mercy of the Jewish people!

### **Why is ascribing a physical form to God considered to be a kind of moral corruption?**

What is the reason for the Torah (the Law of God) to say that, ascribing to God the physical image of any man, is a vile form of moral corruption ("Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire: Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female"- Deut. 4:15-16)?

The reason for it is that the God of Israel is in Himself perfect: He is complete, and doesn't need anything we could possibly give Him. He doesn't need our love, our hugs, our kisses, our food, our money, our clothing, our mercy, nor our faithfulness. But, if this is so, how can we possibly fulfill the commandment that orders us to love Him with all our heart, soul, and might ("And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might"- Deut. 6:5)? How can we love a God whose form we cannot see, touch, or even imagine? How could we love a God that can't be hugged or kissed; a God we can't give drink, nor invite for dinner?

The answer is that God doesn't want us to love Him "directly" [as He doesn't really need our love]. Instead, He

wants us to love those whom He created in His own image (our needy fellow human beings). Thus, loving our fellow human beings, we fulfill God's commandment to love Him.

In short, if God doesn't want us to ascribe Him human characteristics [making Him a sort of "super glorified human being"], is only because He wants to spare us from the temptation to build a direct [and exclusive] personal relationship with Him- one that doesn't take into consideration the needs and suffering of our fellow human beings. Why? Simply because such a relationship would be morally reprehensible.

### **Why is religion so natural to human beings? And why is science so natural to non human beings?**

Someone has said that «"Science" is "the Religion" that mankind tries to impose upon a "disbelieving universe" [in order to improve the latter]; while "Religion" is "the Science" that the universe tries to impose upon a disbelieving mankind [in order to improve the latter]».

The truth of the matter is that men need to learn physics, in order to understand nuclear reactions; But the Sun doesn't need to learn any physics, in order to perfectly create it's own nuclear reactions. Likewise, men need to learn aeronautics, fluid mechanics, and navigation, in order to cross the skies; But the birds don't need to learn any aeronautics, in order to perfectly migrate to their distant destinations. By the same token, no modern scientist is smart enough to make himself invisible; but the dumb sea octopus has no problem at all making himself perfectly undetectable within his habitat. Finally, no human brain has been able to give life to any dead mineral, while brainless viruses have no problem at all living for thousands of years, often switching back and forth from a mineral-like [inactive] state to a life-like [active] state, thereby conquering death.

What's the meaning of this? It means that, the wisdom displayed by the universe, doesn't need to be "perfected" by science, in order to be attuned to mankind whims; rather, it's mankind what needs to be "perfected", in order to attune itself to the wisdom displayed by the universe. In other words, science shouldn't be focusing on perfecting the world existing outside human beings, but rather the world within each of us them, the one comprising our intimate humanity. And maybe that's why the wisdom of the universe has made religion to be so natural to most human beings; as, unlike what happens with modern science, religion aims at the right goal- the perfection of man's interior world.

And the Hebrew scripture seems to hint at this same phenomenon, when it goes on to say that, although Adam and Eve lived in a perfect external world (a paradise), as soon as their inner world [their will] became out of tune with the will of the Supreme wisdom that gave rise to their lives, they both were expelled from paradise (as if to imply their new disconnection from the wisdom of the universe, as well as the resulting lost of their share of perfection). And from whence do we know that, before this point, Adam and Eve had a share in the perfect wisdom of the universe? Because the Scripture tells us that Adam had no need to learn any language (in other words, the ability to speak a language was part of Adan's intrinsic nature!). By the same token, Eve didn't have to be taught how to communicate with Adan [or for that sake even with the serpent!], as it was all part of her intrinsic original nature. And this seems to be the promise made by the Hebrew Scriptures; that after man's will gets finally attuned with the will of the supreme wisdom [or God] that manifest itself in nature, man's flawed [and disconnected] physical body might eventually die, but when it does, man will go on to experience another kind of existence, one in which he is once again perfectly attuned with the wisdom of the universe, so that he no longer needs to learn anything, nor does he experiences any longer a limited [physical] existence. And the latter seems to true meaning of man's allegorical to his lost paradise- a return to his original plane of existence; where the old things will be all forgotten, as everything [including his own nature] will be renewed and perfected. As it has been written: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind"- Isaiah 65:17 And what is the will of the supreme wisdom of the universe? For man to turn away from evil thoughts, evil words, and evil actions, in order to start sowing unto others the same goodness he would like to reap for himself (law of action and reaction). As it has been written: "Depart from evil, and do good; and dwell for evermore [in everlasting



life]”- Psalm 37:2.

In short, it is mistaken to claim that the Bible doesn't teach us any science. In fact, it teaches us the greatest and most enduring of all sciences- the one that leads mankind into repairing it's inner world, so that it can experience not just a better outward world, but an infinitely greater form of existence.

### **What the Hebrew Scripture really says concerning Messiah and Salvation**

Nothing written in the prophets can contradict what was written in Moses five books; and nothing written in the five books can contradict what was written (by Moses) in his two stone tablets; In addition, nothing written in Moses two stone tablets can contradict what was (symbolically) written by God's upon the original stone tablets: that the ultimate Law is written not upon dead rock, but rather upon the tablets of the hardened human heart, when the latter is finally broken (by sincere repentance).

Thus, Torah is not a call to believe a specific Messianic Theology; rather, it's a call to brokenness (the sincere repentance that leads to a life committed with doing what is good). This truth is repeated all over the Scriptures:

- «Depart from rah (evil), and do tov (good); and dwell l'olam (for evermore; life everlasting)»- Psalm 37:27
- «Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; Learn to do good; seek mishpat (justice), relieve the oppressed, judge the fatherless, plead for the almanah (widow). Come now, and let us reason together, saith Hashem (God); though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool»- Isaiah 1:16-18
- «If Ami (my people), which are called by Shmi (my name), shall humble themselves, and daven (pray), and seek my face, and turn from their derakhim hara'im (wicked ways), then will I hear from Shomayim (heavens), and will forgive their chattat (sins), and will heal their land»- 2 Chronicles 7:14
- «Perhaps the house of Y'hudah will listen to all the disaster I intend to bring on them, and turn back, each person from his evil way; then I will forgive their wickedness and sin»- Jeremiah 36:3.
- «Likewise, if, after I tell the wicked person, “You must die,” he turns from his sin and does what is lawful and right, if the wicked person restores pledged property and returns what he stole, so that he lives by the laws that give life and does not commit evil deeds; then he will live, he will not die. None of the sins he committed will be remembered against him; he has done what is lawful and right; he will surely live» – Ezekiel 33:14-16
- «Here is the final conclusion, now that you have heard everything: fear God, and keep his mitzvot (commandments); this is what being human is all about. For God will bring to judgment everything we do, including every secret, whether good or bad»- Ecclesiastes 12:13-14.

And from whence do we know that repentance (and turning away from evil) is the way to have our sins removed? We know it from the verse that reads: «As far as the mizrach (east) is from the ma'arav (west), so far hath He removed peysha'ainu (our transgressions) from us»- Psalm 103:12. Where are the east and the west? And (more importantly), how far is the one from the other? The answer is that “east” and “west” are no particular places, but rather two opposite directions, which we can choose to follow. We could be heading East, but in the moment we stop, and do a 180 degree turn (in order to start traveling in the opposite direction), we bridge the gap (covering the distance) between East and West. And that's exactly how God removes (pardons) our sins: when we recognize we are heading in the wrong direction (away from God, with our constant transgression of His commandments) and stop, in order to make a 180 degree turn, and start walking in the opposite direction.

We call this “sincere repentance”: to have a contrite heart; to abandon evil, and to start doing good. This is God's true sacrifice; not that of a human Messiah, nor that of an animal beast, but the sacrifice of our selfish ego (our “Yetzer ha-ra”, or “evil inclination”). This is why the Scripture says: «For you don't want sacrifices, or I would give them; you don't take pleasure in burnt offerings. My sacrifice to God is a broken spirit; God, you won't spurn a broken, chastened heart»- Psalm 51:16-17; And: «Hashem is near unto them whose lev (heart) is broken; and

saveth such whose ruach (spirit) is contrite»-Psalm34:18; And still in another place: «With what can I come before Adonai to bow down before God on high? Should I come before him with burnt offerings? with calves in their first year? Would Adonai take delight in thousands of rams with ten thousand rivers of olive oil? Could I give my firstborn to pay for my crimes, the fruit of my body for the sin of my soul?» Human being, you have already been told what is good, what Adonai (God) demands of you – no more than to act justly (with your fellow human being), love grace (doing mercy) and walk in purity (humility) with your God»- Micah 6:8.

Thus, mankind redemption does not come from any human Mashiach, but rather from sincere repentance. In fact, that spirit of repentance is in itself God's true Mashiach, as the Scripture confirms: «And the Go'el (Redeemer, Mashiach) shall come to Tziyon, and unto them that make teshuva (sincere repentance) and turn from peysha (rebellion) in Ya'akov, saith Hashem»- Isaiah 59:20. Notice that the verse doesn't say that Mashiach will come unto those who believe in him, but rather unto those who make Teshuva (repent). Why? Because the fact is that "Teshuva" is actually "Mashiach"! This is confirmed by a Midrash (Sanh. 98a) that promises the Mashiach will come TODAY... "if we hear His voice, and Harden not our hearts... (in other words, if we proceed to sincere repentance)"- Psalm 95:7-8.

### **Who is the Messiah?**

The "B'rit Ha-dasha" (New Testaments) says that 'Yeshua' (Jesus of Nazareth, the peace and blessing of Yah be upon Him) is the Savior (and the Hebrew word for this concept is "Moshia", meaning "Anointed one", or "one Saving"). But, what does the Tanak (the Hebrew Bible) says? Who does the Tanak identifies as "the Moshia" (Savior). The answer is given by prophet Isaiah: "I — I [am] Yah; And, besides Me, there is no Savior"- Isaiah 43:11. In the former passage, the Hebrew word translated as "Savior" is "Moshia". Thus, the Hebrew Scriptures clearly states that it's Yah ( יהוה ), and not Yeshua, who is the true and ultimate Moshia (Messiah). And what does Yah demands from His followers? Repentance!... As it is written: "The sacrifices of God [are] a broken spirit, A heart broken and bruised (by repentance), O God, Thou dost not despise (will not refuse to forgive)"- Psalm 51:17. And this explains the reason why the people from Nineveh were saved from destruction, even though Jonah never asked them to believe in any future Moshia. Why were they saved? Because they repented, and vowed to change their ways, thereby starting to live the life of good deeds that pleases the Creator: "And God seeth their works, that they have turned back from their evil way, and God repenteth of the evil that He spake of doing to them, and he hath not done [it]"- Jonah 3:10.

This also explains the counsel given by prophet Daniel unto king Nebuchadnezzar: "thy sins by righteousness break off, and thy perversity by pitying the poor, lo, it is a lengthening of thine ease" – Daniel 4:27. Notice how Daniel makes no mention of Salvation from God's judgment through faith in a future Moshia. In fact, Nebuchadnezzar was restored without any need to humble himself before any Moshia other than Yah: "And at the end of the days I, Nebuchadnezzar, lifted up mine eyes unto heaven (in humility), and mine understanding returned unto me, and I blessed the Most High, and I praised and honored him that liveth for ever"- Daniel 4:34-35.

### **Moses, the greatest of all Divine messengers**

The Torah states that our master Moses told the Israelites they would spend 40 years wandering in the wilderness, until all of them were dead. But Torah also says that Moses promised Joshua and Caleb that they would both enter Canaan, as God had told him such a thing. In other words, Moses prophesied that, in spite of any coming adversity (war, famine, heat, plagues, etc), Joshua and Caleb (who were already in their forties!) would both live for at least 40 additional years, in order to witness their arrival into the Promised Land. And this is simply amazing, as no other prophet ever dared to make such an accurate [and verifiable] prophecy concerning the extended lifespan of

any human being. In fact, notice that, although Isaiah prophesied unto king Hezekiah that he would live 15 additional years (“Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. And I WILL ADD UNTO THY DAYS FIFTEEN YEARS...”- 2 Kings 20:5-6), Isaiah's prophecy wasn't even comparable to that of Moses. Why? Simply because Isaiah's prophecy concerned a short life span extension (15 years) of just ONE INDIVIDUAL, whereas Moses prophecy concerned a long lifespan extension (40 years) of TWO INDIVIDUALS. In fact, notice how Joshua and Caleb were so certain that they would live to see the fulfillment of Moses prophecy, that they didn't even care to ask for a sign. But as for Isaiah's prophecy, Hezekiah had to ask for a miracle, in order to be certain that he would live to see its fulfillment. As it is written: “And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?”- 2 Kings 20:8

### **¿Que significa el Éxodo de Egipto? ¿Y que mensaje ético intima la contienda entre Faraón y Moisés?**

¿Que significa el Éxodo de Egipto? ¿Y que mensaje ético intima la contienda entre Faraón y Moisés? ¿Y que significa la jornada que efectuaron los Hebreos por el desierto, camino a la Tierra prometida? Pues, la contienda entre Faraón y Moisés significa que, en un momento u otro de su vida, el hijo de Dios puede estar sujeto a uno de dos grandes poderes: (1) Puede sujetarse al Faraón que lleva en su interior (es decir, al poder de su impulso a la maldad, que le compele a oprimir al prójimo inocente, en aras de saciar su vil y egocéntrica sed de auto-exaltación); (2) O puede en cambio sujetarse a Moisés (es decir, al poder del llamado de su conciencia, que le exhorta a romper las cadenas de injusticia, opresión, y maldad, renunciando de ese modo a su ego y auto-exaltación).

¿Y que significa la jornada hacia Canaán? Pues significa que, luego que el creyente ha renunciado a Faraón [es decir, “al camino fácil” que este último conlleva], para seguir en cambio a Moisés, encontrará que [al igual que sucede con la persona que intenta cruzar un grande y árido desierto] su jornada hacia la tierra de libertad demanda un serio y comprometido esfuerzo de su parte. El creyente descubrirá también que, si bien es perfectamente capaz de realizar su jornada sin necesidad alguna de otra cosa fuera del sencillo y menudo pan que descende de los cielos (símbolo de la palabra de Dios), así como del agua que procede de la roca (tipo de las verdades que surgen de lo ordenado sobre las dos tablas de piedra), no es menos cierto que siempre se encontrará a sí mismo batallando contra “el sol ardiente” que es el desanimo, contra “el cactus espinoso” que es la tentación de volver a la relativa “comodidad” de su antigua esclavitud Egipcia, y contra “las dunas de arena” que intentan cegar los ojos de su entendimiento, de modo que no pueda diferenciar entre la sencilla y humilde verdad que ha recibido (“Apartate del mal, y haz el bien, y tendrás una morada eterna”- Salmo 37:27), y las vanas, glamurosas, y aduladoras mentiras que en sus oídos susurran las ardientes serpientes, diciéndole: “No necesitas hacer el bien, ¡Solo necesitas conocer Cábala!”; “No importa lo que hagas, Dios necesita de ti, a fin de poder cumplir su propósito!”, “Naciste Judío, así que tienes una segunda alma, mejor y mas pura que la de ningún gentil”; “No importa el estilo de vida que lleves, el tener padres Judíos te da el derecho a la seguridad y a la certeza de poseer la Tierra prometida”, etc. Finalmente, la jornada en el desierto [donde aquellos que rehusaron seguir a Moisés fueron incapaces de heredar la Tierra prometida] también significa que, quienes rehúsen seguir las verdades éticas y morales reveladas por Dios a Moisés, serán del mismo modo incapaces de obtener la promesa de descanso y libertad eterna que encarna el arribo a la Tierra prometida.

### **¿Son iguales todos los pecados?**

Así como ninguna persona es exactamente igual a otra persona, de ese mismo modo ningún pecado es exactamente

igual a otro pecado.

En los tiempos finales y oscuros en que nos ha tocado vivir, muchos Judíos, Cristianos y Musulmanes alegan que, a los ojos del Creador, todos los pecados son iguales. Y la consecuencia natural de tal postura es la abierta inmoralidad; pues [por ejemplo] se alega que, el hombre que abraza la abierta homosexualidad, no debe sentirse más culpable que la persona que come mariscos, ni más condenado por Dios que quien se gana el sustento trabajando en el día Sábado (es decir, violando el día de reposo).

Pero, ¿que dice acerca de todo esto la Torah (la Sabiduría Divina revelada por el Dios de Abraham a nuestro maestro Moisés)? Pues en primer lugar dice que Dios condena la alegada igualdad de pecados, pues el efecto neto de esta torpe falsedad es desanimar a los justos, y animar en cambio a los impíos. Como está escrito: “Y EN LOS PROFETAS DE JERUSALÉN HE VISTO TORPEZAS; COMETÍAN ADULTERIOS, Y ANDABAN EN MENTIRAS, Y FORTALECÍAN LAS MANOS DE LOS MALOS, PARA QUE NINGUNO SE CONVIRTIESE DE SU MALDAD; me fueron todos ellos como Sodoma, y sus moradores como Gomorra”- Jeremías 23:14. Y también dice en otro lugar: “Por cuanto ENTRISTECISTEIS CON MENTIRAS EL CORAZÓN DEL JUSTO, al cual yo no entristecí, Y FORTALECISTEIS LAS MANOS DEL IMPÍO, PARA QUE NO SE APARTASE DE SU MAL CAMINO, INFUNDIÉNDOLE ÁNIMO, POR TANTO, no veréis más visión vana, ni practicaréis más adivinación; y LIBRARÉ MI PUEBLO DE VUESTRA MANO...”- Ezequiel 13:22-23 (Note como el anterior pasaje intima que cualquier teología que anime a los impíos, y desanime a los justos, es ajena al verdadero Pueblo de Dios)

Como si lo anterior no fuese ya suficiente, la Torah muestra en adición que los distintos pecados NO TIENEN el mismo peso. De hecho, la Sabiduría Divina muestra que, un mismo pecado, no tiene peso absoluto, sino que su gravedad depende de quien lo halla cometido. En otras palabras, si un Israelita laico cometía un pecado en particular (encender un fuego en día Sábado, comer carne con leche, casarse con una mujer gentil, etc), el peso de tal pecado era relativamente leve [pues, no siendo una figura sobresaliente, pocas personas sentirían la motivación de imitar su conducta]. Pero si ese mismo pecado era cometido por el Sumo Sacerdote [una figura cimera, cuya conducta servía de referencia moral para el resto de la Nación], entonces ese pecado cobraba un peso enorme. Y esta es la razón por la cual, cuando pecaba un Israelita, su pecado podía ser remitido con una cabra (es decir, con algo relativamente pequeño, y de escaso valor). Como está escrito: “Y si alguna persona del común del pueblo pecare por yerro, haciendo algo contra alguno de los mandamientos... TRAERÁ POR SU OFRENDA UNA HEMBRA DE LAS CABRAS...”- Levítico 4:27-28. Pero, si quien cometía este pecado era el Sumo sacerdote, entonces su pecado podía ser remitido solamente por un becerro (es decir, por algo relativamente grande, y de un valor significativo). Como está escrito: “Si el Sacerdote ungido pecare según el pecado del pueblo, OFRECERÁ AL SEÑOR, POR SU PECADO QUE HABRÁ COMETIDO, UN BECERRO SIN TACHA para expiación”- Levítico 4:3.

En resumen, la Ley de Dios enseña que los diversos pecados no son iguales (pues ni siquiera un mismo pecado tiene igual peso, ya que este último depende de “el estatus” de quien cometa la ofensa). Y esto hace perfecto sentido, cuando consideramos el hecho de que, el orden Divino, confirma la veracidad de todo esto. Es que la naturaleza misma muestra que no existen dos personas que sean exactamente iguales [¡ni siquiera dos gemelos idénticos!]; y también muestra que, ni siquiera la misma persona, es exactamente igual a sí misma [pues todos somos una persona en nuestra niñez, y otra persona completamente distinta en nuestra vejez]

### **El error de “la salvación solo por fe en Jesús, y sin necesidad alguna de las obras de la Ley”**

La noble fe Netsarita (cristiana) es un camino perfectamente válido para agradar al Creador. Pero, cuando un hermano Netsarita insinúa que la Ley ha perdido su vigencia, o cuando defiende el concepto de “salvación solo por fe en Yeshua (Jesús de Nazaret, paz y bendición sean con él), y sin necesidad alguna de las obras de la Ley”, este creyente está con ello demostrando un craso desconocimiento de la Escritura Hebrea. Es que, una de las obras de la

Ley, era proceder al arrepentimiento sincero (es decir, a la confesión y restitución de nuestros pecados). Como esta escrito: “AQUELLA PERSONA CONFESARÁ EL PECADO QUE COMETIÓ, Y COMPENSARÁ ENTERAMENTE EL DAÑO... Y LO DARÁ A AQUEL CONTRA QUIEN PECÓ...”- Números 5:7. Y aún el mismo Yeshua enseñó que no hay salvación alguna para quien rehúse hacer esta obra de la Ley que es el sincero arrepentimiento. Como dice el Evangelio: «Os digo: “¡No!”. Antes, SI NO OS ARREPENTÍS, TODOS PERECERÉIS IGUALMENTE»- Lucas 13:3-5. Y también dice en otro lugar: “Y saliendo, PREDICABAN QUE LOS HOMBRES SE ARREPINTIESEN”- Marcos 6:12. Y finalmente dice: “sino que anuncié primeramente a los que están en Damasco, y Jerusalén, y por toda la tierra de Judea, y a los gentiles, QUE SE ARREPINTIESEN Y SE CONVIRTIESEN A DIOS, HACIENDO OBRAS DIGNAS DE ARREPENTIMIENTO”- Hechos 26:20

### **¿Es cierto que, el pecado nacional de Israel, era expiado por un cordero pascual?**

¿Es cierto que, el pecado nacional de Israel, era expiado por un cordero pascual? Y, ¿fue acaso Jesús de Nazaret (paz sea con él) tal cordero? Pues la realidad es que, el pecado nacional de Israel, no era expiado en la fiesta Judía de la Pascua (Pesaj), sino en la fiesta Judía del gran día de la expiación (Yom Kippur). En adición, la culpa por el pecado no era llevada por ninguno de los corderos que eran sacrificados, sino por un macho cabrío que se dejaba con vida (para luego ser enviado al desierto). Como esta escrito: “y pondrá Aarón sus dos manos sobre la cabeza del MACHO CABRÍO VIVO, y confesará sobre él todas las iniquidades de los hijos de Israel, todas sus rebeliones y todos sus pecados, poniéndolos así sobre la cabeza del macho cabrío, y lo enviará al desierto por mano de un hombre destinado para esto. Y AQUEL MACHO CABRÍO LLEVARÁ SOBRE SÍ TODAS LAS INIQUIDADES DE ELLOS...”- Levítico 16:21-22

### **Proverbios, dichos, y refranes populares que restauran el sentido común**

- (1A) “Quien logre convencerlos de creer algo absurdo, logrará también convencerlos de cometer algo atroz” (es decir, de implementar la atrocidad que tal absurdo implica)”
- (1B) “Las palabras de plata, a menudo van seguidas de acciones de hojalata”
- (1C) “Quien a la moral se opone, vivir como animal propone (pues, la moral, es lo que separa a los hombres de los animales)”
- (2) “Confía en el hombre que busca la verdad; pero desconfía del hombre que se ufana altivamente de haberla encontrado”
- (3) Mucho fuego en el corazón, llena de humo la cabeza”
- (4A) “La verdad seguirá siendo verdad, a pesar de que nadie la crea. Y la mentira seguirá siendo mentira, a pesar de que todos la crean”
- (4B) “De la abundancia del corazón, habla la boca” (es decir, nuestras palabras no podrán ser de miel, mientras nuestro corazón siga siendo de hiel)
- (5) “Los aduladores se parecen a los amigos, como los lobos se parecen a los perros”
- (6A) “Se siega lo mismo que se ha sembrado”
- (6B) “Al final de cuentas, tener a Dios en cuenta, es lo único que cuenta”
- (7) “El sabio, busca siempre el balance”
- (8) “Demasiado hacia el Este, termina siendo Oeste”
- (9A) “No hay peor ciego, que el que no quiere ver”
- (9B) “No hay peor sordo, que el que no quiere oír”
- (10) “El que no escucha consejo, no llega a viejo”
- (11) “La pedrada que esta para el perro, aunque sea después de muerto, se la dan”

- (12) “Tan pronto como dejamos de creer en Dios, comenzamos a creer en cualquier cosa”
- (13) “Confesión y obediencia, traen paz a la conciencia”
- (14) “Quien no vive para servir, no sirve para vivir”
- (15) “No podemos tener a Dios en el pecho, y al Diablo en los hechos; hablar como ángeles, y actuar como demonios”
- (16) “No vemos las cosas como son, sino como somos”
- (17) “Lo que se ve claramente, no se cuestiona”
- (18) “El árbol, se conoce por su fruto”
- (19) “Alabanza propia, mentira segura”
- (20) “Del dicho al hecho, hay un gran trecho”
- (21) “Para quedar mal, nunca debe haber prisa”
- (22) “No hagas lo que no debes, y no deberás lo que hagas”
- (23) “Manos que nada dais, ¿que buscáis?”
- (24) “Pocos ricos en el cielo habrá; la gloria, ya la tuvieron acá”
- (25) “Virtud escondida, la de Dios preferida; virtud ostentada, no es virtud, ni es nada”
- (26) “La mona, aunque se vista de seda, mona se queda”
- (27) “El excremento, mientras mas se revuelca, mas apesta”
- (28) “¿Cosa fea? No se aprenda, no se haga, y no se vea”
- (29) “Reniego del que la villa quiere reformar, sin por su casa comenzar”
- (30) “El cerdo, siempre busca el fango”
- (31) “Las cosas importantes de la vida, no son realmente cosas”
- (32) “Cuando el sabio apunta hacia la Luna, el tonto se queda mirando el dedo”
- (33) “Dime de que alardeas, y te diré de lo que careces”
- (34) “Mientras mas grande es un hombre, mas humilde es su carácter”
- (35) “No saques la paja del ojo ajeno, mientras tengas una viga en el tuyo”
- (36) “Dios me da el dolor, para hacerme mejor”
- (37) “No se pueden poner las cabras a velar las lechugas”
- (38) “No puedes dar lo que no tienes”
- (39) “No hay mal, que por algún bien no venga”
- (40) “Dios sabe lo que hace”
- (41) “El que perdona, pudiendo vengarse, tiene el mérito para salvarse”
- (42) “Dios no se queda con nada de nadie”
- (43) “No trates de masticar mas que lo que puedes tragar”
- (44) “La verdad es la verdad, sin importar donde esté, ni quien la halla dicho”
- (45) “La verdad, aunque severa, es amiga verdadera”
- (46) “Mientras mas hondo es el río, menos ruido hace”
- (47) “No hay mal que dure cien años, ni cuerpo que lo resista”
- (48) “Los bueyes, tienen que ir delante de la carreta”
- (49) “Trata a los demás, como te gustaría que te trataran a ti mismo”
- (50) “No siembres vientos, si no quieres cosechar tempestades”
- (51) “La vida no es todo, o nada”
- (52) “Las cosas no tiene que ser perfectas, para que funcionen”
- (53) “Hay cosas peores que morir”
- (54) “A palabras necias, oídos sordos”
- (55) “Sabemos que las tinieblas están por caer, cuando los hombres pequeños logran proyectar grandes sombras”
- (56) “Dios nos libre de los necios que alcanzan mucho poder”
- (57) “Urdir una vana excusa, para justificar tu idiotez, es cometer otra idiotez”

- (58) “Ladrón, juzga por su condición”
- (59) “El que se pica, es porque ají come”
- (60) “No pongas todos los huevos en una sola canasta”
- (61) “Reposa, como si todo dependiese de Dios; pero trabaja, como si todo dependiese de ti”
- (62) “No trates de cruzar el puente, antes de llegar a él”
- (63) “Si no puedes respetarte a ti mismo, no esperes que nadie mas lo haga”
- (64) “Hacer el bien, a menudo consiste en escoger el menor de varios males”
- (65) “Con Dios todo; Y sin Dios nada”
- (66) “Mantén tus palabras suaves y dulces; por si algún día tienes que tragártelas”
- (67) “¡No juegues el papel de tonto con iniciativa!; No digas que el rey tiene puesto un vestido transparente, cuando en realidad esta desnudo”
- (68) “Cuidado con la especulación y la conjetura; pues, dejar lo certero, para seguir lo dudoso, es peligroso”
- (69) “Lo que fácil llega, fácil se va”
- (70) “Nadie encuentra feos a sus propios hijos”
- (71) Teme a Dios; y luego teme a quien no teme a Dios
- (72) Dí la verdad, aunque sea en detrimento tuyo
- (73) No todo lo que brilla, es oro
- (74) Río revuelto, es ganancia de pescadores
- (75) Somo amos de lo que callamos, y esclavos de lo que decimos
- (76) Las cosas son peores de pensar, que de pasar
- (77) Un viaje de mil millas, comienza con un pequeño paso
- (78) Sé tu mismo el cambio que deseas para el resto del Mundo
- (79) El que no agradece, al Diablo se parece
- (80) Dime con quien andas, y te diré quien eres
- (81) Un poco de agua, refresca; pero, demasiado de ella, ahoga
- (82) Cada cabeza es un mundo
- (83) En tierra de ciegos, el tuerto es Rey
- (84) No hay rosa sin espinas
- (85) Quien canta, su mal espanta
- (86) El pez, muere por la boca
- (87) Caras vemos, corazones no sabemos
- (88) Errar, es de humanos
- (89) De poetas y locos, todos tenemos un poco
- (90) Las acciones son como las imágenes; dicen mas que las palabras
- (91) Mientras mas se sabe, menos se asegura
- (92) El mono, no ve su propio rabo
- (93) Todos los montes apuntan hacia el cielo
- (94) “Quien vive como si no hubiese un mañana, tiene la cabeza vana”
- (95) Mucha fama, Sexo, y poder; a cualquiera pueden corromper
- (96) “Cría cuervos, y te sacarán los ojos”
- (97) “Cuando llegan los aduladores, el diablo sale a almorzar [pues ya tiene quien cubra su ausencia]”
- (98) “Alábate pollo, que mañana te guisan”
- (99) “Belleza, Inteligencia, y salud, a menudo roban la virtud”
- (100) “Ríete de tu presente maldad; pero recuerda que, el último que ríe, ríe mejor”
- (101) “El problema no son los derechos, la igualdad, el pluralismo, las ideologías, las armas, la política, la economía, ni la religión; el problema es la gente inmoral y oportunista, que abusa de los derechos, de la igualdad, del pluralismo, de las ideologías, de las armas, de la política, de la economía, y de la religión”

- (102) “La verdad es que, el universo parece ser tan infinito y fantástico, que solo lo infinito y fantástico parece ser verdad”
- (103) “Quien demanda el derecho a ser esclavo de sus pasiones, renuncia a su derecho a la libertad”
- (104) “Todos tenemos una exagerada opinión de nosotros mismos”
- (105) “Comparado con los frágiles seres humano, el Universo es tan infinito y sublime que, por mas que lo intentemos, nunca podremos tener una opinión lo suficientemente humilde de nosotros mismos”
- (106) “El pájaro, se conoce por la plasta”
- (107) “El muerto, se encuentra por la peste”
- (108) “No podemos impedir que los pájaros vuelen sobre nuestras cabezas; pero sí podemos impedir que hagan nido sobre ellas”
- (109) “Lo Bueno, nunca es muy Fácil; Y, lo muy Fácil, nunca es Bueno”
- (110) “Clichés, estribillos, y generalidades; modernas excusas, para viejas vanidades”
- (111) “Lo importante no es donde te dé el hambre; lo importante es que comas en tu propia casa”
- (112) “Arregla tu casa, que el Mundo se arregla solo”
- (113) “El único Mundo que necesita ser redimido, es el que cada uno de nosotros lleva en su interior (es decir, en el subconsciente)
- (114) “Dejar de aprender, es dejar de vivir”
- (115) “En el momento en que ganamos la batalla interior, en ese mismo momento cesa la batalla exterior”
- (116) “No hay paz para los impíos”
- (117) “No es bueno que el hombre este solo”
- (118) “Escoge tus batallas”
- (119) “No te compliques las cosas, que la vida de por si misma ya es suficientemente complicada”
- (120) “Regalar una sonrisa y escuchar con solidaridad, también son actos de caridad”
- (121) “No puede ser noble y honrado, quien su conciencia ha cauterizado”
- (122) “La Pasión, es la fuerza que mueve a la bestia”
- (123) “Hombre que vence su pasión; hombre de hecho, y de razón”
- (124) Hombre entrado en días; pasiones frías
- (125) “Nunca sigas tu trasero, recuerda que este último apunta hacia abajo”
- (126) “Mucho ruido, pocas nueces”
- (127) “En hombre que no llora ni ríe, no confíes”
- (128) “No seas como el papagayo, que repite todo cuanto oye”
- (129) “La oveja que se separa del rebaño, es la que el lobo come desde antaño
- (130) “Hombre refranero; hombre enfermo, o sin dinero”
- (131) “Toda gran verdad, experimenta tres etapas de desarrollo: Primero, la negamos y/o ridiculizamos. Segundo, la suprimimos con violencia. Tercero, la reconocemos como una verdad auto-evidente”
- (132) “Estas soñando con pajaritos preñados”
- (133) “Hombre que no siente lo que dice, ni dice lo que siente, no lo tengas de frente”
- (134) “Rico, es aquel que es feliz con lo que tiene”
- (135) “¡Ay de a los que a lo bueno llaman malo, y a lo malo llaman bueno! ¡Ay de ellos, pues terminarán cayendo en su misma trampa!”
- (136) “No te preocupes por explicar tu postura; Si fuese tan moralmente corrupto como tú, de seguro que yo también negaría que existiesen cosas como Dios, como la moral absoluta, o como un juicio después de la muerte”
- (137) “No trates de tapar el Cielo con la mano”
- (138) “Es de los que ensucian el agua, y después se la toman”
- (139) “No puedes predicar la moral en calzoncillos”
- (140) “La muerte no es mala, cuando se lleva a quien debe”
- (141) “¿Igualdad? ¿A quien vamos todos a ser iguales? ¿Iguales a ti? ¿O iguales a mi?”



- (142) “La mentira es como la arena movediza; mientras mas nos revolcamos en ella, mas nos hundimos”
- (143) “Al sabio, un guiño; Al necio, un latigazo”
- (144) “No porque algo sea blanco, significa que no sea basura”
- (145) “Quien no tiene una causa por la cual morir, no tiene una causa por la cual vivir”
- (146) “No trates de inventar la rueda, que la rueda ya fue inventada”
- (147) “Odia a quien te adula con lindas y blandas mentiras; pero ama a quien te reprende con duras verdades”
- (148) “Cuando de un rufián se trata, si te prometa libertad, terminará esclavizándote; si te promete prosperidad económica, saqueará tus ahorros; y si te promete luz y verdad, terminará envolviéndote con tinieblas y mentiras”
- (149) “No trates de reparar lo que no esta dañado”
- (150) “La adicción, no mezcla bien con la moral y el sentido común”
- (151) “No vendas el Sol, para comprar en cambio una bombilla”
- (152) “Los infantes nacen con la religión que agrada al Creador: Humildad, sencillez, y honestidad”
- (153) “Educa bien a tu hijo, que la manzana nunca cae muy lejos del árbol que la ha engendrado”
- (154) “La teorías cambian, pero no el natural orden Divino. Ajusta pues tus teorías al orden Divino, que el orden Divino no se va a ajustar a tus teorías”
- (155) “Los cementerios esta llenos de gente altanera, que en su momento creyeron ser indispensables, intocables, o invencibles”
- (156) “Cada hombre tiene el derecho a vivir de la venta de lindos y dulces “cuentos”; pero nadie tiene derecho a obligarnos a comprar tales cuentos [pues tal cosa convertiría al lindo cuento, en una horrible pesadilla]
- (157) “Si los justos son castigados en esta vida, ¿Por cuanto mas no lo serán los injustos [en la vida que ha de venir]? Y, si el impío es recompensado en este Mundo, ¿Por cuanto mas no lo será el justo [en el Mundo que ha de venir]?”
- (158) “Pero, ¿a que tanta vanidad y orgullo, si todos estamos destinados a convertirnos en pasto de gusanos y sabandijas?”
- (159) “Los loros también repiten palabras grandilocuentes, pero no por ello dejan de ser bestias irracionales”
- (160) “Unos padecen, por tener poca salud; otros padecen, por tener demasiada salud”
- (161) “La fiebre no esta en la sábana, ¡esta en el paciente!”
- (162) “El que no sirve a un dios, termina sirviendo a un hombre; y no hay dios mas cruel y perverso que el hombre”
- (163) “Cuando señales a alguien con tu dedo, recuerda que tres de tus dedos te señalan a ti”
- (164) “Nadie tiene derecho absoluto a actuar de forma inmoral e impune (robando, matando, y mintiendo a su prójimo)”
- (165) A menudo, la relación que tenemos con alguna otra persona, es mucho mas seria que la que tal persona tiene realmente con nosotros”
- (166) “Si quieres actuar de forma segura, recuerda siempre que, En los cielos, la opinión que cuenta es la de Dios; Y, en la Tierra, la opinión que cuenta es la de Moisés”
- (167) “El día que puedas decidir mi futuro eterno, tu opinión acerca de mí comenzará a quitarme el sueño”
- (168) “Es mejor ser cola de león, que cabeza de ratón”
- (169) “Honra a todos, como si fuesen nobles reyes; pero cuidate de todos, como si fuesen engañosos delincuentes”
- (170) “No me molestes con los hechos, que ya he decidido cual verdad estoy dispuesto a creer”
- (171) “¡Aprende a hacer tu propia mantequilla!; no dependas de los impíos, si no quieres que te esclavicen”
- (172) “Los grandes cambios toman tiempo, y suceden por etapas; no puedes llegar directamente a allá desde del lugar en el que ahora te encuentras”
- (173) “La mucha prosperidad fomenta la corrupción moral; pues los ateos son escasos en lugares donde la pobreza es tan extrema que, sobrevivir un día mas, es en sí mismo un milagro
- (174) “Cuando la jornada se torna incierta y oscura, las estrellas se tornan en guía segura”
- (175) “Quien comienza siendo demasiado bueno [con el malo], termina siendo demasiado malo [con el bueno]”

- (176) “Después que pierdes la moral, tu orgullo ya no vale un muladar”
- (177) “Todo ser humano debe aspirar a escribir un buen libro, a sembrar un buen árbol, y a engendrar a un buen hijo”
- (178) “Quien no se somete voluntariamente a la justa Ley de Dios, será obligado a someterse a la injusta Ley de los hombres”
- (179) “Con la leche todavía en sus labios, presume el mozo de ser sabio”
- (180) “Cuidado con quien la instrucción te imparte; pues, quien parte y reparte, al final se queda con tu mejor parte”
- (181) “¡Salió más caro el caldo, que las albóndigas!”
- (182) “El que a buen árbol se arrima, buena sombra le cobija”
- (183) “Entontece, y su razón envenena, quien escucha cantos de Sirena”
- (184) “Si suena demasiado bueno para ser verdad, alguien puede estar manipulando tu ingenuidad”
- (185) “Nadie aprende por cabeza ajena”
- (186) “Yerra, y no poco, quien discute con un loco”
- (187) “El cuerdo, vé al perro moviendo el rabo; el Loco, vé al rabo moviendo al perro”
- (188) “El necio, no sabe lo que dice; el sabio, no dice lo que sabe”
- (189) “La miseria ama el compañerismo”
- (190) “Errar es de humanos, pero solo los necios perseveran en su error”
- (191) “Evita saltar a conclusiones, que una sola golondrina no hace verano”
- (192) “Demasiado poder, al mas noble logra envilecer”

### **El Mensaje implícito de la Ley, los Salmos, y los Profetas**

El mensaje implícito de la Torah (la Ley de Dios) no es el pueblo de Israel, no es la tierra de Canaán, no es el Templo de Jerusalén, no es la era mesiánica, no es la religión Judía, la Cristiana, ni la Musulmana. El mensaje de la Torah, no es la figura del Mesías, de Avraham, de Moisés, de Jesús, de Muhammad, o de los rabinos de la era talmúdica (paz y bendición sean con todos ellos). El mensaje implícito de la Torah, es en cambio la lógica y sensata idea de que, la Ley de “siembra y cosecha” (también conocida como ley de “medida por medida”, “causa y efecto”, o de “acción y reacción”), no solamente aplica al ámbito de lo físico, lo agrario, y lo material; sino que también abarca todo aquello que es abstracto e inmaterial [es decir, las cosas que consideramos ser intangibles, como podría ser el caso con el alma, con la ética, y con las emociones]. Esta ley, dice que debemos dejar de hacer lo malo, para comenzar en cambio a hacer lo bueno, pues un día seremos juzgados con perfecta justicia, devolviéndonos el mismo bien o mal que, en vida, hallamos sembrado. En otras palabras, la Torah postula que, la justicia Divina, hará que a la postre todos tengamos que “segar” el mismo fruto [moral] que, con nuestras “obras” [o “acciones”], hayamos “sembrado”. Como esta escrito: «¡LEJOS ESTE DE DIOS LA IMPIEDAD, y del Omnipotente la iniquidad! PORQUE ÉL PAGARÁ AL HOMBRE SEGÚN SU OBRA, Y LE RETRIBUIRÁ CONFORME A SU CAMINO. Si, por cierto, DIOS NO HARÁ INJUSTICIA, y el Omnipotente no pervertirá el derecho» (Job 34:10-12). Y también dice en otro lugar: «Porque TÚ PAGAS A CADA UNO CONFORME A SU OBRA» (Salmo 62:12). Y mas adelante dice: «El que mira por tu alma, Él lo conocerá, Y DARÁ AL HOMBRE SEGÚN SUS OBRAS» (Proverbios 24:12). Y también dice en otro lugar el profeta: «... MIS ESCOGIDOS DISFRUTARÁN LA OBRA DE SUS MANOS» (Isaías 65:22). Finalmente, dice lo siguiente: «Y YO LES PAGARÉ CONFORME A SUS HECHOS, Y CONFORME A LA OBRA DE SUS MANOS» (Jeremías 25:14). Así las cosas, hace sentido pensar que, el bienestar de cada hombre, descansa en que se arrepienta de sus [pasadas] malas obras, para comenzar en cambio a obrar el bien que agrada al Creador [obedeciendo los Diez mandamientos de la Ley Divina]. Como está escrito: “APARTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE”- Salmo 37:27 (Biblia Reina Valera, Revisión de 1960). O como también dice en otro lugar: «La conclusión de todo

el discurso oído [acerca de la vida y de la fe] es ésta: “TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE. PORQUE DIOS TRAERÁ TODA OBRA A JUICIO, juntamente con toda cosa encubierta; SEA BUENA O SEA MALA”»- Eclesiastés 12:13-14, Biblia Reina Valera, Revisión de 1977. Y, lo anterior, también es confirmado por los Escritos Cristianos, cuando dicen: “Y el mar entregó los muertos que había en él; Y LA MUERTE Y EL HADES ENTREGARON LOS MUERTOS QUE HABÍA EN ELLOS; Y FUERON JUZGADOS CADA UNO SEGÚN SUS OBRAS”- Apocalipsis 20:13. Y también dicen en otro lugar: “Pero por tu dureza, y POR TU CORAZÓN NO ARREPENTIDO, ATESORAS PARA TI MISMO IRA PARA EL DÍA DE LA IRA y de la revelación DEL JUSTO JUICIO DE DIOS, EL CUAL PAGARÁ A CADA UNO CONFORME A SUS OBRAS: VIDA ETERNA A LOS QUE, PERSEVERANDO EN BIEN HACER, BUSCAN GLORIA Y HONRA E INMORTALIDAD... TRIBULACIÓN Y ANGUSTIA SOBRE TODO SER HUMANO QUE HACE LO MALO, EL JUDÍO PRIMERAMENTE Y TAMBIÉN EL GRIEGO, PERO GLORIA Y HONRA Y PAZ A TODO EL QUE HACE LO BUENO, AL JUDÍO PRIMERAMENTE Y TAMBIÉN AL GRIEGO”- Romanos 2:5-7, & 9-10.

Así las cosas, cuando alguna persona [o alguna cosa], logra que nos volvamos de nuestra rebelde obstinación [para comenzar en cambio a obedecer los mandamientos Divinos], tal persona [o tal cosa] se ha convertido en el Mesías (el “ungido de Dios”) que ha venido a Redimirnos. Como esta prometido en la Escritura que dice: “Y VENDRÁ EL REDENTOR... (¿A QUIEN VENDRÁ EL REDENTOR? PUES...) A LOS QUE (POR MEDIO DEL ARREPENTIMIENTO SINCERO) SE VOLVIEREN DE LA INIQUIDAD...”- Isaías 59:20.

De nuevo, el que la Vida eterna se halla en hacer el bien encarnado en los mandamientos Divinos, es una verdad tan grande e innegable que, tanto el noble Evangelio, como el sagrado Corán, así lo confirman. Como esta escrito: “MAS SI QUIERES ENTRAR EN LA VIDA [ETERNA] GUARDA LOS MANDAMIENTOS... NO MATARÁS, NO ADULTERARÁS, NO HURTARÁS, NO DIRÁS FALSO TESTIMONIO, HONRA A TU PADRE Y A TU MADRE; Y, AMARÁS A TU PRÓJIMO COMO A TI MISMO”- Mateo 19:17-19; Y también dice otra Escritura: “ALLAH [DIOS] HA PROMETIDO A QUIENES CREAN, Y [POR TANTO] OBREN BIEN, PERDÓN, Y UNA MAGNÍFICA RECOMPENSA”- Sagrado Corán, Surah 5:9.

### **El Testimonio público de la Fe del Judeoislamismo**

“Confieso que no hay Dios fuera de יהוה (Adonai Yah, el Espíritu Infinito y Eterno que no tiene padre, hijo, hermano, ni socio alguno, pues existe fuera de su Creación); y confieso que Moisés, es su supremo Mensajero y Profeta”

### **La miopía intelectual del reduccionismo Cientificista**

Un antiguo refrán dice que, “cuando el sabio apunta hacia la Luna, el tonto se queda mirando al dedo”. Este proverbio apunta al “reduccionismo” (o “miopía”) intelectual que a menudo caracteriza a quienes, ufanándose de intelectualidad, insisten en reducirlo todo a su correspondiente explicación científica (un dogma ideológico también conocido como “Cientificismo”). Este tipo de persona, no logra comprender que, las explicaciones puramente mecánicas que ofrecen las ciencias modernas, no siempre son lo suficientemente abarcadoras como para explicar satisfactoriamente la totalidad de la experiencia existencial. Por ejemplo: Un sabio británico invita un científico a su hogar. Una vez en la casa, el sabio pregunta a su huésped si conoce la razón por la cual hierve el agua de la cacerola [que se encuentra sobre la estufa]. El científico responde que, la razón por la cual hierve el agua, es que la transferencia de calor hace que la temperatura del liquido alcance el punto de ebullición correspondiente a la presión atmosférica. Ante tal respuesta, el sabio sonríe, y procede a explicar a su huésped que, aunque su explicación es científicamente correcta, la verdadera razón por la cual hierve el agua, es que [deseando

ser un buen anfitrión Británico] el dueño de la casa desea preparar para su huésped una sabrosa taza de té. Otro ejemplo similar podría ser el de un turista extranjero que, durante una excursión a la Casa Blanca (la residencia oficial del presidente Norteamericano), pregunta la razón por la cual ninguna avioneta puede sobrevolar el área. El experto [y muy técnico] guía turístico, procede a contestarle que, la razón para ello es que el área esta protegida por radares, por aviones de combate, e incluso por baterías anti-aéreas. Entonces, uno de los norteamericanos que allí se encontraban [y que por casualidad había escuchado la conversación] ripostó diciendo: “Si no hay avioneta alguna que pueda sobrevolar la Casa Blanca, es porque el Gobierno norteamericano [es decir, el máximo poder de la tierra] ha hecho de ello una ley [con el fin de proteger a los residentes de La Casa Blanca]. Y, mientras no exista un poder mayor [que pueda anularla], la ley seguirá siendo obedecida”.

¿Que significa todo esto? Pues significa que, aunque la ciencia moderna es muy útil para explicar el “¿como?” de las cosas, a menudo es incapaz de explicar el “¿quien?”, o el “¿por que?” de las cosas.

Y es por esto que, cuando un hombre inquisitivo observa el modo en el cual “la casa” [es decir, el planeta] en el que vive produce los frutos que le son necesarios, no puede impedir evitar el preguntarse a si mismo: “¿Quien [o que] es el dueño de esta casa, a la cual he sido traído para ser agasajado tan generosamente con toda esta comida y bebida? Del mismo modo, cuando observa la inmutabilidad de las leyes que gobiernan el área que comprende “su Casa” (es decir, las leyes de gravedad, de electromagnetismo, de siembra y cosecha, de causa y efecto, etc), se preguntarse a sí mismo: ¿Que (o quien) es el Poder supremo que preserva la inmutabilidad de estas leyes? ¿Cual es el propósito de ellas? ¿A quien pretenden estas leyes proteger?

### **¿Es malo el antisemitismo?**

Hay dos clases de antisemitismo: 1) aquel que produce la maldad de los hombres; 2) y aquel que produce la bondad Divina. El primero de ellos, debemos todos rechazarlo; pero, el segundo, debemos todos aceptarlo. Es que, al igual que sucedió con Faraón, el primero de estos antisemitismos es el producto de la envidia que a menudo sienten los hombres contra aquellos que prosperan y se multiplican a causa de la bendición Divina que sobre ellos reposa; como esta escrito: “HE AQUÍ, EL PUEBLO DE LOS HIJOS DE ISRAEL ES MAYOR Y MÁS FUERTE QUE NOSOTROS. AHORA, PUES, SEAMOS SABIOS PARA CON ÉL, PARA QUE NO SE MULTIPLIQUE, y acontezca que viniendo guerra, él también se una a nuestros enemigos y pelee contra nosotros, y se vaya de la tierra... PERO CUANTO MÁS LOS OPRIMÍAN, TANTO MÁS SE MULTIPLICABAN Y CRECÍAN, de manera que los egipcios temían a los hijos de Israel”- Éxodo 1:9-10, &12.

Pero, el segundo tipo de antisemitismo, no surge de la envidia de los hombres, sino del amor de Dios. Es que Dios ama a Israel. Y la Escritura Hebrea dice que, el Padre que ama a su hijo, no le deja sin castigo. Como esta escrito: “Porque el Señor al que ama castiga, como el Padre al hijo a quien quiere”- Prov. 3:12. Y, como el Señor es un Padre amoroso para con Israel, pues tiene que castigar sus extravíos. Como esta escrito: “Reconoce asimismo en tu corazón, que COMO CASTIGA EL HOMBRE A SU HIJO, ASÍ EL SEÑOR TU DIOS TE CASTIGA”- Deut. 8:5. Es decir, cuando Israel se obstina en promover la usura, el ateísmo, o la homosexualidad, se rebela de ese modo contra su Padre celestial, quien le ha ordenado diciendo: “Porque yo soy el Señor, que os hago subir de la tierra de Egipto para ser vuestro Dios: SERÉIS, PUES, SANTOS, PORQUE YO SOY SANTO”- Lev. 11:45. Y, ante tal rebelión, Dios se ve obligado a castigar a su Pueblo, con la esperanza de que este último retorne al camino recto. ¿Y en que consiste este castigo? Pues en dar rienda suelta al cruel y perverso antisemitismo humano; es decir, en echar a Israel de su tierra, y permitir que caiga en poder de sus enemigos, de suerte y que estos últimos hagan burla y escarnio de ellos. Como esta escrito:

1) “PERO SI NO ME OYEREIS, NI HICIEREIS TODOS ESTOS MIS MANDAMIENTOS, Y SI DESDEÑAREIS MIS DECRETOS, Y VUESTRA ALMA MENOSPRECIARE MIS ESTATUTOS... PONDRÉ MI ROSTRO CONTRA VOSOTROS, Y SERÉIS HERIDOS DELANTE DE VUESTROS ENEMIGOS; Y LOS QUE OS ABORRECEN SE ENSEÑOREARÁN DE VOSOTROS, Y HUIRÉIS SIN QUE HAYA QUIEN OS

PERSIGA...”- Deut. 26:14-17

2) “MAS SI OBSTINADAMENTE OS APARTAREIS DE MÍ VOSOTROS Y VUESTROS HIJOS, Y NO GUARDAREIS MIS MANDAMIENTOS Y MIS ESTATUTOS QUE YO HE PUESTO DELANTE DE VOSOTROS... YO CORTARÉ A ISRAEL DE SOBRE LA FAZ DE LA TIERRA QUE LES HE ENTREGADO... E ISRAEL SERÁ POR PROVERBIO Y REFRÁN [DE BURLA] A TODOS LOS PUEBLOS...”- 1 Reyes 9:6-7.

En fin que, cuando Israel hace lo bueno, Dios le otorga la victoria sobre sus enemigos. Pero, cuando Israel se rebela contra el Creador, el antisemitismo Divino hace que Israel sufra a manos de sus enemigos. Y, en el trato de Dios para con la nación Hebrea, este Divino antisemitismo juega un papel ineludible; ¿Por que? Pues porque [según la tradición Hebrea] será el instrumento de su final redención. Como esta escrito:

«Dijo el Rabino Eliezer, “Si Israel se arrepiente, será redimido; pero si no, no será redimido”. Le dijo el Rabino Joshua, “¿Si no se arrepienten, no serán redimidos? Pero el Santo de Israel, bendito sea, levantará un Rey cuyos decretos serán tan crueles como los de Haman, e Israel se arrepentirá; y así les traerá Él de vuelta al camino recto”» (Talmud Babilónico, Sanhedrin 97b-98a)

### **El problema con el cristianismo es que depende de la conjetura, y de la especulación**

El problema con la noble fe Cristiana, no es que no pueda ser una senda válida para obtener la gracia y el perdón Divino. El problema, es que su teología se encuentra tan abarrotada de contradicciones e incoherencias, que sus adeptos no pueden des-enmarañarla sin la incertidumbre que implica recurrir a la especulación, y a la conjetura. Pero, como la especulación y la conjetura son la antítesis de la certeza y la verdad objetiva, cuando el cristiano echa mano a la especulación y a la conjetura, viola con ello el mandato Divino que le ordena alejarse de todo lo que tenga visos de ser falso o dudoso. Como esta escrito: “De palabra de mentira te alejarás... Porque, la boca de los que hablan mentira, será cerrada... La mentira aborrezco y abomino... El testigo falso no quedará sin castigo, Y el que habla mentiras perecerá... No fiéis en palabras de mentira... Esta es tu suerte, la porción que yo he medido para ti, dice יהוה , porque te olvidaste de mí y confiaste en la mentira... He aquí, dice יהוה , yo estoy contra los que profetizan sueños mentirosos, y los cuentan, y hacen errar a mi pueblo con sus mentiras y con sus lisonjas... Por cuanto entristecisteis con mentiras el corazón del justo, al cual yo no entristecí, y fortalecisteis las manos del impío, para que no se apartase de su mal camino, infundiéndole ánimo” (Éxodo 23:7, Salmo 63:11, Salmo 119:163, Prov 19:9, Jeremías 7:4, Jeremías 13:25, Jeremías 23:32, Ezequiel 13:22). Así, aceptando como cierta una teología que parte de la conjetura y la especulación, el cristiano no solamente viola lo ordenado en la Ley de Dios, sino que en adición viola lo revelado en el evangelio, que le advierte diciendo: “... porque ninguna mentira procede de la verdad” (1 Juan 2:21).

### **¿Era Asenath (la esposa egipcia de José) hija de Potipherah? ¿O era hija de Dinah?**

La Escritura Hebrea dice que Asenath (la esposa de José) era hija de Potipherah, quien a su vez era un sacerdote Egipcio. Como esta escrito: “Y llamó Faraón el nombre de José, Zaphnath-paaneah; y dióle por mujer a Asenath, hija de Potipherah, sacerdote de On”- Génesis 41:45, Biblia Reina Valera Antigua.

Pero el Judaísmo moderno niega este pasaje de la Escritura, alegando que Asenath no era hija biológica de Potipherah, sino que era en cambio una hija adoptiva. En adición, el Judaísmo moderno postula que, la madre biológica de Asenath, no era otra sino Dinah, la hermana de José que había sido con anterioridad violada por Siquem (un príncipe Cananeo), según Génesis 34:2. ¿Y que razones podría tener el moderno Judaísmo para postular esta osada especulación? Pues la justificación podría ser [entre otras] el utilizar el revisionismo histórico para justificar sus modernos alegatos teológicos. Es que el Judaísmo actual postula que ningún Judío practicante habría considerado jamás la posibilidad de casarse con una gentil pagana. En adición, postula que la identidad Judía de un individuo se heredada de la madre, mientras que la identidad tribal se heredada del padre. Es decir,

para ser un Judío “puro” (o “de nacimiento”), hay que haber nacido de una madre Judía. Pero si aceptamos el relato Bíblico al pie de la letra, nos veremos forzados a concluir que José se casó con una gentil pagana, y que no solamente Manases, sino también Efraín (quien siglos mas tarde vendría a representar a toda la nación de Israel) no nacieron como Judíos puros. Y esto echaría por tierra la moderna narrativa Judía que pretende hacernos creer que, la custodia de la Ley de Dios (la Torah) esta en manos de un grupo étnico y religioso claramente definido (compuesto de “Judíos puros”, que descienden de una matriarca Judía común).

De nuevo, aunque ser hijos de una pura y piadosa madre Judía, es un reclamo emocionalmente arrollador, su contenido es desmentido escuetamente por la Escritura, que fustiga la rebeldía de Jerusalén [así como de sus moradores] recordádoles que, cuando abandonan la Ley de Dios, demuestran que en realidad son hijos de Heteas y Amorreos, así como hermanos de Sodomitas. Como esta escrito: “Hija eres tú de tu madre, que desechó a su marido y a sus hijos; y hermana eres tú de tus hermanas, que desecharon a sus maridos y a sus hijos; VUESTRA MADRE FUE HETEA, Y VUESTRO PADRE AMORREO. Y tu hermana mayor es Samaria, ella y sus hijas, que habitan al norte de ti; Y TU HERMANA MENOR ES SODOMA con sus hijas, la cual habita al sur de ti”- Ezequiel 16:45-46.

Finalmente, la tradición apócrifa Judía resumida en el libro de Jasher, describe a Asenath como proviniendo de una practica religiosa pagana. Y esto último es claramente confirmado por la tradición Hebrea normativa, que dice lo siguiente:

«Cuando los Abandonistas dijeron a Josué, “sube prontamente a nosotros para defendernos y ayudarnos” (Josué 10:6), en aquel momento Josué se pregunto a si mismo, ¿Debemos sobrecargar la comunidad por el bienestar de estos prosélitos? [Entonces] El Santo le dijo: “Josué, si mantienes alejados aquellos que han estado alejados, terminaras manteniendo alejados aquellos que [ya] están cercanos. En adición, considera tu propio origen- ¿no es a partir de prosélitos? (pues Josué era descendiente de Efraín, quien a su vez era hijo de Asenath la Egipcia)”»- Números Rabbah 8:4.

### **La Mentira siempre termina produciendo maldición y esclavitud**

«Estas son las cosas que habéis de hacer: Hablad verdad cada cual con su prójimo... De palabra de mentira te alejarás ... La mentira aborrezco y abomino; Tu Ley amo... Sabroso es al hombre el pan de mentira; Pero después su boca será llena de cascajo... No habitará dentro de mi casa el que hace fraude; El que habla mentiras no se afirmará delante de mis ojos. ... Destruirás a los que hablan mentira... Amaste el mal más que el bien, La mentira más que la verdad. Has amado toda suerte de palabras perniciosas, Engañosa lengua. Por tanto, Dios te destruirá para siempre.... Por el pecado de su boca, por la palabra de sus labios, Sean ellos presos en su soberbia, Y por la maldición y mentira que profieren... No fiéis en palabras de mentira... He aquí, vosotros confiáis en palabras de mentira, que no aprovechan»- Zacarías 8:16, Éxodo 23:7, Salmo 119:163, Proverbios 20:17, Salmo 101:7, Salmo 5:6, Salmo 52:3-5, Salmo 59:12, Jeremías 7:4, Jeremías 7:8

### **la Torah (los Diez Mandamientos) es la Verdad Divina, y no el Judaísmo, el Cristianismo, o el Islam**

La Escritura dice lo siguiente: “Tu justicia [oh Dios] es justicia eterna; Y TU LEY, ES LA VERDAD”- Salmo 119:142 (Biblia Reina Valera Actualizada- 2015). En el anterior pasaje, note como el Creador enseña que, es LA LEY DE DIOS, la que es “La Verdad” (Y, el término que el pasaje traduce como “Ley”, es la palabra Hebrea “Torah”)...

No el Judaísmo...

No Moisés (paz y bendición sean con él)...

No el Cristianismo...

No Jesús (paz y bendición sean con él)...

No el Islam...

No Muhammad (paz y bendición sean con él)...

De nuevo, ES LA LEY DE DIOS (LA TORAH), LO QUE ES LA VERDAD.

Pero, ¿que es la Torah (o Ley de Dios)? Pues son las Diez Palabras (o “Mandamientos”) del Pacto eterno dado a Israel, así como a la gran multitud de otras gentes que, en cada generación, acompañan en su jornada espiritual al pueblo Hebreo. Como esta escrito: “Y ÉL OS ANUNCIÓ SU PACTO, EL CUAL OS MANDÓ PONER POR OBRA, LAS DIEZ PALABRAS; y escribiolas en dos tablas de piedra”- Deut. 4:13 (Biblia Reina Valera Antigua). Y también dice en otro lugar: “Partieron, pues, los hijos de Israel de Ramesés a Sucot... TAMBIÉN FUE CON ELLOS UNA GRAN MULTITUD DE TODA CLASE DE GENTE...”- Éxodo 12:37, Biblia Reina Valera Actualizada- 2015.

Y, ya que sembrar el bien encarnado en los Diez mandamientos de la Ley Divina (la Torah), es la Suprema verdad que todo hombre debe seguir, no es de sorprender que la Escritura muestre que, la obediencia a los mandamientos de la Torah, sea el todo del hombre. Como esta escrito: “El fin de todo el discurso oído es este: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE”- Eclesiastés 12:13, Biblia Reina Valera Antigua.

Así las cosas, y siendo que la Torah es la Suprema Verdad del Dios de Israel, siempre que el Judaísmo, el Cristianismo, o el Islam proclamen palabras que concuerden con la Torah (ama a tu prójimo, honra a tus padres, no adores otros dioses, no mientas, no robes, no asesines, no codicies la mujer ni la propiedad de tu vecino, etc), estarán en efecto proclamando la Verdad del Dios de Israel. Pero, en el momento en que el Judaísmo, el Cristianismo, o el Islam proclamen palabras que difieran (o contradigan) la Torah, ya no estarán proclamando la Verdad del Dios de Israel, sino la de hombres sagaces y engañadores, que codician el poder y la pleitesía.

### **Al igual que El Creador, el Hombre es también “un lugar”**

Desde un punto de vista puramente técnico, el hombre no es sino un pequeño lugar...

- \*\*\* Un lugar donde converge una pequeña porción de todos los tipos de materia del universo
- \*\*\* Un lugar donde converge una pequeña porción de todas las formas de energía del universo
- \*\*\* Un lugar donde converge una pequeña porción de todas las formas de espacio del Universo
- \*\*\* Un lugar donde converge una pequeña porción de todos los tiempos del Universo
- \*\*\* Un lugar donde converge una pequeña porción de todas las historias del universo
- \*\*\* Un lugar donde converge una pequeña porción de todas las probabilidades del universo
- \*\*\* Un lugar donde converge una pequeña porción de todas las leyes químicas, físicas, y biológicas del universo
- \*\*\* Un lugar donde converge una pequeña porción de todas las relaciones de causa y efecto del Universo
- \*\*\* Un lugar donde converge una pequeña porción de toda la voluntad del Universo
- \*\*\* Un lugar donde converge una pequeña porción de todos los estados de conciencia del Universo

Y es bajo esta perspectiva que la fe Hebrea postula que, ya que la Escritura afirma que el hombre fue creado a imagen y semejanza de su Hacedor (bendito sea), este último también tiene por fuerza que ser un lugar (y la palabra que la tradición Hebrea utiliza para esta descripción de la Deidad es “Ha Makom”). Pero Dios no solamente es “un lugar”, sino que es en cambio “El Gran Lugar”. Es decir, El Grande y Maravilloso Lugar de donde surgen todos los “pequeños lugares”; aquel Sagrado e Infinito Lugar donde moran la totalidad de todas las cosas: de todos los paradigmas; de todas las posibilidades; de todas las preguntas; de todas las respuestas; de toda la duda, de toda la certidumbre; de todas las existencias; de todas las inexistencias; de todas las leyes; de todas las formas de tiempo, de espacio, de materia, y de energía; de toda la sabiduría; de toda la justicia, de toda la misericordia, de toda la humildad; de toda la fe; de todo el amor; de toda la voluntad; y de toda la conciencia del universo.

## **La fe en un Mesías particular, no garantiza la salvación de nadie; Lo que la garantiza, es la circuncisión de la carne, y del corazón**

Si la salvación de un gentil [es decir, de la persona que no es Hebrea] dependiese de hacer algo previamente ordenado en la Ley Divina, no sería creer en la venida de un futuro mesías; no sería creer en las leyes de Noah; en el retorno de las tribus perdidas; ni en la reconstrucción del templo en Jerusalén. Sería en cambio someterse al proceso de circuncisión; un acto tangible, que da testimonio de la intangible contrición de nuestra alma, así como de nuestro compromiso con la obediencia y auto-negación que demandan la fe en el Dios de Avraham. De hecho, el derramamiento de sangre producto de la circuncisión, cumple la simbología de los sacrificios que se efectuaban en el templo de Jerusalén [un templo que a su vez tipificaba el más sagrado templo que es nuestro cuerpo]. Es decir, así como la sangre derramada en el [alegórico] Templo de Jerusalén, expiaba los pecados de una persona (“... Y la misma sangre hará expiación de la persona”- Levítico 17:11), de ese mismo modo la sangre derramada [como resultado de la circuncisión] en el verdadero templo que es nuestro cuerpo, expía los pecados de nuestras personas. ¿Y de donde sabemos que esta circuncisión física es “el peaje” que deben pagar los creyentes Hebreos a fin de poder “entrar por las puertas de la Jerusalén celestial” [obteniendo así la vida eterna]? Pues lo sabemos del pasaje que dice: “vístete tu ropa hermosa, OH JERUSALÉN, porque NUNCA MAS VENDRÁ A TI INCIRCUNCISO...”- Isaías 52:1. Y también dice en otro lugar: «Así ha dicho יהוה el Señor: “Ningún hijo de extranjero, incircunciso de corazón e incircunciso de carne, entrará en mi santuario...”»- Ezequiel 44:9.

## **Dios no condena al creyente que no está consciente de su pecado**

A diferencia de lo que comúnmente se piensa, la Torah (la Ley de Moisés) no es el producto de la revelación dada por Dios a Israel, allá en la falda del Monte Sinaí. La Torah, tampoco es una nueva pieza de información, ni es una caprichosa guía de conducta para el Pueblo de Israel. ¿Que es entonces la Torah? Pues la realidad es que la Torah no es sino la demostración alegórica de la realidad moral del Mundo. En otras palabras, la Torah es una compilación de los paradigmas morales que rigen tanto a Hebreos como a gentiles. Y, la realidad de esos paradigmas, no depende en lo absoluto de que el Judío [o el gentil] escojan o no abrazarlos.

Consideremos un sencillo ejemplo: La Torah enseña que el creyente Hebreo no es responsable de su pecado sino hasta el momento en que llega a conocer lo errado de su proceder. Como está escrito: “... Si alguno jurare a la ligera con sus labios hacer mal o hacer bien, en cualquier cosas que el hombre profiere con juramento, y él no lo entendiere; si después lo entiende [solo entonces], será culpable por cualquiera de estas cosas. Cuando pecare en alguna de estas cosas, confesará [finalmente] aquello en que pecó...”- Levítico 5:4-5.

¿Conlleva el pasaje en Levítico 5:4-5 un mensaje que fuese desconocido tanto para los Israelitas como para los gentiles que vivieron antes de que Moisés diese a Israel la Torah? ¡Absolutamente no! El pasaje meramente expone una verdad moral eterna, que aplica tanto a Hebreos como a gentiles. ¿Y de donde lo sabemos? Pues lo sabemos del relato acerca del rey gentil llamado “Abimelec”. Este rey gentil (que vivió 400 años antes del tiempo de Moisés), comprendía con claridad meridiana que Dios no condena al hombre que obra con integridad de corazón, sin tener conciencia alguna de su pecado. De este modo, aunque Abimelec toma como esposa a la mujer del patriarca Avraham [a fin de hacerla su nueva esposa], Dios no castiga a Abimelec. ¿Por que no le castiga? Pues porque Abimelec no sabía que estaba a punto de cometer adulterio, pensando en cambio que actuaba con integridad de corazón [otorgándole a Avraham el privilegio de emparentar con la realeza]. Como está escrito- «Pero Dios vino a Abimelec en sueños de noche, y le dijo: “He aquí, muerto eres, a causa de la mujer que has tomado, la cual es casada con marido”. Mas Abimelec no se había llegado a ella, y dijo: “SEÑOR, ¿MATARAS TAMBIÉN AL INOCENTE? ¿NO ME DIJO EL, ‘MI HERMANA ES’; Y ELLA TAMBIÉN DIJO, ‘ES MI HERMANO’? CON SENCILLEZ DE MI CORAZÓN Y CON LIMPIEZA DE MIS MANOS HE HECHO ESTO”» (Génesis 20:3-5).



### **¡Nunca confíes en un descarado que sea capaz de mentir abiertamente!**

Si un hombre es lo suficientemente descarado como para pisotear y traicionar públicamente algo tan noble y selecto como la Verdad, ¿por cuanto mas no estará dispuesto a pisotear y traicionar [privadamente] algo tan común y ordinario como lo es la confianza que en él ha sido depositada por alguna otra persona?

### **¿Que enseña el Judeoislamismo acerca de la Homosexualidad?**

La Biblia Hebrea muestra que, el Dios de Abraham (el único y verdadero Dios) no reconoce como parte de Su Pueblo a nadie que actúe como si tuviese los testículos magullados, o como si tuviese amputado su miembro viril [es decir, a quien abraza la abierta homosexualidad]. Como esta escrito: «No entrará en la congregación de El Señor el que tenga magullados los testículos, o amputado su miembro viril»

### **¿Es la circuncisión obligatoria para todos?**

Los creyentes Cristianos y Musulmanes no tienen que circuncidarse, a fin de poder agradar al Dios de Israel (el Creador del Universo); solamente necesitan arrepentirse de su maldad [es decir, de sus pasadas malas obras], para comprometerse en cambio con “sembrar el bien”. ¿Y que es sembrar el bien? Pues vivir guiados por los 10 Mandamientos de la Ley Divina. Como enseñan los versos que dicen:

- 1) “APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE”- Salmo 37:27.
- 2) “El fin de todo el discurso oído es este: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE”- Eclesiastés 12:13.

Pero, si desean seguir la fe Hebrea que fue originalmente revelada por Dios a Israel [convirtiéndose de ese modo en parte integral del Pueblo escogido], tanto Cristianos como Musulmanes deben circuncidar la carne de su prepucio. Como ordena el Creador en la Escritura Hebrea, en los pasajes que dicen:

- 3) “MAS SI ALGÚN EXTRANJERO MORARE CONTIGO, y quisiere celebrar la Pascua para el Creador, SÉALE CIRCUNCIDADO TODO VARÓN, y entonces la celebrará, Y SERÁ COMO UNO DE VUESTRA NACIÓN; pero ningún incircunciso comerá de ella”- Éxodo 12:48.
- 4) «Así ha dicho יהוה el Señor: “NINGÚN HIJO DE EXTRANJERO, INCIRCUNCISO DE CORAZÓN E INCIRCUNCISO DE CARNE, ENTRARÁ EN MI SANTUARIO”»- Ezequiel 44:9.

Y aun los patriarcas de Israel reconocen esta verdad, cuando son citados diciendo: “... SI HABÉIS DE SER COMO NOSOTROS, QUE SE CIRCUNCIDE ENTRE VOSOTROS TODO VARÓN. Entonces os daremos nuestras hijas, y tomaremos nosotros las vuestras; y habitaremos con vosotros, Y SEREMOS UN PUEBLO”- Génesis 34:15-16.

Finalmente, el hecho de que Jerusalén (la Patria de los creyentes Hebreos) esta reservada para los circuncisos, es enseñado en el pasaje que advierte que ningún incircunciso habrá de entrar en ella:

- 5) “... vístete tu ropa hermosa, OH JERUSALÉN, CIUDAD SANTA; porque NUNCA MÁS VENDRÁ A TI INCIRCUNCISO NI INMUNDO”- Isaías 52:1

### **¿Cobrar por predicar? ¡No se puede tolerar!**

El hombre que obtiene beneficio material de las ideas que disemina [sin importar si estas ideas son económicas, políticas, religiosas, científicas, o sociales], entra en un grave y serio conflicto de interés. Y, como este conflicto de interés impide que estemos completamente seguros de la imparcialidad de tal individuo, pues ya no podemos dar credibilidad alguna a sus ideas [aún si estas últimas fuesen en efecto ciertas]. Un buen ejemplo de esto podría ser el

del ambicioso oncólogo que, sabiendo de antemano que, mientras mas órganos opere, mas dinero obtendrá del plan medico, procede a convencer a sus pacientes de la necesidad de removerles órganos adicionales.

Otro buen ejemplo de esto podría ser el del famoso biólogo [y ateo] británico que, bajo el pretexto de “utilizar el racionalismo científico, a fin de combatir la ignorancia religiosa”, convence a sus oyentes para que renuncien a su religión. ¿Con que propósito? Pues con el fin de que estos últimos sientan la necesidad de llenar el resultante vacío ideológico con la compra y lectura de los libros de su héroe ateo.

Así, lo que a primera vista aparentaba ser una honesta lucha contra el oscurantismo, no era sino una sagaz y elaborada campaña para hacer dinero con la venta de libros mediocres.

### **La abundancia y las riquezas producen homosexualidad y ateísmo**

La homosexualidad y el ateísmo son el natural producto de un ambiente de mucha salud, de mucha energía, de mucha belleza, de mucha abundancia, y de mucha riquezas; un ambiente hedonista, en el que nos volvemos adictos a los placeres, llegando a creer que podemos obrar con impunidad y alevosía. Y ejemplo de ello lo fue el joven, guapo, y saludable Rey Roboam, el cual fue mimado desde pequeño en el lujoso palacio de su rico padre Salomón. ¿Que dice la Escritura que sucedió con Roboam? Pues que, tan pronto ascendió al trono, comenzó a actuar con impunidad [algo que pago muy caro, pues perdió el señorío sobre la mayoría de las tribus de Israel]. ¿Y que dice la Escritura que sucedió durante el reinado de Roboam? Pues que apareció la Sodomía (“HUBO TAMBIÉN SODOMITAS EN LA TIERRA, e hicieron conforme a todas las abominaciones de las naciones...”- 1 Reyes 14:24). Y, como el que practica esta impiedad, nunca experimenta la paz (“NO HAY PAZ, DIJO MI DIOS, PARA LOS IMPÍOS”- Isaías 57:21), pues el país estuvo en constante guerra (“Y HUBO GUERRA entre Roboam y Jeroboam TODOS LOS DÍAS....”- 1 Reyes 14:30).

De este modo, es casi imposible que el hombre que se acostumbra a vivir en un ambiente de riquezas y placeres [como seria el caso con muchos de los ricos Israelitas que habitan en Tel Aviv, o los ricos Norteamericanos que habitan en San Francisco] no termine haciéndose ateo y/o homosexual.

De hecho, así como Israel abandono al Creador en medio de la abundancia que le ofreció la Tierra prometida, de ese mismo modo el exceso de abundancia puede hacer que el hombre sea tentado a olvidarse de su Creador. Como esta escrito: «PUES SI ME HAGO RICO, PODRÍA NEGARTE Y DECIR: “¿QUIÉN ES EL SEÑOR?”»- Proverbios 30:9, Biblia “Nueva Traducción Viviente”

### **libre albedrío, predestinación, y transmigración de almas**

La Escritura Hebrea muestra que Dios desea que los hombre le obedezcan, cumpliendo así el propósito para el cual fueron creados. Sin embargo, Dios no ha privado al hombre de voluntad, ni le hecho tampoco un autómeta, sino que le ha conferido tener un libre albedrío. Y, este albedrío, permite al hombre escoger si habrá o no de cumplir lo ordenado por el Creador. Pero, ya que el libre albedrío del que goza no es absoluto, la voluntad del hombre finalmente es incapaz de anular lo que Dios ha decretado. Parábola de un perro atado a una gran carreta llena de mercadería, que se dirige hacia el mercado temprano en la mañana; el perro puede escoger caminar al paso de los caballos, o ser en cambio arrastrado por ellos. Pero, ya sea que escoja lo uno o lo otro, el perro no podrá impedir que la carreta llegue al mercado.

Y la Escritura ilustra esta verdad por medio de la historia del profeta Jonás. Es que la voluntad Divina era que Jonás fuese a Nínive, y predicase allí arrepentimiento a los Ninivitas; pero Jonás escoge en cambio desobedecer al Creador, para huir en dirección opuesta. Y, aunque a primera vista el libre albedrío de Jonás le permite anular el decreto Divino, es solo una ilusión; pues Jonás cumple finalmente la voluntad divina, luego de sufrir la mortal experiencia de descender al abismo, dentro del vientre de un gran monstruo. Como esta escrito:

«Entonces oró Jonás a יהוה (Adonai Yah) su Dios desde el vientre del pez, y dijo: INVOQUÉ EN MI ANGUSTIA A YAH, Y ÉL ME OYÓ; DESDE EL SENO DEL SEOL CLAMÉ, Y MI VOZ OÍSTE. Me echaste a lo profundo, en medio de los mares, Y me rodeó la corriente; Todas tus ondas y tus olas pasaron sobre mí. Entonces dije: Desechado soy de delante de tus ojos; Mas aún veré tu santo templo. Las aguas me rodearon hasta el alma, rodeóme el abismo; El alga se enredó a mi cabeza. Descendí a los cimientos de los montes; LA TIERRA ECHÓ SUS CERROJOS SOBRE MÍ PARA SIEMPRE; MAS TÚ SACASTE MI VIDA DE LA SEPULTURA, YAH DIOS MÍO. CUANDO MI ALMA DESFALLECÍA EN MÍ, ME ACORDÉ DE YAH, Y MI ORACIÓN LLEGÓ HASTA TI EN TU SANTO TEMPLO. Los que siguen vanidades ilusorias, Su misericordia abandonan. Mas yo con voz de alabanza te ofreceré sacrificios; Pagaré lo que prometí. La salvación es de Yah. Y MANDÓ YAH AL PEZ, Y VOMITÓ A JONÁS EN TIERRA»- Jonás 2:1-10

Note como, en el anterior pasaje, el profeta no se describe a si mismo como un hombre que clama a Dios desde el interior de un pez, sino como un alma que clama a Dios desde el Seol [la tumba]. Es decir, lo que en realidad sucede es que Jonás muere, su alma es enviada al Seol, y desde allí esta ruega a Dios prometiendo que, de concedérsele otra oportunidad, no fallará en cumplir el propósito Divino para su vida; mostrar a los Ninivitas que Yah puede salvar de la destrucción. Entonces, su oración es oída, y se le concede una segunda oportunidad de vivir (... mas tú sacaste mi vida de la sepultura, Yah Dios mío...), a fin de que pueda cumplir lo prometido (“Pagaré lo que prometí, [predicar que] La salvación es de Yah”).

Así, la historia de Jonás muestra que, el hombre que ejerce su libre albedrío para negarse a obedecer la voluntad Divina, acabará en el tormento del Seol. Y su alma permanecerá en aquel estado hasta el momento en que, arrepentida, ruegue volver nuevamente a la vida, a fin de cumplir finalmente con la voluntad del Altísimo. De este modo, si bien el hombre ejerce su libre albedrío, el sublime propósito de Dios [que no es otro sino que el hombre se aparte de la injusticia, de la crueldad, de la arrogancia, y de la maldad, para hacer en cambio el bien] termina siempre cumpliéndose.

¿Significa lo hasta aquí dicho que todas las almas irán al tormento del Seol? ¿Significa acaso que todos experimentaremos mas de una vida? ¡No! Parábola de un estudiante de escuela elemental: Su maestro espera que este apruebe los estudios pertinentes a su grado. Pero, si el estudiante escoge ser negligente, y fracasa, el maestro no tiene otro remedio que penalizarle, obligandole a repetir el grado cuantas veces sea necesario.

### **La necesidad del ateísmo homosexual**

«Dice el necio en su corazón: “No hay Dios. Se han corrompido, hacen obras abominables...” (Salmo 14:1)»

¿Por qué llama la Escritura “necios” a aquellos que hacen obras abominables (homosexuales, criminales, ateos, etc)? Pues porque, el homosexual [o el ateo] que se dice a si mismo: “No hay Dios en el Mundo, así que gozaré de todos los placeres y aberraciones que se me antojen”, muestra con ello la misma insensatez que el criminal que dice para su adentros: “No hay justicia en el Mundo, así que participaré de todo el fraude, la extorsión, y el asesinato que me plazcan”. Es decir, ninguno de estos tontos tiene suficiente sentido común como para percibir que, con su desquiciada aptitud, dejan expedito el camino que conduce a su propia destrucción [Pues otro necio aún mayor que ellos podría también justificarse a si mismo diciendo: “No hay Dios ni justicia en el Mundo, así que iré a una parada de orgullo gay, y me daré el placer de masacrar a todos los homosexuales y lesbianas que se me antoje”. Y es contra este tipo de necesidad que la Escritura Hebrea advierte diciendo: “Cuando cavas un pozo, [recuerda que] ¡puedes caerte en él!”- Eclesiastés 10:8 (Biblia “Nueva Traducción Viviente”)

### ¿Por que tantos Judíos [seculares] se convierten a movimientos Mesiánicos como el de “One For Israel”?

Las ideas, son algo muy poderoso. De hecho, las ideas que escogemos abrazar pueden liberarnos o pueden esclavizarnos. Un buen ejemplo de ello es la idea que postula que, todo aquel que nace de una madre Judía, es automáticamente Judío. ¿Cual es el problema con esta común [pero extraviada] idea? Pues que intima [falsamente] que, ser parte del pueblo de Dios [y contar por ende con el favor Divino], es como heredar una tipo “reliquia familiar”; es decir, adquirir un objeto pasivo que esta completamente divorciado de nuestra conducta ética y moral. Y, es esta última idea, la que hace posible que encontremos hombres que no perciben contradicción alguna con reclamar ser Judíos, a la misma vez que se auto-proclaman ateos, homosexuales, o anti-semitas.

¿Y por que es falsa la anterior idea? Pues porque la Escritura Hebrea muestra que ser parte de Israel tiene poco que ver con el apellido de nuestra progenitora, pero mucho que ver con la aptitud de nuestro corazón; Como esta escrito- «Ciertamente es bueno Dios PARA CON ISRAEL, PARA CON LOS LIMPIOS DE CORAZÓN»- Salmo 73:1. ¿Quien dice el verso que es Israel? ¡Pues el limpio de corazón! En adición, la Ley enseña que Rebeca (una madre Judía) engendró dos hijos que, a pesar de ser gemelos, pertenecían a dos pueblos distintos [¡y antagonicos!]. Como esta escrito: «y le respondió יהוה: DOS NACIONES HAY EN TU SENO, Y DOS PUEBLOS SERÁN DIVIDIDOS DESDE TUS ENTRAÑAS; El un pueblo será más fuerte que el otro pueblo, Y el mayor [Edom] servirá al menor [Israel]»- Génesis 25:23.

¿Y que fue lo que caracterizó a Edom? ¿Que cosas fueron las que le llevaron a convertirse en un pueblo distinto al pueblo de Israel? Pues, lo que le definió como pueblo distinto, fue que tanto con sus ideas como con sus acciones menospreció lo revelado por Dios. Es que el Creador había mostrado a los patriarcas la supremacía del hijo primogénito. Y la razón para esto era su anhelo de que la descendencia de Abraham internalizara una verdad que habría de guiar su porvenir. ¿Cual era esa verdad? Pues que, Israel, seria “el primogénito” de Dios [es decir, ¡su mas importante hijo!], como esta escrito: «Y dirás a Faraón: יהוה HA DICHO ASÍ: ISRAEL ES MI HIJO, MI PRIMOGÉNITO»- Éxodo 4:22. Y, ¿cuando menospreció esto Edom? Pues lo hizo cuando menospreció su primogenitura, como esta escrito: «Entonces dijo Esaú: “HE AQUÍ YO ME VOY A MORIR; ¿PARA QUÉ, PUES, ME SERVIRÁ LA PRIMOGENITURA?” ... ASÍ MENOSPREGIÓ ESAÚ LA PRIMOGENITURA»- Génesis 25:32&34.

En adición, Edom menospreció la palabra de Dios traída por boca de su padre Isaac, quien bendijo a Israel (Jacob) diciendo: «MALDITOS LOS QUE TE MALDIJEREN, Y BENDITOS LOS QUE TE BENDIJEREN»- Génesis 27:29. Y, ¿cuando hizo esto Edom? Pues cuando trató de traer maldición sobre Israel, como esta escrito- «He aquí, ESAÚ TU HERMANO SE CONSUELA ACERCA DE TI CON LA IDEA DE MATARTE»- Génesis 27:42.

De este modo, la Escritura intima que, aún si un hombre naciese de una madre Judía, en el momento en que tal hombre abandona la palabra de Dios (la Ley), para hacerse en cambio en un abierto enemigo de Israel, en ese mismo momento deja ese hombre de ser Israelita, para convertirse en cambio en Edomita.

Curiosamente, la tradición hebrea confirma estas cosas, cuando identifica a Edom con la fe Nazarena [una de cuyas sectas es el Judaísmo mesiánico]. ¿Por que? Pues porque la Escritura profetiza que Edom “habría de vivir por la Espada”. Como esta escrito: «Y POR TU ESPADA VIVIRÁS»- Génesis 27:40.

¿Que significa que Edom habría de “vivir por la espada”? Pues significa que Edom representa a aquellos que “adquieren la vida” por medio del derramamiento de sangre. Y, esto último, corresponde a la Fe Nazarena, que postula que “la vida del hombre” [es decir, su salvación] esta en el derramamiento de la sangre del Nazareno. Como esta escrito: «Y SIN DERRAMAMIENTO DE SANGRE, NO SE HACE REMISIÓN [DE PECADOS]»- Hebreos 9:22; «SI NO coméis la carne del Hijo del Hombre, y BEBÉIS SU SANGRE, NO TENÉIS VIDA EN VOSOTROS»- Juan 6:53; «Y les dijo: ESTO ES MI SANGRE DEL NUEVO PACTO, QUE POR [LA VIDA DE] MUCHOS ES DERRAMADA»- Marcos 14:24; «Porque tú fuiste inmolado, y CON TU SANGRE NOS HAS REDIMIDO PARA DIOS, de todo linaje y lengua y pueblo y nación»- Apocalipsis 5:9.

En adición, la escritura intima que, el Judío que abandona la Ley, será finalmente enviado a un exilio espiritual, donde acabará adorando al leño, o a la piedra. Como esta escrito: «Si no cuidares de poner por obra todas las palabras de esta Ley, que están escritas en este libro... יהוה TE ESPARCIRÁ [EXILIÁNDOTE] POR TODOS LOS PUEBLOS, desde un extremo de la tierra hasta el otro extremo; Y ALLÍ SERVIRÁS A DIOSES AJENOS QUE NO CONOCISTE TÚ NI TUS PADRES: AL LEÑO, Y A LA PIEDRA»- Deut. 28:58&64. ¿Y que religión describe [proféticamente] el anterior verso con el epíteto de “el leño”? Pues describe a la religión Nazarena, cuyo símbolo es “el leño” [es decir, “el madero” de la cruz].

¿Significa lo hasta aquí dicho que el hombre de madre Judía que desprecia la Torah [haciéndose de ese modo enemigo de Israel], está condenado a convertirse en un Judío Mesiánico? No. Lo que realmente significa, es que la combinación de no conocer a fondo la Escritura Hebrea, y no tener una relación intima y amorosa con el Creador [como ordena la Escritura en Josué 1:8, y en Deuteronomio 6:5], crea en la psiquis de este alegado Judío un “vacío” que puede ser explotado por los misioneros Mesiánicos. Es decir, el judío secular queda paralizado, cuando escucha que un Mesiánico le dice: “Cree en Yeshua, la encarnación del Dios que te amó tanto que se despojó de toda su gloria [haciéndose un hombre de carne y hueso] a fin de derramar su sangre por ti, dándote así el mayor regalo de todos; ¡la salvación de tu alma!”.

De nuevo, estas últimas palabras desarman a este Judío secular, quien no sabe como justificar su rechazo a lo que, a primera vista, aparenta ser el mas noble, sublime, y desinteresado gesto de amor; un amor tan puro, tan santo, y tan supremo, que demanda ser reciprocado por todo aquel que tenga un mínimo de humanidad, o de agradecimiento.

Pero, ¿que hace de este falso Judío un blanco tan vulnerable? Pues, su verdadero problema, es que a pesar de llamarse a si mismo Judío, tiene la mente de un Edomita (es decir, de un Nazareno). ¿Por que? Pues porque, el desconocimiento de la Torah del que padecen los Nazarenos, les lleva a pensar que, siendo omnipotente, el Creador puede hacer lo que bien le plazca. Como dicen los escritos Nazarenos: «De manera que DE QUIEN QUIERE, TIENE MISERICORDIA, Y AL QUE QUIERE ENDURECER, ENDURECE. Pero me dirás: ¿Por qué, pues, inculpa? porque ¿quién ha resistido a su voluntad? Mas antes, oh hombre, ¿quién eres tú, para que alterques con Dios? ¿DIRÁ EL VASO DE BARRO AL QUE LO FORMÓ: ¿POR QUÉ ME HAS HECHO ASÍ? ¿O NO TIENE POTESTAD EL ALFARERO SOBRE EL BARRO, PARA HACER DE LA MISMA MASA UN VASO PARA HONRA Y OTRO PARA DESHONRA?»- Romanos 9:18-21.

En otras palabras, los Edomitas (Nazarenos) piensan que el Dios de Israel puede actuar de forma caprichosa y subjetiva, sin tener que circunscribirse a lo que ya ha dicho en su Palabra, ni a lo que ha prometido a Israel; que el Dios de Israel podía en efecto hacerse un hombre en la persona de Yeshua (sin importar que la Torah dijese en 1 Samuel 15:29 que Dios no es un hombre); que el Dios de Israel podía morir por el pecado de otros (sin importar que la Torah dijese en Deut. 24:16, en Jeremías 31:30, en Ezequiel 18:20-22, y en 2 Crónicas 25:4, que nadie podía morir por el pecado ajeno, sino que cada cual moriría por su propio pecado); que el Dios de Israel podía justificar al impío (sin importar que la Torah dijese en Proverbios 17:15 que, justificar al impío, es abominación a יהוה); y que, el Dios de Israel, podía “regalar” la salvación (sin importar que, en Éxodo 23:8, la Torah prohibiese que el creyente aceptase regalo alguno).

Así, como la ignorancia que de la Ley tiene el Judío secular le hace pensar como Edomita (creyendo que Dios hace como quiere), este no puede evitar sentirse naturalmente atraído hacia las dulces falsedades que caracterizan la teología Edomita: que “la vida” esta en el derramamiento de sangre [y no en la obediencia a los mandamientos Divinos] ; que no hay que “complicarse la vida” prestando demasiada atención a la Ley de יהוה [pues esta última ha perdido su vigencia]; y que Israel ya no es el Pueblo escogido de Dios [de modo que, se puede “estar en paz con Dios”, sin necesidad de “estar en paz con su Pueblo”].

Aun así, el verdadero creyente Hebreo reconoce que, la justicia y la misericordia Divina, reinan supremas; y que no importando cual sea su credo o religión, el Creador no fallará en su promesa de bendecir a todos aquellos que le buscan. Como esta escrito: «Los leoncillos necesitan, y tienen hambre; PERO LOS QUE BUSCAN A יהוה NO

TENDRÁN FALTA DE NINGÚN BIEN»- Salmo 34:10 (Note que el anterior verso no promete bienes a Judíos, a cristianos, ni a Musulmanes; sino que promete bien “a los que buscan a יהוה”, sin importar si son Judíos, cristianos, o Musulmanes).

En adición, el Creador será fiel y justo en recompensar a cada hombre con el mismo bien que haya sembrado. Y prueba de esto último lo es el Rey David, quien se comprometió con edificar casa para יהוה . Como esta escrito: «Aconteció que, morando David en su casa, dijo David al profeta Natán: “He aquí yo habito en casa de cedro, y el arca del pacto de יהוה [habita] debajo de cortinas»- 1 Crónicas 17:1. ¿Y cual fue la recompensa Divina para David? Pues que, tal y como David se comprometió con edificar la casa de Dios, de ese mismo modo Dios se comprometió con edificar la casa de David. Como esta escrito: «Porque TÚ, DIOS MÍO, REVELASTE AL OÍDO A TU SIERVO QUE LE HAS DE EDIFICAR CASA; por eso ha hallado tu siervo motivo para orar delante de ti. Ahora pues, יהוה, tú eres el Dios que has hablado de tu siervo este bien; Y AHORA HAS QUERIDO BENDECIR LA CASA DE TU SIERVO, para que permanezca perpetuamente delante de ti; porque tú, יהוה, la has bendecido, Y SERÁ BENDITA PARA SIEMPRE»- 1 Crónicas 17:25-27

Así, el Dios de Israel ha prometido recompensar con justicia a todo aquel que haga lo bueno, sin importar cual haya sido su credo o religión.

### **La ancestral Fe Del Judeoislamismo : ¿Que significan el día Sábado y la liberación de Egipto?**

El hecho de que el Creador ya existiese antes de haber comenzado a crear las leyes físicas de nuestro universo [la materia, el tiempo, el espacio, etc.], significa que, la esencia Divina, no es física ni material, pues existe fuera del tiempo y el espacio. Así, cuando la Escritura enseña que Dios hizo al hombre “a su imagen y semejanza” (insuflando dentro de él aquella porción de la Divinidad que conocemos como “aliento de vida”) lo que se intima es que el Creador ha dotado al hombre con algo que tampoco es físico ni material [pues se origina fuera de la materia, del tiempo, y del espacio]. Esto último, es la porción espiritual del hombre, cuya existencia no depende de la materia ni del tiempo; de suerte que, aunque el cuerpo físico sea destruido, la porción espiritual continúa existiendo.

Y es por esto que, observar el día Sábado, es tan importante para el creyente; pues en él recordamos el milagro de la Creación; la maravilla de que Dios haya puesto algo espiritual e inmortal, dentro de un cuerpo material y mortal. Y el Sábado es también un recordatorio de que, así como Dios permitió que Israel fuese llevado cautivo a Egipto [para finalmente librarlos de allí, llevándoles de vuelta a su primer hogar], de ese mismo modo ha permitido Dios que el alma del hombre sea cautiva por la materia física [para finalmente librarle de allí, llevándole de vuelta a su primer hogar].

Esta es la gran esperanza del verdadero creyente Hebreo: que, al final, Dios habrá de libertar nuestras almas de la esclavitud que implica vivir en un cuerpo físico; un cuerpo que subyuga y oprime nuestras almas con la duda, el dolor, la ansiedad, la incertidumbre, el hambre, la sed, el cansancio, la ira, la envidia, la lujuria, la soberbia, y el temor a la muerte.

Cuando llegue aquel día maravilloso, nuestra alma será finalmente libertada del mayor y último de todos los Egiptos. Entonces, nuestra alma será llevada de vuelta a su primer hogar; a su primer estado; aquel donde existió “dentro del Creador” [es decir, fuera del tiempo, del espacio, y de la materia]; un ámbito donde ya no experimentará dolor ni sufrimiento físico alguno, sino que disfruta en cambio de la infinita paz que trae el saber que esta tan cerca del Creador, como nuestro aliento lo esta de nosotros mismos.

### **El Mensaje implícito de la Torah (la Ley de Dios)**

El mensaje implícito de la Torah (la Ley de Dios) no es el pueblo de Israel, no es la tierra de Canaán, no es el Templo de Jerusalén, no es la era mesiánica, no es la religión Judía, la Cristiana, ni la Musulmana. El mensaje de la

Torah, no es la figura del Mesías, de Avraham, de Moisés, de Jesús, de Muhammad, o de los rabinos de la era talmúdica (paz y bendición sean con todos ellos). El mensaje implícito de la Torah, es en cambio la lógica y sensata idea de que, la Ley de “siembra y cosecha” (también conocida como ley de “medida por medida”, “causa y efecto”, o de “acción y reacción”), no solamente aplica al ámbito de lo físico, lo agrario, y lo material; sino que también abarca todo aquello que es abstracto e inmaterial [es decir, las cosas que consideramos ser intangibles, como podría ser el caso con el alma, con la ética, y con las emociones]. Esta ley, dice que debemos dejar de hacer lo malo, para comenzar en cambio a hacer lo bueno, pues un día seremos juzgados con perfecta justicia, devolviéndonos el mismo bien o mal que, en vida, hallamos sembrado. En otras palabras, la Torah postula que, la justicia Divina, hará que a la postre todos tengamos que “segar” el mismo fruto [moral] que, con nuestras “obras” [o “acciones”], hayamos “sembrado”. Como esta escrito: «¡LEJOS ESTE DE DIOS LA IMPIEDAD, y del Omnipotente la iniquidad! PORQUE ÉL PAGARÁ AL HOMBRE SEGÚN SU OBRA, Y LE RETRIBUIRÁ CONFORME A SU CAMINO. Si, por cierto, DIOS NO HARÁ INJUSTICIA, y el Omnipotente no pervertirá el derecho» (Job 34:10-12). Y también dice en otro lugar: «Porque TÚ PAGAS A CADA UNO CONFORME A SU OBRA» (Salmo 62:12). Y mas adelante dice: «El que mira por tu alma, Él lo conocerá, Y DARÁ AL HOMBRE SEGÚN SUS OBRAS» (Proverbios 24:12). Y también dice en otro lugar el profeta: «... MIS ESCOGIDOS DISFRUTARÁN LA OBRA DE SUS MANOS» (Isaías 65:22). Finalmente, dice lo siguiente: «Y YO LES PAGARÉ CONFORME A SUS HECHOS, Y CONFORME A LA OBRA DE SUS MANOS» (Jeremías 25:14). Así las cosas, hace sentido pensar que, el bienestar de cada hombre, descansa en que se arrepienta de sus [pasadas] malas obras, para comenzar en cambio a obrar el bien que agrada al Creador [obedeciendo los Diez mandamientos de la Ley Divina]. Como está escrito: “APARTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE”- Salmo 37:27 (Biblia Reina Valera, Revisión de 1960). O como también dice en otro lugar: «La conclusión de todo el discurso oído [acerca de la vida y de la fe] es ésta: “TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE. PORQUE DIOS TRAERÁ TODA OBRA A JUICIO, juntamente con toda cosa encubierta; SEA BUENA O SEA MALA”»- Eclesiastés 12:13-14, Biblia Reina Valera, Revisión de 1977. Y, lo anterior, también es confirmado por los Escritos Cristianos, cuando dicen: “Y el mar entregó los muertos que había en él; Y LA MUERTE Y EL HADES ENTREGARON LOS MUERTOS QUE HABÍA EN ELLOS; Y FUERON JUZGADOS CADA UNO SEGÚN SUS OBRAS”- Apocalipsis 20:13. Y también dicen en otro lugar: “Pero por tu dureza, y POR TU CORAZÓN NO ARREPENTIDO, ATESORAS PARA TI MISMO IRA PARA EL DÍA DE LA IRA y de la revelación DEL JUSTO JUICIO DE DIOS, EL CUAL PAGARÁ A CADA UNO CONFORME A SUS OBRAS: VIDA ETERNA A LOS QUE, PERSEVERANDO EN BIEN HACER, BUSCAN GLORIA Y HONRA E INMORTALIDAD... TRIBULACIÓN Y ANGUSTIA SOBRE TODO SER HUMANO QUE HACE LO MALO, EL JUDÍO PRIMERAMENTE Y TAMBIÉN EL GRIEGO, PERO GLORIA Y HONRA Y PAZ A TODO EL QUE HACE LO BUENO, AL JUDÍO PRIMERAMENTE Y TAMBIÉN AL GRIEGO”- Romanos 2:5-7, & 9-10.

Así las cosas, cuando alguna persona [o alguna cosa], logra que nos volvamos de nuestra rebelde obstinación [para comenzar en cambio a obedecer los mandamientos Divinos], tal persona [o tal cosa] se ha convertido en el Mesías (el “ungido de Dios”) que ha venido a Redimirnos. Como esta prometido en la Escritura que dice: “Y VENDRÁ EL REDENTOR... (¿A QUIEN VENDRÁ EL REDENTOR? PUES...) A LOS QUE (POR MEDIO DEL ARREPENTIMIENTO SINCERO) SE VOLVIEREN DE LA INIQUIDAD...”- Isaías 59:20.

De nuevo, el que la Vida eterna se halla en hacer el bien encarnado en los mandamientos Divinos, es una verdad tan grande e innegable que, tanto el noble Evangelio, como el sagrado Corán, así lo confirman. Como esta escrito: “MAS SI QUIERES ENTRAR EN LA VIDA [ETERNA] GUARDA LOS MANDAMIENTOS... NO MATARÁS, NO ADULTERARÁS, NO HURTARÁS, NO DIRÁS FALSO TESTIMONIO, HONRA A TU PADRE Y A TU MADRE; Y, AMARÁS A TU PRÓJIMO COMO A TI MISMO”- Mateo 19:17-19; Y también dice otra Escritura: “ALLAH [DIOS] HA PROMETIDO A QUIENES CREAN, Y [POR TANTO] OBREN BIEN, PERDÓN, Y UNA MAGNÍFICA RECOMPENSA”- Sagrado Corán, Surah 5:9.

## **Confesión de Fe de los seguidores del Judeoislamismo**

“Confieso que no hay Dios fuera de יהוה (Adonai Yah, el Espíritu Infinito y Eterno que no tiene padre, hijo, hermano, ni socio alguno, pues existe fuera de su Creación); y confieso que Moisés, es su supremo Mensajero y Profeta”

### **Las verdades del Judeoislamismo**

- (1) No hay poder igual o mayor que Adonai Yah;
- (2) No hay profeta ni mensajero Divino mayor que Moisés;
- (3) “El Zabur” (los Salmos de David) es la guía diaria para el creyente;
- (4) David volverá un día para ser el Rey ungido (o “Mesías”) que ha de reinar sobre la casa de Israel; (5) La voluntad de יהוה es que los hombres se aparten del mal, y comiencen a hacer bien, obedeciendo los [Diez] Mandamientos de la Ley Divina, según la exponen los estatutos, los ritos, y las alegorías de la Ley;
- (6) Todo lo que promueve la obediencia a los mandamientos Divinos (la adoración en alta voz, el levantar las manos al cielo, el sentarse en el piso quitándose el calzado durante la adoración, el postrarse con el rostro en tierra, la vestimenta casta y recatada en la mujer, la separación física de los sexos, la palabra de honor, la aversión a la usura y a la inmoralidad, etc) provienen de Dios, sin importar si estas cosas se le atribuyen al Judaísmo, al Cristianismo, al Islam, o a cualquier otra religión.

### **¿Como sabe el creyente Hebreo que Yeshua (Jesús de Nazaret, paz sea con él) no es el Dios que reveló a Israel su Torah?**

¿Como sabe el creyente Hebreo que Yeshua (Jesús de Nazaret, paz sea con él) es un dios distinto al Dios que inspiró la Ley Mosaica? Pues lo sabe del hecho de que, el Dios que inspiró la Ley Mosaica, prometió bendecir al creyente Hebreo que se aferrase a los mandamientos de la Ley. Como esta escrito: “GUARDAD CUIDADOSAMENTE LOS MANDAMIENTOS DE יהוה VUESTRO DIOS.... Y HAZ LO RECTO Y BUENO ANTE LOS OJOS DE יהוה, PARA QUE TE VAYA BIEN...”- Deut. 6:17-18. Y este mismo Dios también intimó que, la nefasta consecuencia de servir a dioses ajenos, siempre sería el abandono de la Ley. Como esta escrito: “... Y SI NO TE APARTARES DE TODAS LAS PALABRAS [DE ESTA LEY] QUE YO TE MANDO HOY... PARA IR TRAS DIOSES AJENOS Y SERVIRLES”- Deut. 28:14.

Así, cuando un creyente Hebreo descubre que el Evangelio presenta a Yeshua alegando ser igual al Dios de Israel (“YO Y EL PADRE UNO SOMOS”- Juan 10:30), y luego descubre a Yeshua intimando que ya no hay que aferrarse a la Ley de Dios (“LA LEY Y LOS PROFETAS ERAN HASTA JUAN...”- Lucas 16:16), este creyente no puede hacer otra cosa sino concluir que Yeshua es uno de aquellos falsos dioses que la Torah predijo habrían de llevar a Israel al abandono de la Ley Divina.

### **¿Deben los gentiles seguir las Siete Leyes de Noah? ¿O deben también seguir la Ley de Moisés?**

La Torah (Ley de Dios) dice que Israel lloró a Moisés [el padre espiritual de Israel] durante 30 Días. Como esta escrito: “Y LLORARON LOS HIJOS DE ISRAEL A MOISÉS EN LOS CAMPOS DE MOAB TREINTA



DÍAS...”- Deut. 34:8. Del mismo modo, la Ley ordenaba a Israel dejar que sus cautivas gentiles llorasen a sus padres durante 30 días. Como esta escrito: “... y se quitará el vestido de su cautiverio, y se quedará en tu casa; Y LLORARÁ A SU PADRE Y A SU MADRE UN MES ENTERO...”- Deut. 21:13. ¿Por que menciona la Ley este particular detalle? ¿Que enseñanza ética y moral pretende darnos con ello? Pues lo que pretende intimar con ello la Escritura, es que también los gentiles están llamados a seguir la Ley de Moisés [es decir, las verdades que surgen a partir de lo escrito en las tablas de piedra]. En otras palabras, Dios espera que tanto Hebreos como gentiles sigan la Ley Mosaica. Y, si aparenta que Dios permite que un gentil siga otra ley distinta a la de Moisés [como podrían ser “la Ley de la gracia de Cristo”, “la Ley Shariah”, o “las siete leyes de Noé”], es solo porque el Creador es un Dios compasivo, que provee un generoso acomodo a la frágil y extraviada condición humana. De este modo, quien sigue una Ley distinta a la de Moisés, no se encuentra en armonía con la perfecta voluntad Divina, sino que se refugia en la voluntad permisiva del Creador.

¿Y de donde sabemos que el Dios de Israel espera que tanto Hebreos como gentiles sigan una la misma Ley? Pues lo sabemos de la Escritura que dice: “UNA MISMA LEY Y UN MISMO DECRETO TENDRÉIS, VOSOTROS Y EL EXTRANJERO QUE CON VOSOTROS MORA”- Números 15:16. Y también dice en otro lugar: “EL NACIDO ENTRE LOS HIJOS DE ISRAEL, Y EL EXTRANJERO QUE HABITARE ENTRE ELLOS, UNA MISMA LEY TENDRÉIS...”- Números 15:29

### **La fe en la deidad y el sacrificio de Jesús, es el grave error de la noble fe Cristiana**

La noble fe Nazarena (es decir, el Cristianismo) se equivoca gravemente, cuando pone su confianza en que Yeshua (Jesús de Nazaret, paz sea con él) es el Santo Dios de Israel. ¿Y como sabemos que Yeshua no es el Santo de Israel? Pues lo deducimos del hecho de que el Evangelio muestra a Yeshua consistentemente oponiéndose a todas y cada una de las cosas que dice el Santo de Israel (¡pretendiendo así hacer un mentiroso del Dios de los Hebreos!). Y, la frase que utiliza la Ley para describir a todo aquel que se pone a la dicho por el Dios de Israel, no es otra sino “Ha Satan” (un término que traducimos al Castellano como “El Satanás”).

Por ejemplo, si יהוה (el Santo de Israel, bendito sea) dice que la Ley le pertenece a Él (“... Para que LA LEY DE יהוה esté en tu boca”- Éxodo 13:9), entonces viene Yeshua y se le opone, diciendo en cambio que la Ley no le pertenece al Santo de Israel, sino a los perversos Judíos (... En VUESTRA LEY está escrito que el testimonio de dos hombres es verdadero”- Juan 8:17).

Si el Creador afirma que la Pascua es una fiesta del Santo de Israel (“... y lo comeréis apresuradamente; ES LA PASCUA DE יהוה ”- Éxodo 12:11), entonces viene Yeshua y se le opone, diciendo en cambio que la Pascua es una fiesta de los impíos Judíos (“Y estaba cerca LA PASCUA, LA FIESTA DE LOS JUDÍOS”- Juan 6:4).

Si el Creador afirma que debemos juzgar con justicia (“... JUZGAD JUSTAMENTE ENTRE EL HOMBRE Y SU HERMANO...”- Deut. 1:16); entonces viene Yeshua y afirma lo contrario; diciendo en cambio que no debemos juzgar a nadie (“NO JUZGUÉIS, Y NO SERÉIS JUZGADOS...”- Lucas 6:37).

Si el Creador afirma que debemos jurar por su nombre (“A יהוה TU DIOS TEMERÁS, y a Él solo servirás, Y POR SU NOMBRE JURARÁS...”- Deut. 6:13), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que no debemos jurar por el nombre de Dios (“PERO YO OS DIGO: NO JURÉIS EN NINGUNA MANERA...”- Mateo 5:34)

Si el Creador afirma ser una unidad perfecta, que no admite la existencia de otro dios con Él (“Ved ahora que yo, yo soy, y NO HAY DIOSES CONMIGO”- Deut. 32:39); entonces viene Yeshua y afirma lo contrario, diciendo en cambio que él y Dios son una unicidad plural (“YO Y EL PADRE UNO SOMOS”- Juan 10:30)

Si el Dios de Israel afirma en su Ley que el hombre debe guardar la Ley para siempre y eternamente (“GUARDARÉ TU LEY SIEMPRE, PARA SIEMPRE Y ETERNAMENTE”- Salmo 119:44), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que la Ley y los profetas no eran para siempre, sino solo hasta Juan (“LA LEY Y LOS PROFETAS ERAN HASTA JUAN...”- Lucas 16:16)

Si el Dios de Israel afirma que NO ES su deseo que comamos carne con su sangre (“PERO CARNE CON SU VIDA, QUE ES SU SANGRE, NO COMERÉIS...”- Génesis 9:4), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que su deseo es que comamos su carne y su sangre (“SI NO COMÉIS LA CARNE DEL HIJO DEL HOMBRE, Y BEBÉIS SU SANGRE, NO TENÉIS VIDA EN VOSOTROS”- Juan 6:53)

Si el Dios de Israel afirma que no hay hombre que haga solamente el bien, sin nunca pecar (“CIERTAMENTE NO HAY HOMBRE JUSTO EN LA TIERRA, QUE HAGA EL BIEN Y NUNCA PEQUE”- Eclesiastés 7:20), entonces viene el hombre llamado Yeshua, y afirma lo contrario, diciendo en cambio que él si esta esta libre de pecados (“¿QUIÉN DE VOSOTROS ME REDARGUYE DE PECADO?”- Juan 8:46).

Si el Dios de Israel afirma que no hay salvación en el hijo del hombre (“NO CONFIÉIS... EN HIJO DE HOMBRE, PORQUE NO HAY EN ÉL SALVACIÓN”- Salmo 146:3), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que sí hay salvación en el hijo del hombre (“PORQUE EL HIJO DEL HOMBRE VINO... A SALVAR LO QUE SE HABÍA PERDIDO”- Lucas 19:10)

Si el Dios de Israel afirma que nadie puede morir por el pecado ajeno (“Los padres no morirán por los hijos, ni los hijos por los padres; CADA UNO MORIRÁ POR SU [PROPIO] PECADO”- Deut. 24:16); entonces viene Yeshua y afirma lo contrario, diciendo en cambio que ha de morir por el pecado del Mundo (“... Y EL PAN QUE YO DARÉ ES MI CARNE, LA CUAL YO DARÉ POR LA VIDA DEL MUNDO”- Juan 6:51).

Finalmente, Si el Dios de Israel afirma que los Israelitas son hijos de Dios (“... VOSOTROS SOIS DIOSES, Y TODOS VOSOTROS HIJOS DEL ALTÍSIMO...”- Salmo 82:6), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que los Israelitas son Hijos del Diablo (“VOSOTROS SOIS DE VUESTRO PADRE EL DIABLO...”- Juan 8:44).

En resumen, aunque la noble teología Nazarena es coherente con el mensaje esbozado tanto por Yeshua como por sus apóstoles, su teología es ajena [y antagónica] a todas y cada una de las verdades reveladas por Dios a Israel [en el texto de la Ley]. Y, ya que tenemos certeza absoluta de que la Ley es Divinamente inspirada [pues fue revelada públicamente en el Sinaí, ante la atónita mirada de casi tres millones de Israelitas que hicieron las veces de testigos], no queda al creyente Hebreo otro opción fuera de rechazar todo mensaje que niegue, contradiga o menoscabe el mensaje de la Ley Divina. ¡Que el Creador bendiga e ilumine a nuestros amados hermanos Cristianos!

### **La necesidad de, citar como autoritativas, las palabras que los Evangelios atribuyen al Maestro de Galilea**

Que si Jesús dijo esto; que si Jesús dijo esto otro... ¿De donde sacan los hermanos Cristianos tantas fantasías? ¿Acaso no saben que Jesús no escribió ni una sola letra del “Nuevo Testamento”? ¿Acaso no saben que, todo lo que alegadamente dijo el Nazareno (paz sea con el), fue escrito por segundas y terceras personas, décadas después de los hechos que se alegan? ¿Acaso no saben que, algunas de estas personas (como Lucas y Marcos), nunca conocieron personalmente a Jesús?

### **Tanto el Corán, como la antigua tradición Islámica, confirman la antigüedad del Judeoislamismo**

El Judeoislamismo es una fe ancestral, que antecede al ministerio del profeta Muhammad (s.a.w.). De hecho, el profeta menciona esta fe varias veces en el Coran; solo que, en los tiempos del profeta, los creyentes eran llamados “Sabeos” (es decir, seguidores del “Sabur”, o “Zabur”).

La primera mención, se hace en la Sura Al-Báqarah, 2:62: “Por cierto que quienes creyeron en los profetas previos, los judíos, los cristianos y LOS SABEOS que hayan tenido fe en Dios y en el Día del Juicio, y hayan obrado rectamente, tendrán su recompensa junto a su Señor, y no temerán ni se entristecerán”.

La segunda mención, aparece en la Sura Al-Hajj 22:17- “Por cierto que Dios juzgará entre los creyentes, los judíos,

LOS SABEOS, los cristianos, los adoradores del fuego y los idólatras el día de la Resurrección...”

La tercera mención, se hace en la Surah Al-Maida 5:69- “Quienes de entre los creyentes, los judíos, LOS SABEOS y cristianos crean en Dios y en el Día del Juicio, y obren con rectitud no temerán ni se entristecerán”

Lo que ha distinguido por tiempo inmemorial a los seguidores del Judeoislamismo (los Sabeos), no solamente es su fe en el Zabur (en “la estrella” que fue el profeta David), sino el hecho de que, SU FE SIEMPRE SE HA BASADO EN TOMAR TODO LO BUENO DE LAS OTRAS RELIGIONES (JUDÍOS, CRISTIANOS, MUSULMANES, ZOROASTRIANOS, ETC). Esto es consistente con lo que describen los sabios islámicos acerca de los antiguos Sabeos. Como confirma el siguiente extracto, tomado de una de las muchas páginas en la red global:

«Básicamente, ELLOS (LOS SABEOS) TOMARON LO QUE PENSABAN QUE ERA BUENO DE OTRAS RELIGIONES, Y NO TOMARON A LA GENTE DE UNA SOLA RELIGIÓN COMO AMIGOS CERCANOS NI COMO ENEMIGOS; NO FAVORECIERON UNA RELIGIÓN SOBRE OTRA. EN SU PUNTO DE VISTA, TODAS LAS RELIGIONES SERVÍAN A UN PROPÓSITO EN ESTE MUNDO, POR LO TANTO NO TENÍA SENTIDO Luchar los unos contra otros, más bien creían que debían adoptar las cosas buenas de cada uno para perfeccionar la condición humana. Por eso fueron llamados SAABI'ÍN, porque se abstendrían de seguir una religión particular. Y por eso más de uno de los rectos predecesores dijo: “NO ERAN NI JUDÍOS, NI CRISTIANOS, NI ZOROASTRIANOS”. Hay dos tipos de sabeos: los monoteístas (sábi'at al-hunafá'), y los paganos (sábi'at al-mushrikún). LOS MONOTEÍSTAS ERAN AQUELLOS QUE FUERON SALVOS, Y TENÍAN DEBATES ENTRE ELLOS, Y UN GRUPO REFUTABA EL PUNTO DE VISTA DEL OTRO. ESTOS SON LA GENTE DE IBRAHÍM, COMO LOS JUDÍOS FUERON LA GENTE DE MOISÉS, Y LOS MONOTEÍSTAS ENTRE ELLOS ERAN SEGUIDORES DE ÉL”.

Ahkám Ahl ad-Dímmah, 1/92-98.

Lo que él mencionó acerca de los sabeos, de que estaban divididos en monoteístas y politeístas, fue confirmado por el shéij Ibn Taimíyah en más de un escrito. Ver: Ar-Rádd ‘ala al-Mantiqiyín, 287-454; 290-458; Minhách as-Sunnah, 1/5. Ver también la discusión del shéij Ibn ‘Aashur sobre este asunto, en su comentario sobre el verso del capítulo Al-Báqarah».

### **¿Y que de aquellos que abogan por la validez de honrar al “Dios Padre”, a la misma vez que honran al “Dios Hijo” (El Nazareno)?**

1) Adonai Yah (El Señor Yah), el Dios a quien la Torah identifica con el nombre de “יהוה”, es Único; pues no hay nada ni que sea igual o mas grande que Él. Como esta escrito: «... ASÍ DICE יהוה, Rey de Israel... “Yo soy el primero (porque no tengo padre), y yo soy el postrero (porque no tengo hijo), y FUERA DE MÍ, NO HAY DIOS (porque no tengo hermano)»- Isaías 44:6. Y, «Ved ahora que YO, YO SOY, Y NO HAY DIOSES CONMIGO (es decir, no hay nadie que sea un “Co-Dios” conmigo)...» (Deut. 32:39)

2) Moshe ravenu (Moisés nuestro maestro) es Único, pues no hay otro profeta, ni hay otro mensajero Divino (Yeshua, Shaul, Muhammad, Elena G. De White, etc)] mayor y mas confiable que él. Como esta escrito: «Y NUNCA MÁS SE LEVANTÓ PROFETA EN ISRAEL COMO MOSHE, a quien haya conocido יהוה (Adonai Yah) cara a cara» (Deut. 34:10)

3) La Torah (la Ley de Dios) es Única, pues es la verdadera Palabra de Dios (y no el “Brit Hadasha”, ni tampoco el

Qur'an). Como esta escrito: «Cuidarás de hacer todo lo que yo te mando [en esta Ley]; NO AÑADIRÁS A ELLO, NI DE ELLO QUITARÁS» (Deut. 12:32)

4) La nación de Israel es única, pues ninguna otra nación le remplazará, ni será contada junto a ella [como siendo su equivalente]. Como esta escrito: «SOLAMENTE DE TUS PADRES SE AGRADÓ יהוה PARA AMARLOS, Y ESCOGIÓ SU DESCENDENCIA DESPUÉS DE ELLOS, A VOSOTROS, DE ENTRE TODOS LOS PUEBLOS, como en este día» (Deut. 10:15)

5) Los gentiles que deseen ser salvos de su extravío, pueden hacerse a si mismos creyentes Hebreos (Judíos). Como esta escrito: «los Judíos tuvieron alegría y gozo, banquete y día de placer. Y MUCHOS DE ENTRE LOS PUEBLOS DE LA TIERRA SE HACÍAN [A SI MISMOS] JUDÍOS » (Ester 8:17)

6) Los gentiles que deseen hacerse creyentes Hebreos, tienen que primero abandonar la idolatría por sus falsos dioses (Jesús, Allah, Ahura Mazda, etc); y tienen que abandonar sus falsas biblias (Brit Ha Dashah, Qur'an, libro de Mormón, etc), para seguir en cambio a Moisés, y su Torah. Quien pretenda adorar a estos falsos dioses, a la misma vez que adora a יהוה, se engaña a si mismo, pues con su aptitud confiesa que no es realmente Hebreo, sino Samaritano. Como esta escrito: «Temían a יהוה, y honraban a sus dioses, según la costumbre de las naciones de donde habían sido trasladados» (2 Reyes 17:33).

### **El Creador no desea la igualdad absoluta entre los hombres**

La misma Creación muestra que, si bien es cierto que Dios desea que cumplamos el propósito para el cual fuimos creados, no es su deseo que los hombres seamos exactamente iguales [teniendo una misma raza y apariencia, viviendo en mismo lugar y clima, perteneciendo a una misma nación, sujetos a una misma cultura, hablando un mismo idioma, con un mismo sistema político, siguiendo una misma ideología, o practicando una misma religión]. En otras palabras, Dios es glorificado cuando, a pesar de lo distinto que nos ha creado, logramos cumplir el propósito de nuestra creación [que no es otro sino hacer bien al prójimo]. Es que, el hombre que no siembra, no es igual al hombre que siembra; el hombre que sirve a su prójimo, no es igual al que rehúsa servir a su prójimo; el hombre que roba y mata, no es igual al que no roba ni mata; y, el hombre que practica la abierta homosexualidad, no es igual al que no la practica. De hecho, si Dios hubiese querido la absoluta igualdad, no habría creado la selva, y a los leones que en ella habitan; no habría creado los cielos, y a las águilas que por ellos surcan; y no habría creado los mares, ni a los delfines que en ellos nadan. Si Dios hubiese querido que todos fuésemos absolutamente iguales, habría creado solamente la selva con sus leones, o solamente los aires con sus águilas, o solamente los mares con sus delfines»

### **El movimiento por la igualdad**

¿Desea usted que todos seamos iguales? ¿Iguales a quien? ¿Iguales a la gente desprendida, noble, y honesta? ¿O iguales a la gente egoísta, inmoral, y fraudulenta?

### **Yeshua (Jesús de Nazaret, paz sea con el) no pudo haber muerto en sustitución por nadie; pues, a pesar de sus milagros, el Evangelio lo presenta como un hombre vano y pecador**

El que no tiene pecados, no necesita aprender obediencia, pues ya obedece perfectamente al Creador. Y es por esto que, alegar que Jesús no tenia pecados, es vana fanfarronería; pues, “el Nuevo Testamento”, reconoce abiertamente

que Jesús tuvo en efecto necesidad de aprender obediencia. Como esta escrito: “Y aunque era Hijo, POR LO QUE PADECIÓ, APRENDIÓ LA OBEDIENCIA”- Hebreos 5:8. Y con esto concuerda también la Escritura Hebrea, que enseña que no hay hombre en la Tierra que haga solamente el bien, sin nunca pecar: “Ciertamente NO HAY HOMBRE JUSTO EN LA TIERRA, QUE HAGA [SOLAMENTE] EL BIEN, Y NUNCA PEQUE”- Eclesiastés 7:20. Y, esto ultimo, es la razón por la cual la Escritura enseña que los padres no pueden morir por los hijos, ni los hijos pueden morir por los padres, sino que cada cual ha de morir por su propia maldad. Como esta escrito: «Los padres no morirán por los hijos, ni los hijos por los padres; CADA UNO MORIRÁ POR SU [PROPIO] PECADO»- Deuteronomio 24:16; «En aquellos días no dirán más: “Los padres comieron las uvas agrias y los dientes de los hijos tienen la dentera”, sino que CADA CUAL MORIRÁ POR SU PROPIA MALDAD»- Jeremías 31:30.

### **¡Cuidado con demandar todos y cada uno de sus derechos!**

La Torah (la ley de Dios) ordenaba a los agricultores Hebreos el permitir que los pobres pudiesen comer del fruto de las esquinas de sus terrenos. En adición, les ordenaba dejar que [tal y como sucedió con Ruth la Moabita] tanto viudas como extranjeros pudiesen recoger el rebusco de la siega. Finalmente, les prohibía segar los frutos de sus terrenos durante el séptimo año. ¿Por que hacía esto la Torah? Pues lo hacía para mostrarnos que, el Creador, es un Dios de misericordia; un Padre amoroso que no se agrada de que sus hijos muestren una conducta egocentrista, pensando solo en su propio bienestar, e insistiendo en demandar todos y cada uno de sus derechos. ¿Y de donde sabemos que el Creador es un Dios de misericordia? Pues lo sabemos del verso que dice: “Y cuando él [es decir, el pobre] clamare a mí, YO LE OIRÉ, PORQUE SOY MISERICORDIOSO...”- Éxodo 22:27.

¿Y de donde obtenemos que Dios anhela que compartamos nuestro pan con el pobre y el extranjero? Pues lo obtenemos del verso que dice: “Cuando segareis la mies de vuestra tierra, NO SEGARÉIS HASTA EL ÚLTIMO RINCÓN DE ELLA, NI ESPIGARÁS TU SIEGA; PARA EL POBRE Y PARA EL EXTRANJERO LA DEJARÁS...”- Levítico 23:23. Y también dice en otro lugar: “PERO EL SÉPTIMO AÑO LA TIERRA TENDRÁ DESCANSO, REPOSO PARA YAH; no sembrarás tu tierra, ni podarás tu viña... MAS EL DESCANSO DE LA TIERRA TE DARÁ PARA COMER A TI, A TU SIERVO, A TU SIERVA, A TU CRIADO, Y A TU EXTRANJERO QUE MORARE CONTIGO; y a tu animal, y a la bestia que hubiere en tu tierra, será todo el fruto de ella para comer”- Levítico 25:4-7.

Es que, el Dios de Israel (bendito sea), anhela que el creyente se niegue a si mismo, para mostrar en cambio deferencia hacia su prójimo que sufre [sus ancianos padres, los enfermos, los pobres, las viudas, los huérfanos, etc], pues de este modo obtiene el favor y la bendición Divina. Como esta escrito: “BIENAVENTURADO EL QUE PIENSA EN EL POBRE; EN EL DÍA MALO LO LIBRARÁ יהוה (ADONAI YAH). YAH LO GUARDARÁ, Y LE DARÁ VIDA; SERÁ BIENAVENTURADO EN LA TIERRA...”- Salmo 42:1-2.

### **La Torah predijo de antemano la relación que existiría entre Hebreos y Cristianos**

La Torah (o “Escritura Hebrea”) prefigura la teología que siglos mas tarde habría de surgir del alegado “B’rit Hadasha” (El Nuevo Pacto, o Nuevo Testamento). ¿Como lo hace? Pues por medio de la persona de Esaú (Edom). De igual modo, la Torah prefigura la fe Hebrea por medio de la persona de Jacob (Israel). Es que, del mismo modo que Edom era hermano de Israel, de ese mismo modo el Cristianismo es Hermano de la Fe Hebrea; es decir, ambos surgen del tronco común que es la fe de Abraham. Como muestra el verso de la Torah que dice: “MIRAD [OH CREYENTES HEBREOS] A ABRAHAM VUESTRO PADRE...”- Isaías 51:2; Y como también afirman los escritos cristianos, cuando dicen: “Sabed, por tanto, que LOS QUE SON DE FE, ÉSTOS SON HIJOS DE ABRAHAM”- Gálatas 3:7).

Y del mismo modo que Edom era cazador, pero Jacob no, de ese mismo modo el Cristianismo es una fe “cazadora” (es decir, misionera), mientras que la fe Hebrea no lo es. Como esta escrito: “ID POR TODO EL MUNDO Y PREDICAD EL EVANGELIO A TODA CRIATURA”- Marcos 16:15.

Del mismo modo que Edom demandaba el reconocimiento debido a su postura de hijo mayor, de ese mismo modo el Cristianismo demanda [de la fe Hebrea] el reconocimiento debido a su [alegada] postura de hijo mayor. ¿Por que? Pues porque, aunque ambos credos reclaman ser hijos espirituales de Abraham, el Cristianismo reclama ser el mayor de los dos. ¿Como? Pues aduciendo que, “La Gracia (representada por el Cristianismo), es mayor que La Ley (representada por la fe Hebrea)”. Como esta escrito: “Sabiedo que el hombre no es justificado por las obras de la Ley, sino por la fe [en la Gracia] de Jesucristo... NO DESECHO LA GRACIA DE DIOS [YA QUE ESTA ÚLTIMA ES MAYOR QUE LA LEY]; PUES, SI POR LA LEY FUESE LA JUSTICIA, ENTONCES POR DEMÁS MURIÓ CRISTO”- Gálatas 2:16&21

Note en particular como, del mismo modo en que se afirma que Edom sería aquel que obtiene la vida por medio del derramamiento de la sangre (“Y POR TU ESPADA VIVIRÁS...”- Génesis 27:4), de ese mismo modo el Cristianismo reclama que obtiene “la vida” [es decir, el perdón de los pecados] por medio del derramamiento de la sangre [del Galileo]. Como esta escrito: “... EN QUIEN TENEMOS REDENCIÓN POR SU SANGRE, EL PERDÓN DE PECADOS”- Efesios 1:7.

En adición, del mismo modo en que Edom creía que la bendición estaba en la ofrenda que el Hijo traía [personalmente] ante su santo Padre (“LEVÁNTESE MI PADRE, Y COMA DE LA CAZA DE SU HIJO, PARA QUE ME BENDIGA ...”- Génesis 27:31), de ese mismo modo El cristianismo cree que su bendición esta en la ofrenda que Jesús (el alegado Hijo de Dios) trajo personalmente ante su Santo Padre. Como esta escrito: “... CRISTO, EL CUAL MEDIANTE EL ESPÍRITU ETERNO SE OFRECIÓ A SÍ MISMO SIN MANCHA A DIOS [SU PADRE]...”- Hebreos 9:14. Y también dice en otro lugar: “... como también CRISTO nos amó, y SE ENTREGÓ A SÍ MISMO POR NOSOTROS, OFRENDA Y SACRIFICIO A DIOS [SU PADRE]...”- Efesios 5:2

Del mismo modo en que Edom tuvo la intención de eliminar a su hermano Israel (“Y DIJO [EDOM] EN SU CORAZÓN: LLEGARÁN LOS DÍAS DEL LUTO DE MI PADRE, Y YO MATARÉ A MI HERMANO JACOB”- Génesis 27:41), de ese mismo modo el Cristianismo tuvo la intención [por medio de la Santa Inquisición] de eliminar la Fe Hebrea. Del mismo modo que Edom obtuvo poder y grandeza en su tiempo (“Alzando Jacob sus ojos, miró, y HE AQUÍ VENÍA ESAÚ, Y LOS CUATROCIENTOS HOMBRES [QUE LE SERVÍAN] CON ÉL... Y DIJO ESAÚ: SUFICIENTE [PODER Y GRANDEZA] TENGO YO, HERMANO MÍO...”- Génesis 33:1&9), mientras que Israel los obtuvo tiempo mas tarde (“ASÍ JOSÉ HIZO HABITAR A SU PADRE Y A SUS HERMANOS, Y LES DIO POSESIÓN EN LA TIERRA DE EGIPTO, EN LO MEJOR DE LA TIERRA...”- Génesis 47:11), de ese mismo modo el Cristianismo obtuvo poder y grandeza durante los mil años que abarcaron la Edad Media, mientras que la fe Hebrea obtendrá poder y grandeza algún tiempo mas tarde [durante los mil años que abarcarán la era mesiánica, cuando Israel será hecho “cabeza de las Naciones”]. Como esta escrito: «ACONTECERÁ EN LO POSTRERO DE LOS TIEMPOS, QUE SERÁ CONFIRMADO EL MONTE DE LA CASA DE יהוה (ADONAI YAH) COMO CABEZA DE LOS MONTES, Y SERÁ EXALTADO SOBRE LOS COLLADOS, Y CORRERÁN A ÉL TODAS LAS NACIONES. Y vendrán muchos pueblos, y dirán: “Venid, y subamos al monte de Adonai, a la casa del Dios de Jacob; y nos enseñará sus caminos, y caminaremos por sus sendas”. PORQUE DE SION SALDRÁ LA LEY [DE MOISÉS], Y DE JERUSALÉN LA PALABRA DE ADONAI YAH»- Isaías 2:2-3.

### **¡No seas bobo, ni dejes que te pesquen!**

Si, la teología que te presentan, dibuja la imagen de un Dios injusto [tiránico, arbitrario, o caprichoso], ¡no la aceptes ni por un solo momento! ¿Por que? Pues porque, tal imagen, no es sino una pobre y triste caricatura del Creador. Es que, el Dios de Israel, es el Juez de toda la Tierra. Y, el Juez de toda la Tierra, nunca hará nada que sea

injusto; como esta escrito- «¿El Juez de toda la tierra, ¿no ha de hacer lo que es justo?»- Génesis 18:25; Y dice también en otro lugar- «יהוה es justo, y yo y mi pueblo impíos »- Éxodo 9:27.

Si, la teología que te intentan vender, adscribe al Creador los atributos de un vil dictador, o la conducta de un abusivo terrorista religioso, no la compres [¡aunque te la regalen!] ¿Por que? Pues porque, el Dios de Israel, no tiene vicios morales, ni defecto alguno de carácter; como esta escrito- «Él es la Roca, cuya obra es perfecta, Porque todos sus caminos son rectitud; Dios de verdad, y sin ninguna iniquidad en Él; Es justo y recto. La corrupción no es suya; de sus hijos es la mancha»- Deut. 32:4-5.

Si encuentras que, la teología que te predicán, es tan incoherente, tan confusa, o tan contradictoria, que su veracidad no es de inmediato auto-evidente, entonces no la recibas; pues el Creador quiere que rechacemos y condenemos todo aquello que pueda ser un engaño; como esta escrito: «Guarda tu lengua del mal, Y tus labios de hablar engaño»- Salmo 34:13; Y también dice en otro lugar- «Amaste el mal, más que el bien; La mentira, más que la verdad. Has amado toda suerte de palabras perniciosas; Engañosa lengua. Por tanto, Dios te destruirá para siempre...»- Salmo 52:3-5.

Si intentan confundirte con alguna ambigua teología, ¡no caigas en la trampa! No seas la inocente victima de ningún “pescador religioso”; ni de aquellos que “revuelcan el Río” [es decir, el río de la simple y clara verdad Divina], a fin de nublar los ojos tu entendimiento, obligándote a actuar de forma irracional, o instintiva [es decir, forzándote a morder “la carnada” de la emoción, tragando así “el anzuelo” del engaño y la mentira].

La verdad es que, el Creador, no desea que su Pueblo actúe de forma irracional, ni impulsado por ninguna emoción subjetiva. El Dios de Israel [sea su nombre bendito] desea en cambio que su Pueblo “pese” todas las cosas en una balanza justa y equitativa; dándole peso [o “merito”] a todo aquello que sea justo y verdadero («Balanzas justas, pesas justas, y medidas justas tendréis. Yo יהוה vuestro Dios, que os saqué de la tierra de Egipto»- Levítico 19:36); y restándole peso a todo aquello que de visos de ser falso, engañoso, o injusto (¿Daré por inocente al que tiene balanza falsa, y bolsa de pesas engañosas? – Miqueas 6:11).

Es que, todo lo que יהוה pide del hombre, es que se comprometa con obrar de forma justa, misericordiosa, y humilde; como esta escrito: «Oh hombre, Él (Dios) te ha declarado lo que es bueno, ¿y qué pide יהוה de ti? ¡Solamente hacer justicia, y amar misericordia, y humillarte ante tu Dios!»- Miqueas 6:8. Y, toda teología [o postulado dogmático] que pretenda negar, menoscabar, o sustituir esta clara y sencilla verdad Divina, no es sino una manifestación de aquella misma mentira con la cual la antigua serpiente quiso engañar a nuestros primeros padres.

### **El Mensaje oculto de la Torah (la Ley de Dios)**

El mensaje implícito de la Torah (la Ley de Dios) no es el pueblo de Israel, no es la tierra de Canaán, no es el Templo de Jerusalén, no es la era mesiánica, no es la religión Judía, la Cristiana, ni la Musulmana. El mensaje implícito de la Torah, no es la figura del Mesías, de Avraham, de Moisés, de Jesús, ni de Muhammad (paz y bendición sean con todos ellos). El mensaje implícito de la Torah, es en cambio la lógica y sensata idea de que, la Ley de “siembra y cosecha” (también conocida como ley de “medida por medida”, “causa y efecto”, o de “acción y reacción”), no solamente aplica al ámbito de lo físico, lo agrario, y lo material; sino que también abarca lo abstracto e inmaterial [es decir, las cosas que consideramos espirituales e intangibles, como podría ser el caso con el alma, con la ética, y con la moralidad].

Esta Ley, dice que debemos dejar de hacer lo malo, y comenzar en cambio a hacer lo bueno, pues un día seremos juzgados con perfecta justicia, devolviéndonos el mismo bien o mal que, en vida, hallamos sembrado. En otras palabras, la Torah postula que, la justicia Divina, hará que a la postre todos tengamos que “ segar” el mismo fruto [moral] que, con nuestras “obras” [o “acciones”], hayamos “sembrado”. Como esta escrito: «¡LEJOS ESTE DE DIOS LA IMPIEDAD, y del Omnipotente la iniquidad! PORQUE ÉL PAGARÁ AL HOMBRE SEGÚN SU OBRA, Y LE RETRIBUIRÁ CONFORME A SU CAMINO. Si, por cierto, DIOS NO HARÁ INJUSTICIA, y el

Omnipotente no pervertirá el derecho» (Job 34:10-12). Y también dice en otro lugar: «Porque TÚ PAGAS A CADA UNO CONFORME A SU OBRA» (Salmo 62:12). Y mas adelante dice: «El que mira por tu alma, Él lo conocerá, Y DARÁ AL HOMBRE SEGÚN SUS OBRAS» (Proverbios 24:12). Y también dice en otro lugar el profeta: «... MIS ESCOGIDOS DISFRUTARÁN LA OBRA DE SUS MANOS» (Isaías 65:22). Finalmente, dice lo siguiente: «Y YO LES PAGARÉ CONFORME A SUS HECHOS, Y CONFORME A LA OBRA DE SUS MANOS» (Jeremías 25:14).

Así las cosas, hace sentido pensar que, el bienestar de cada hombre, descansa en que se arrepienta de sus [pasadas] malas obras, para comenzar en cambio a obrar el bien que agrada al Creador [obedeciendo los mandamientos de la Ley Divina]. Como está escrito: “APARTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE”- Salmo 37:27 (Biblia Reina Valera, Revisión de 1960). O como también dice en otro lugar: “La conclusión de todo el discurso oído [acerca de la vida y de la fe] es ésta: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE. PORQUE DIOS TRAERÁ TODA OBRA A JUICIO, juntamente con toda cosa encubierta; SEA BUENA O SEA MALA”- Eclesiastés 12:13-14, Biblia Reina Valera, Revisión de 1977.

Y, lo anterior, es también confirmado por los Escritos Cristianos, cuando dicen: “Y el mar entregó los muertos que había en él; Y LA MUERTE Y EL HADES ENTREGARON LOS MUERTOS QUE HABÍA EN ELLOS; Y FUERON JUZGADOS CADA UNO SEGÚN SUS OBRAS”- Apocalipsis 20:13. Y también dicen en otro lugar: “Pero por tu dureza, y POR TU CORAZÓN NO ARREPENTIDO, ATESORAS PARA TI MISMO IRA PARA EL DÍA DE LA IRA y de la revelación DEL JUSTO JUICIO DE DIOS, EL CUAL PAGARÁ A CADA UNO CONFORME A SUS OBRAS: VIDA ETERNA A LOS QUE, PERSEVERANDO EN BIEN HACER, BUSCAN GLORIA Y HONRA E INMORTALIDAD... TRIBULACIÓN Y ANGUSTIA SOBRE TODO SER HUMANO QUE HACE LO MALO, EL JUDÍO PRIMERAMENTE Y TAMBIÉN EL GRIEGO, PERO GLORIA Y HONRA Y PAZ A TODO EL QUE HACE LO BUENO, AL JUDÍO PRIMERAMENTE Y TAMBIÉN AL GRIEGO”- Romanos 2:5-7, & 9-10.

Así las cosas, cuando alguna persona [o alguna cosa], logra que nos volvamos de nuestra rebelde obstinación [para comenzar en cambio a obedecer los mandamientos Divinos], tal persona [o tal cosa] se ha convertido en el Mesías (el “ungido de Dios”) que ha venido a Redimirnos. Como esta prometido en la Escritura que dice: “Y VENDRÁ EL REDENTOR... (¿A QUIEN VENDRÁ ESE REDENTOR? PUES...) A LOS QUE (POR MEDIO DEL ARREPENTIMIENTO SINCERO) SE VOLVIEREN DE LA INIQUIDAD...”- Isaías 59:20.

De nuevo, el que la Vida eterna se halla en hacer el bien encarnado en los mandamientos Divinos, es una verdad tan grande e innegable que, tanto el noble Evangelio, como el sagrado Corán, así lo confirman. Como esta escrito: “MAS SI QUIERES ENTRAR EN LA VIDA [ETERNA] GUARDA LOS MANDAMIENTOS... NO MATARÁS, NO ADULTERARÁS, NO HURTARÁS, NO DIRÁS FALSO TESTIMONIO, HONRA A TU PADRE Y A TU MADRE; Y, AMARÁS A TU PRÓJIMO COMO A TI MISMO”- Mateo 19:17-19; Y también dice: “ALLAH [DIOS] HA PROMETIDO A QUIENES CREAM, Y [POR TANTO] OBREN BIEN, PERDÓN, Y UNA MAGNÍFICA RECOMPENSA”- Corán, Surah 5:9.

### **Moisés es un mayor [y por ende mas fidedigno] profeta que Jesús**

La noble fe Nazarena alega que Yeshua (Jesús de Nazaret, paz sea con él) era mucho mayor que Moisés (paz sea con él). Y que, por ende, los creyentes Hebreos no debemos seguir a Moisés, sino al Nazareno. ¿Y como justifican los hermanos cristianos este reclamo? Pues postulando que, si bien es cierto que el anciano Moisés realizó el milagro de derrotar [sin ayuda humana alguna] al ejército Egipcio, el Nazareno en cambio resucitó de entre los muertos [un milagro mucho mayor].

Pero, ¿Es realmente la resurrección, el mayor de estos milagros? ¿Cuando fue la última vez que escuchó usted de alguien que hubiese muerto, para luego volver a la vida? ¿No es acaso frecuente el escuchar [por los medios



noticiosos] acerca de personas que han sido declaradas clínicamente muertas, y que luego han regresado a la vida? (“experiencias cercanas a la muerte”).

Pero, ¿cuando fue la última vez que escuchó usted acerca de algún anciano que [al igual que Moisés] haya podido abrir un mar, para luego ahogar en él a un ejercito enemigo? ¿Verdad que no se ha vuelto a escuchar tal cosa? ¿Y por que no es esto último tan común como el que un muerto vuelva a la vida? Pues la razón es muy sencilla. Vera, el que un hombre “conquiste” por sí solo a la muerte, implica el milagro de vencer a una poderosa fuerza natural (la fuerza de la muerte). Pero, el milagro de abrir un mar, para luego ahogar en él a cerca de 120,000 soldados Egipcios, no solamente implica el milagro de vencer a una poderosa fuerza natural (la fuerza del mar), sino que en adición implica el milagro de vencer a 120,000 soldados Egipcios (¡lo que a su vez implica 120,000 milagros simultáneos!).

¿Y cual es la razón para que ningún otro profeta (sin importar si tal profeta era Judío, Cristiano, o Musulmán), pudiese jamás realizar las mismas maravillas que realizó Moisés (Abrir el mar, ahogar al ejercito Egipcio, hacer descender mana durante cuarenta años consecutivos, sacar agua de la Peña, hablar cara a cara con el Creador, etc)? Pues la razón es que la Escritura profetizaba que nunca se habría de levantar en Israel otro profeta tan grande como Moisés (“Y NUNCA MÁS SE LEVANTÓ PROFETA EN ISRAEL COMO MOISÉS”- Deut. 34:10). De hecho, Moisés era tan fiel representante de Dios que, al igual que este último, tenía su propio profeta (“... MIRA, YO TE HE CONSTITUIDO DIOS PARA FARAÓN, Y TU HERMANO AARÓN SERÁ TU PROFETA”- Éxodo 7:1); una distinción que ningún otro profeta pudo jamás ostentar.

### **La vanidad de reclamar todos y cada uno de nuestros derechos humanos**

La persona que insiste en reclamar TODOS SUS DERECHOS, practica una velada forma de idolatría. ¿Por que? Pues porque, con su obstinada conducta, se coloca a sí mismo por encima del Creador. Es que, si el Dios a quien debemos nuestras mismas vidas [es decir, el Ser al cual lo debemos todo] NO INSISTE EN SU DERECHO ABSOLUTO A SER HONRADO Y OBEDECIDO, sino que nos concede la opción de no darle nuestra honra y obediencia, ¿quienes somos los seres humanos, para que insistamos en demandar todos y cada uno de nuestros derechos? ¿Acaso somos mayores [o mas importantes] que el Creador?

¿Y de donde sabemos que el Creador no insiste en su derecho a reinar sobre sus criaturas, sino que en cambio les permite la opción de negarse a adorarle y obedecerle? Pues lo sabemos del verso donde Dios pone ante Israel sus mandamientos; no para forzarles a la obediencia, sino para mostrarles las consecuencias de esa falta de obediencia [dejando así que sean finalmente los Israelitas quienes decidan si habrán o no de obedecer sus mandamientos].

Como esta escrito: «A los cielos y a la tierra llamo por testigos hoy contra vosotros, que OS HE PUESTO DELANTE LA VIDA Y LA MUERTE, LA BENDICIÓN Y LA MALDICIÓN; ESCOGE PUES [TE ACONSEJO YO] LA VIDA, PARA QUE VIVAS TÚ Y TU DESCENDENCIA...»- Deuteronomio 30:19

### **El Dios de los humildes, se manifiesta en los hombres humildes**

¿Que significado tiene el que, desde una humilde zarza, el Creador haya llamado a Moisés, a fin de designarle como el futuro redentor de Israel («Viendo  $\text{וַיִּרְאֵהוּ}$  que él iba a ver, lo llamó Dios de en medio de la zarza, y dijo... “Ven, por tanto, ahora, y TE ENVIARÉ A FARAÓN, PARA QUE SAQUES DE EGIPTO A MI PUEBLO, LOS HIJOS DE ISRAEL”»- Éxodo 3:4&10)? ¿Y que significado tiene el que, el humilde Moisés, se haya considerado a sí mismo indigno de tal llamado («Entonces Moisés respondió a Dios: “¿QUIÉN SOY YO PARA QUE VAYA A FARAÓN, Y SAQUE DE EGIPTO A LOS HIJOS DE ISRAEL?”»- Éxodo 3:11)? Pues significa que, el Dios de la humildad, se manifiesta en aquellos que son humildes [en los que, considerándose poca cosa, no reclaman para sí mismos crédito alguno].

¿Y que significa el que las serpientes mordiesen a los altivos que se levantaron contra lo ordenado por Dios a Moisés (“Y habló el pueblo contra Dios y contra Moisés... Y יהוה ENVIÓ ENTRE EL PUEBLO SERPIENTES ARDIENTES, QUE MORDÍAN AL PUEBLO...”- Números 21:5-6)? Pues significa que, el dios que se manifiesta en quienes se exaltan a sí mismos [dando la espalda a los mandamientos, pretendiendo de ese modo no tener necesidad alguna de obedecerlos], es la serpiente del Edén; el dios de los soberbios y malditos. Como esta escrito: “Reprendiste a LOS SOBERBIOS, LOS MALDITOS, QUE SE DESVÍAN DE TUS MANDAMIENTOS”- Salmo 119:21.

### **El Judaísmo del siglo 21, tiene poco que ver con la Fe revelada a Moisés en la Ley Divina**

¿De donde conocemos que, la mayoría de los Judíos de hoy en día tienen poco que ver con el pueblo Semita (es decir, con los descendientes de Sem que surgieron por medio del linaje de Abraham, según Génesis 11:10-26)? Pues lo sabemos porque, la mayoría de los Judíos de hoy en día, admiten voluntariamente que son étnicamente “Askenazis”. Y la Escritura Hebrea no tiene reparo alguno en mostrar que, los Askenazis [es decir, los descendientes de Askenaz] NO ERAN A SU VEZ DESCENDIENTES DE SEM, sino que eran en cambio simiente de Jafet. Como esta escrito: «ESTAS SON LAS GENERACIONES DE LOS HIJOS DE NOÉ: SEM, CAM Y JAFET... LOS HIJOS DE JAFET: GOMER... LOS HIJOS DE GOMER: ASKENAZ, Rifat y Togarma...»- Génesis 10:1-3. (En otras palabras, los Askenazis tienen tanta posibilidad de ser Semitas, como los Griegos la tienen de ser Egipcios).

¿Y como sabemos que, el Judaísmo Moderno, tiene poco que ver con la antigua fe Hebrea que modelaron tanto Moisés como los profetas de Israel? Pues lo sabemos porque ya no observa los grandes mandamientos que distinguían a aquella fe (el sacrificio del cordero pascual, el reposo sabático de la Tierra, la cancelación de las deudas, la devolución de las propiedades a sus dueños originales durante el año del Jubileo, el levirato conyugal, etc). En adición, lo sabemos porque, la mayoría de las modernas sectas Judías (Reformada, Reconstruccionista, Humanista, Conservadora, Ortodoxa, Haredi, etc), en principio aceptan el que un Judío pueda ser abiertamente ateo y/o homosexual. Y, en la antigua fe Hebrea, esto último era simplemente intolerable, pues esta ordenaba al creyente ser un hombre (“... Esfuérzate, y sé hombre”- 1 Reyes 2:2). Por otro lado, la Escritura catalogaba al ateísmo de “necedad”. Como esta escrito: «DICE EL NECIO EN SU CORAZÓN: “¡NO HAY DIOS!”- Salmo 14:1». De hecho, la fe de la Escritura Hebrea considera abominable la Homosexualidad, pues la compara con la conducta de los “perros” [es decir, de bestias irracionales, y no de seres humanos]. Como esta escrito: «NO HAYA RAMERA de entre las hijas de Israel, NI HAYA SODOMITA de entre los hijos de Israel. NO TRAERÁS LA PAGA DE UNA RAMERA NI EL PRECIO DE UN PERRO A LA CASA DE YAH tu Dios por ningún voto; PORQUE ABOMINACIÓN ES A YAH TU DIOS TANTO LO UNO COMO LO OTRO [TENGA PRESENTE QUE EL PERRO SE CARACTERIZA POR LAMER EL ÓRGANO GENITAL, TAL Y COMO HACEN LOS HOMOSEXUALES]»- Deuteronomio 23:17-18.

Y lo anterior explica el hecho de que, la Escritura Hebrea, no mencione siquiera un solo patriarca Hebreo, un solo discípulo de Moisés, un solo miembro del Sanedrín, un solo Juez de Israel, un solo Rey Hebreo, un solo profeta Hebreo, o un solo hombre justo que haya sido abiertamente ateo y/o homosexual. Es que, tal abierta degeneración, era característica entre los gentiles y los paganos, de los cuales Israel [y la fe Hebrea] eran la antítesis.

De hecho, una antigua tradición Hebrea (Rabbah Génesis) confirma lo anterior, cuando dice lo siguiente, «Dijo Rabbi: “No había ciudad mas perversa que Sodoma. Cuando un hombre era [extremadamente] perverso, era llamado un Sodomita; Y no había Nación mas cruel que los Amorreos. Cuando un hombre era [extremadamente] cruel, era llamado un Amorreo”. Y en otro lugar dice esa misma tradición: «El Rabino Joshua Ben Levi dijo en el nombre de Bar Padiah, “Toda aquella noche, Lot se la pasó orando, pidiendo misericordia para los Sodomitas. Los dos ángeles le habrían escuchado; pero, tan pronto como los Sodomitas demandaron [públicamente] diciendo, «Sácalos (a los ángeles), para que [teniendo intimidad sexual con ellos] los conozcamos» (Génesis 19:5), en ese

mismo momento los ángeles dijeron a Lot: “¿Tienes aquí alguno más... (Génesis 19:12)?”... Como diciendo- “[Lot,] hasta aquí, pudiste interceder por ellos; pero, ahora que hemos sido testigos presenciales de su maldad, no tenemos otra opción que hacerles morir”. Como esta escrito: “POR DICHO DE DOS O DE TRES TESTIGOS MORIRÁ EL QUE HUBIERE DE MORIR; no morirá por el dicho de un solo testigo”- Deuteronomio 17:6.

### **Las primeras palabras del profeta Moisés**

«¿Cual es la razón para que, las primeras palabras adscritas por la Torah (es decir, la Ley Divina) a nuestro maestro Moisés (paz y bendición sean con él), hayan sido las siguientes: “¿Por qué golpeas a tu prójimo?” (Éxodo 2:13)? Pues la razón es mostranos que, el propósito de la Ley Divina, es que los hombres vivan en paz y armonía con su prójimo. ¿Y por que fue la Ley revelada en un monte llamado “Sinai”? Pues porque, la palabra Hebrea “Sinai”, tiene la misma raíz etimológica que la palabra Hebrea “Sinah” (o “Sinat”). ¿Y que significas “Sinat”? Pues significa “Odio” [como intimando que, “la cúspide del mensaje Mosaico”, es que los hombres dejen de odiarse los unos a los otros]. Y es por todo esto que hace perfecto sentido el que nuestra tradición resuma la religión Hebrea diciendo así: «La fe revelada a Israel por “Elohim” (el Poder Supremo que dicta y preserva las leyes que rigen nuestro particular Universo), consiste en no hacer a los otros seres humanos aquella injusticia que odiaríamos que se nos hiciese a nosotros mismos»- Paráfrasis de las palabras del sabio “Hillel”- Talmud Babilónico, Shabbat 31a».

### **El moderno Judaísmo normativo, es una vaga sombra de la Fe Hebrea de Moisés y los profetas**

¿De donde sabemos que la mayoría de los Judíos modernos tienen poco que ver con el pueblo Semita (es decir, con los descendientes de Sem que surgieron por medio del linaje de Abraham, según Génesis 11:10-26)? Pues lo sabemos del hecho de que, la mayoría de los Judíos del presente, admiten voluntariamente que son étnicamente “Askenazis”. Y la Escritura Hebrea no tiene reparo alguno en mostrar que, los Askenazis [es decir, los descendientes de Askenaz] NO ERAN A SU VEZ DESCENDIENTES DE SEM, sino que eran en cambio descendientes de Jafet. Como esta escrito: «ESTAS SON LAS GENERACIONES DE LOS HIJOS DE NOÉ: SEM, CAM Y JAFET... LOS HIJOS DE JAFET: GOMER... LOS HIJOS DE GOMER: ASKENAZ, Rifat y Togarma...»- Génesis 10:1-3. (En otras palabras, los Askenazis tienen tanta posibilidad de ser Semitas, como los Griegos la tienen de ser Egipcios).

¿Y como sabemos que, el Judaísmo Moderno, tiene poco [o casi nada] que ver con la antigua fe Hebrea que modelaron tanto Moisés como los profetas de Israel? Pues lo sabemos porque, la mayoría de las modernas sectas Judías (Reformada, Reconstruccionista, Humanista, Conservadora, Ortodoxa, Haredi, etc), aceptan el hecho de que el Judío pueda ser ateo y/o homosexual. Y, en la antigua fe Hebrea, esto último era simplemente inconcebible, ya que la Escritura catalogaba al ateísmo de “necedad”. Como esta escrito: «DICE EL NECIO EN SU CORAZÓN: “¿NO HAY DIOS!”- Salmo 14:1». De igual modo, la antigua fe Hebrea consideraba la Homosexualidad algo abominable- como una conducta digna de “perros” [es decir, de bestias irracionales], y no de seres humanos. Como esta escrito: «NO HAYA RAMERA de entre las hijas de Israel, NI HAYA SODOMITA de entre los hijos de Israel. NO TRAERÁS LA PAGA DE UNA RAMERA NI EL PRECIO DE UN PERRO A LA CASA DE YAH tu Dios por ningún voto; PORQUE ABOMINACIÓN ES A YAH TU DIOS TANTO LO UNO COMO LO OTRO»- Deuteronomio 23:17-18.

Y lo anterior explica el hecho de que la Escritura Hebrea no mencione siquiera un solo patriarca Hebreo, un solo discípulo de Moisés, un solo miembro del Sanedrín, un solo Juez de Israel, un solo Rey Hebreo, un solo profeta Hebreo, o un solo hombre justo Hebreo que haya sido abiertamente ateo y/o homosexual. Es que, tal degeneración, era típica entre los gentiles y paganos, de los cuales Israel [y la fe Hebrea] eran la antítesis.

### **No se humille a usted mismo con el ateísmo**

¡Respetese a usted mismo! Antes de declararse abiertamente ateo, considere el hecho de que, quienes abrazan el ateísmo, por lo general terminan haciéndose homosexuales (o condonando la conducta homosexual). Y esto da pie a que la gente se burle despectivamente de ellos diciendo: “¿Por que fue que Fulano de Tal se hizo ateo, y luego terminó haciéndose Marica? ¡Pues porque la inteligencia se le fue al trasero!”

### **La próxima destrucción del Mundo Occidental**

*(cuando el "political correctnesscorrectness el multiculturalismo, el ateísmo, los derechos humanos, y la homosexualidad, se utilizan como herramientas para destruir al Mundo Occidental, de suerte que su población Judía se vea forzada a emigrar en masa hacia Israel)*

Nuestro mundo Occidental, es uno nihilista; un mundo que, a pesar de encontrarse a pasos de ser destruido a manos de sus poderosos enemigos Orientales, ha escogido dar la espalda a la verdad objetiva de los hechos, así como al sentido común, para abrazar en cambio la tiranía ideológica que implican el fraude, el auto-engaño, y el relativismo moral. Y, en este decadente Mundo Occidental, decir la verdad escueta, se ha convertido en un crimen de odio; algo indigno y ofensivo, que debe ser inmediatamente castigado. Y, con todo esto, se cumple a la perfección el viejo adagio que dice: "El que los hombres pequeños proyecten sombras grandes, es segura señal de que, las tinieblas de la noche, están a punto de caer"

### **Toda gran verdad, experimenta al menos tres etapas de desarrollo**

Toda nueva y grande verdad [es decir, toda nueva pieza de información que intente desenmascarar a alguna grande y vieja mentira], experimenta al menos tres etapas de desarrollo

- 1) En primer lugar, la negamos y/o ridiculizamos...
- 2) En segundo lugar, intentamos suprimirla con el insulto y la violencia...
- 3) En tercer lugar, cuando nos vemos forzados a analizarla detalladamente [tratando de descubrir sus defectos y debilidades], descubrimos que siempre fue una verdad “auto-evidente” [y que solo fue nuestra terca y orgullosa obstinación, la que nos impidió percibirlo].

### **25 Pruebas de que Moisés nuestro maestro (paz y bendición sean siempre sobre él), era mayor que Yeshua (Jesús de Nazaret, paz y bendición sean con él)**

Tanto Yeshua (paz sea con él), como la fe Nazarena (es decir, la noble religión Cristiana), son caminos perfectamente válidos para que el hombre [o la mujer] que no conocen la Torah (es decir, la Ley Divina), puedan acercarse al Padre Celestial (el Creador). Pero, para el hombre y la mujer que conocen los pormenores de la revelación Mosaica, el abrazar ciegamente los postulados de la ilustre fe Nazarena, es cometer un tipo de “suicidio intelectual”. Es que, como se muestra a continuación, la Torah no deja duda alguna respecto a la superioridad moral, intelectual, y espiritual de Moshe, de su profecía, y de lo que le fue revelado por el Padre Eterno, sobre las dos tablas de Piedra.

- 1) A pesar de ser un anciano de 80 años, Moshe ayunó durante 40 días; y esto lo hizo en dos ocasiones distintas

(según Éxodo 24:18, y Éxodo 34:28); mientras que, a pesar de ser un joven de tan solo 30 años, Yeshua solo pudo ayunar durante 40 días en tan solo una ocasión [es decir, durante su tentación en el desierto, según Mateo 4:1-2]

2) A los ochenta años de edad, Moshe no solamente había tolerado ya el desierto durante 40 años [pastoreando las ovejas de su suegro Jetro], sino que luego toleró el desierto durante 40 años adicionales [durante los cuales condujo a Israel hacia la Tierra prometida]; Pero, con respecto al Nazareno, a pesar de que solo tenía 30 años de edad, Yeshua no pudo tolerar el desierto durante mas de 40 días (de nuevo, durante su tentación en el desierto)

3) Cada vez que Moshe hablaba con Dios, Israel veía brillar su rostro con la gloria Divina (Éxodo 34:34-35); mientras que, el rostro de Yeshua, brilló en tan solo una ocasión (en el monte de la transfiguración), y fue solamente visto por un puñado de discípulos, según Mateo 17:1-2

4) Moshe logró “contender” exitosamente contra el liderato Judío de su época [así contra toda la nación de Israel] durante 40 años consecutivos; mientras que Yeshua no pudo contender con el liderato Judío de su época durante los cortos 3 años y medio que duró su ministerio [de hecho, ni siquiera pudo contender con toda la nación, pues la mayoría de los Israelitas de su época se hallaban exiliados fuera de Palestina]

5) Moshe proveyó pan del Cielo para toda la nación de Israel; y esto lo hizo durante 40 años consecutivos; mientras que, Yeshua, solo pudo alimentar a sus seguidores mas cercanos (por medio de la multiplicación de los panes y los peces); y, esto último, solo en un puñado de ocasiones (Mateo 15:34-38, & Marcos 8:4-9, Juan 6:5-13)

6) Moshe logró liberar a Israel de la opresión Egipcia; mientras que Yeshua no pudo liberar a Israel de la opresión Romana

7) Moshe proveyó salud [física] para toda la nación de Israel (Salmo 105:36-37); mientras que Yeshua solo proveyó salud física para aquellos seguidores por los cuales pudo orar; y que, en adición, poseyesen la suficiente fe como para que se efectuase en ellos el milagro (Mateo 9:28-29)

8) Moshe golpeó la Roca, efectuando el milagro que haría que, esta última, manase el agua que saciaría la sed de Israel (Éxodo 17:5-6, & Números 20:7-11). Y Moshe hizo esto durante los 40 años que duró la peregrinación en el desierto. Pero, Yeshua, no pudo sacar literalmente agua de ninguna roca, sino que se limitó a prometer [a aquellos que creyesen en él] que beberían el equivalente espiritual de aquella agua que Moshe había sacado de la Roca (Juan 7:37-38)

9) Moshe confirió a Israel una Ley justa, precisa, y Divina, por medio de la cual Israel podría regirse a si mismo, así como servir de ejemplo al resto de las naciones de la Tierra (Deut. 4:5-6). Pero Yeshua no dejó ninguna Ley precisa, que pudiese en efecto sustituir ala Ley Divina. Y, el efecto de todo esto, fue que los seguidores de Yeshua no tenían otra opción sino recurrir a la Ley pagana (o ley Romana), cada vez que tenían necesidad de resolver alguna disputa legal (1 Corintios 6:1-7).

10) Durante los 120 años que duro su vida, Moshe gozó de perfecta salud, pues nunca perdió su vista, ni su vigor (Deut. 34:7); mientras que la [posiblemente] perfecta salud de Yeshua, no pudo haber durado mas de 33 años (es decir, el largo total de su vida)

11) Moshe logró que, tanto su propia persona, como todo el pueblo de Israel, pudiesen conquistar el Mar Rojo (cruzándolo a pie, según Éxodo 14:15-16 & 14:29); mientras que, Yeshua, solo pudo conquistar un pequeño lago (es decir, el “mar” de Galilea). Y Yeshua no pudo hacer que nadie mas lograra vencer al lago (pues Pedro fue la única otra persona que intentó caminar sobre el agua, pero terminó hundiéndose, según Mateo 14:25-30)

12) Moshe derrotó a todos sus enemigos (Faraón, Coré, Balaam, Og, los Amalecitas, los diez espías, etc); mientras que Yeshua fue derrotado por todos sus enemigos [Judas, los Romanos, los Fariseos, los Saduceos, etc]

13) Yeshua hizo un reclamo alegórico, afirmando que era “la vid”; y que sus seguidores eran “las ramas”, que no podrían dar frutos mientras estuviesen separadas de él (Juan 15:5). Pero Moshe no hizo ese mismo reclamo alegórico, sino que lo efectuó en la practica. ¿Cuándo? Pues cuando se convirtió a si mismo en “la vid” que haría que “la rama de Aarón” [es decir, la vara de Aarón] reverdeciera [dando frutos], según Números 17:7-8.

14) Dios habló personalmente a Moshe, y a ningún Israelita le quedó la menor duda de ello (Éxodo 33:8-11). Pero, cuando Dios habló [alegadamente] con Yeshua, fue algo tan incierto y confuso, que aquellos que lo oyeron no estuvieron seguros de si había sido la voz de Dios, o si simplemente habían escuchado un trueno (Juan 12:28-29).

- 15) Moshe escribió personalmente sus enseñanzas y profecías, de suerte que sus seguidores pudiésemos conocerlas con claridad y certeza (Deuteronomio 31:24-26); en cambio, Yeshua no escribió personalmente nada, de suerte que sus seguidores no pueden objetivamente contar con certeza alguna de que Yeshua halla dicho, hecho, o enseñado, las cosas que se le atribuyen en los evangelios (Lucas 1:1-3)
- 16) La Torah de Moshe, nunca cita el testimonio de ningún demonio (o de algún espíritu impuro) como testigo de la veracidad de su inspiración Divina, o de la pureza de sus enseñanzas. En cambio, el “Brit Hadasha” [el “Nuevo Pacto”, o “Nuevo testamento”] cita tanto a los demonios, como a los espíritus inmundos, dando testimonio de Yeshua, y proclamándole como el hijo de Dios (Marcos 3:11, Lucas 4:41, y Hechos 16:16-17).
- 17) La Torah [es decir, la Escritura Hebrea] nunca cita a Moshe exaltándose a si mismo, ni demandando ser honrado [ni mucho menos adorado] por nadie. Y, esto último, a pesar de que el Creador le había hecho Dios para Faraón, según Éxodo 7:1. Y, con esa humilde aptitud, Moshe cumplió el mandato Divino que prohibía que ningún hombre se alabara a si mismo. Como esta escrito: “Alabete el extraño, y no tu propia boca; el [labio] ajeno, y no los labios tuyos”- Proverbios 27:2. En cambio, los evangelios describen a Yeshua exaltándose a si mismo, reclamando ser “uno con El Padre”, así como “el Camino, la Verdad, y la Vida” (Juan 14:6). Y, exaltándose a si mismo, Yeshua mostró altivez, despreciando de ese modo la Escritura que dice: “Por que יהוה (Adonai Yah) es excelso, y atiende al humilde. Mas al Altivo mira de lejos”- Salmo 138:6
- 18) El “Brit Hadasha” atribuye al Nazareno el haber resucitado a un difunto (Lucas 7:11-16); y también le atribuye el haber devuelto la vista a un hombre que había nacido ciego (Marcos 8:22-26). Pero, con respecto a Moshe, la Torah dice que este último dio vida a una vara de madera [convirtiendo así a una muerta vara, en una viva serpiente], dándole de ese modo vista a algo que no solamente había nacido ciego [es decir, a un arbusto], sino que no tenía posibilidad alguna de ver (Éxodo 7:8-12).
- 19) En tan solo 40 años, Moshe fue capaz de cumplir la promesa de llevar a los Israelitas a la Tierra Prometida (Deuteronomio 1:8). Pero, con respecto al Nazareno, 2,000 años no han sido suficientes para que Yeshua logre cumplir la mucho mas sencilla promesa que hizo a sus seguidores. ¿Cual promesa? Pues la promesa de “volver otra vez”. Como esta escrito, «El que da testimonio de estas cosas dice: “ciertamente vengo en breve”. Amen, si ven Señor Jesús» (Apocalipsis 22:20)
- 20) Los evangelios reclaman que Yeshua conquistó la muerte (Mateo 28:5-7), ¿pero ninguno de sus seguidores estuvo frente a la tumba, en el momento preciso de la resurrección, a fin de servir como testigo presencial de que Yeshua haya en efecto conquistado a la muerte. Por el otro lado, aunque la Escritura dice que Moshe “murió” [si su muerte fue literal, o solamente alegórica, esta sujeto a discusión], ninguno de sus seguidores estuvo a su lado, en el momento mismo en que Moshe fue alegadamente vencido por la muerte (Deut. 34:5-6).
- 21) En cuanto a Moshe, el Padre Celestial le constituyó Dios, como esta escrito: “He aquí yo te he constituido Dios para Faraón, y tu hermano Aarón será tu profeta” (Éxodo 7:1). Y también dice en otro lugar: “El [Aarón] será tu profeta, y tu [Moisés] seras Dios para él” (Éxodo 4:16). Pero, en cuanto a Yeshua, como el Padre Celestial no le constituyó Dios, pues no tuvo otro remedio que constituirse Dios por si mismo; como esta escrito- “Yo y el Padre, Uno somos” (Juan 10:30). Y como también dice en otro lugar: “El que me ha visto a mi, ha visto al Padre” (Juan 14:9)
- 22) Moshe no necesitaba la fe de los Israelitas, a fin de poder obrar milagros y prodigios. En cambio, Yeshua necesitaba la fe de los Israelitas, pues sin ella le era imposible realizar milagros y prodigios. Como esta escrito: «Y no pudo hacer allí ningún milagro, salvo que sanó a unos pocos enfermos, poniendo sobre ellos las manos. Y estaba asombrado de la incredulidad de ellos» (Marcos 6:5-6).
- 23) Yeshua tuvo que esperar hasta después de su muerte, antes de que el espíritu que estaba dentro de su persona, fuese conferido a sus seguidores; como esta escrito-: «Y habiendo dicho esto, sopló, y les dijo: “Recibid el Espíritu Santo”»- Juan 20:22. En cambio, Moshe no tuvo que esperar hasta después de su muerte, antes de que el espíritu que estaba dentro de su persona, fuese conferido a sus seguidores; Como esta escrito- “Y salió Moisés, y dijo al pueblo las palabras de Adonai Yah; y reunió a los setenta varones de los ancianos del pueblo, y los hizo estar alrededor del tabernáculo. Entonces Adonai Yah descendió en la nube, y le habló; y tomó del Espíritu que estaba en

él, y lo puso en los setenta varones ancianos; y cuando posó sobre ellos el Espíritu, profetizaron, y no cesaron”- Números 11:24-25.

24) Mientras estuvo en este Mundo, Moshe nunca reclamó ser el único y exclusivo camino para llegar al Creador; pero, antes de partir, Moshé se aseguró de llevar a todos los Israelitas ante Dios, de modo que pudieran ver su gloria, oír personalmente sus palabras, y hasta participar de “la cena celestial”; como esta escrito- “Y Moisés sacó del campamento al Pueblo, para recibir [personalmente] a Dios; y se detuvieron al pie del monte”- Éxodo 19:17; «Y la apariencia de la gloria de יהוה era como un fuego abrasador, en la cumbre del monte, a los ojos de los hijos de Israel»- Éxodo 24:17; «Y habló יהוה con vosotros de en medio del fuego; oísteis la voz de sus palabras»- Deut. 4:12; «Y יהוה dijo a Moisés: Así dirás a los hijos de Israel: vosotros habéis visto que he hablado desde el Cielo con vosotros»- Éxodo 20:22; «Y subieron Moisés y Aarón, Nadab y Abiú, y setenta de los ancianos de Israel; y vieron al Dios de Israel ... mas no extendió su mano sobre los príncipes de los hijos de Israel; y vieron a Dios, y comieron y bebieron» (Éxodo 24:9-11). Yeshua reclamo en cambio ser el camino a Dios; pero, a diferencia de Moshe, no pudo hacer que toda la nación de Israel lograra ver ni oír [literalmente] al Creador [y mucho menos que comiese delante de su presencia].

25) Yeshua trató infructuosamente de convencer a los Israelitas de que nadie [fuera de él] estaba mejor capacitado para el puesto de “intermediario” [o “vocero”] entre ellos, y su Padre Celestial; como esta escrito- “Nadie viene al Padre, sino por mí”- Juan 14:6. Pero, con respecto a Moshe, este último ni siquiera tuvo que intentar convencer a Israel, pues el Pueblo vino a rogarle que tomara ese puesto. ¿Y por que? Pues porque, el testimonio de Moshe, era aplastante; porque las obras de Moshe eran demasiado contundentes, como para que el Pueblo pudiese darse el lujo de titubear siquiera un momento, pensando que quizás habría algún otro mejor intermediario entre ellos y el Padre Celestial, que lo que sería Moshe.

### **La voluntad de Dios, esta por encima de la voluntad de los rabinos Judíos**

Si, en cualquier asunto que toque la ética [o la moral] del creyente, hay conflicto alguno entre la opinión de los Rabinos, y la opinión de Moisés (paz sea con él), es a Moisés [y no a los rabinos] a quien debemos prestar atención. ¿Por que? Pues porque, si dejamos de hacer las cosas como Dios ha ordenado a Moisés, entonces hemos dejado de ser “Hijos de Israel”; ya que, en su diario caminar, estos últimos no hacían nada si no era tal y como Dios había ordenado a Moisés. Como esta escrito:

- 1) “Y, LOS HIJOS DE ISRAEL, FUERON E HICIERON puntualmente así, COMO יהוה HABÍA MANDADO A MOISÉS”- Éxodo 12:28;
- 2) “E HICIERON LOS HIJOS DE ISRAEL CONFORME AL MANDAMIENTO DE MOISÉS”- Éxodo 12:35;
- 3) “ASÍ LO HICIERON TODOS LOS HIJOS DE ISRAEL; COMO MANDÓ יהוה A MOISÉS y a Aarón, así lo hicieron”- Éxodo 12:50
- 4) “E HICIERON LOS HIJOS DE ISRAEL CONFORME A TODAS LAS COSAS QUE יהוה MANDÓ A MOISÉS; así acamparon por sus banderas, y así marcharon cada uno por sus familias”- Números 2:34

Y lo anterior quizás sea la razón por la cual hombres de la talla del rabino Yosef Mizrachi aseguren que, la moralidad de todo verdadero Judío, esta resumida en la máxima que dice: “Todo aquello que el Dios de Israel odia (la deshonestidad, la usura, la homosexualidad, etc), yo también lo odio; Y, todo aquello que el Dios de Israel ama (la honestidad, la limosna, la integridad sexual, etc), yo también lo amo”.

Es que, cuando damos mas importancia a nuestra propia opinión, que a la opinión de יהוה (el Dios de Israel, bendito sea), dejamos de creer en el Dios de Israel, para creer en cambio en nosotros mismos. Y de este modo caemos en la idolatría que implica pretender que algún hombre pueda ser igual o mas sabio que el Creador.

## **La vida es una jornada**

Nacer es un comienzo, y morir es un punto de llegada.

Y la vida es un viaje:

De la niñez a la madurez, y de la juventud a la vejez;

De la inocencia, a la conciencia, y de la ignorancia, al conocimiento;

De la necedad, a la prudencia, y de allí, tal vez, a la sabiduría;

De la debilidad, a la fuerza, o de la fuerza a la debilidad— y muchas veces, de vuelta otra vez;

De la salud, a la enfermedad, y de vuelta, eso rogamos, a la salud;

De la ofensa, al perdón;

De la soledad, al amor;

Del gozo, a la gratitud;

Del dolor, a la compasión;

Y de la pena, a la comprensión— del temor, a la fe;

De derrota, a derrota, a derrota; hasta que, mirando hacia atrás, o hacia adelante,

Nos damos cuenta de que la victoria esta, no en un lugar alto del camino,

Sino en haber seguido el camino, paso a paso,

Como un peregrinaje sagrado.

Es que nacer es un comienzo, y morir es un punto de llegada.

Y la vida es un viaje,

Un peregrinaje sagrado, que conduce a la vida eterna

## **las ciudades de refugio son prueba de que la salvación del hombre no es exclusiva de un lugar [o de una religión] en particular**

¿Por que ordenaba la Torah (la Ley de Dios) que se construyesen al menos tres ciudades de refugio para los culpables de derramamiento de sangre? Como esta escrito: “Cuando Adonai tu Dios destruya a las naciones cuya tierra Adonai tu Dios te da a ti... APARTARÁS TRES CIUDADES en medio de la tierra... ARREGLARÁS LOS CAMINOS, Y DIVIDIRÁS EN TRES PARTES LA TIERRA QUE ADONAI TU DIOS TE DARÁ en heredad, Y SERÁ PARA QUE TODO HOMICIDA HUYA ALLÍ”- Deut. 19:1-3)?

¿Y por que ordenaba Dios que estas ciudades fuesen de entre las ciudades ya habitadas por levitas (sacerdotes)? Como esta escrito: “Y DE LAS CIUDADES QUE DARÉIS A LOS LEVITAS, SEIS CIUDADES SERÁN DE REFUGIO, las cuales daréis para que el homicida se refugie allá...”- Números 35:6.

Pues la razón para todo esto es muy sencilla; vera usted, “la Tierra” Hebrea en la cual vivían los Israelitas, era en realidad un símbolo de la fe Hebrea en la que vivían los Israelitas; es decir, la fe ética y monoteísta que postula la existencia de un Juez Supremo, el cual ha de juzgar al mundo con perfecta justicia. ¿Como? Pues haciendo que cada uno coseche el mismo bien [o mal] que libre y voluntariamente haya escogido sembrar. Como esta escrito: “Decid al justo que le ira bien, porque comerá de los frutos de sus manos. ¡Ay del impío! Mal le irá; porque, según las obras de sus manos, le sera pagado”- Isaías 3:10-11.

Y, el que Dios ordenase que la tierra fuese dividida en [al menos] tres partes [correspondiendo cada una de ellas a una de las tres ciudades de refugio], implica que el monoteísmo ético de Israel sería dividido en al menos tres grandes “partes” (o “divisiones”). Y, el que estas tres divisiones prefiguraban tres instituciones religiosas, estaba intimado en el hecho de que, las tres ciudades eran ciudades designadas para los levitas (es decir, para gente cuyo principal oficio era el servicio divino). Así, las tres ciudades de refugio [a las cuales se llegaba por tres caminos distintos], significaban las tres grandes “ciudades” en las cuales el creyente del monoteísmo ético puede hallar “refugio” de la muerte (es decir, salvación para su alma): “la ciudad” del Judaísmo; “la ciudad” del Cristianismo, y “la ciudad” del Islam; tres ciudades a las cuales se llega por tres caminos distintos- Moisés, Jesús, y Muhammad



(paz y bendición sean con todos ellos).

Y es por esto que la Escritura Hebrea prefigura a los justos por medio de tres personas que, a pesar de no ser todas Hebreas, comparten la fe en la existencia de un Juez [y de un Juicio] en el universo. Estas personas fueron Noé, Job, y Daniel. Como esta escrito: “Hijo de hombre, cuando la tierra pecare contra mi rebelándose pérfidamente... SI ESTUVIESEN EN MEDIO DE ELLA ESTOS TRES VARONES, NOÉ, DANIEL, Y JOB, ELLOS POR SU JUSTICIA LIBRARÍAN ÚNICAMENTE SUS PROPIAS ALMAS, dice Adonai el Señor”- Ezequiel 14:13-14. Y la anterior es la razón por la cual, a diferencia del Islam y del Cristianismo, la fe Hebrea nunca ha reclamado ser “el único camino de salvación”; pues la Escritura muestra claramente que hay mas de una ciudad de refugio; y que, el camino que conduce a cada una de esas ciudades de refugio, es distinto. Y es por esto que tanto Cristianos como musulmanes han rechazado el concepto de las ciudades de refugio; pues, si cada ciudad de refugio puede salvar y dar vida al culpable, y cada una de ellas tiene su propio camino, entonces es falso el reclamo que hace el Nazareno, cuando afirma ser el único camino hacia la vida. Como esta escrito: “YO SOY EL [ÚNICO] CAMINO... Y LA VIDA...”- Juan 14:6. Y en otro lugar: “Este Jesús es la piedra... y EN NINGÚN OTRO HAY SALVACIÓN...”- Hechos 4:11-12.

De igual modo, si tanto el Judaísmo como el Cristianismo son ciudades de refugio igualmente válidas [donde el alma culpable puede escapar de la condenación de la muerte], entonces es falso el reclamo Islámico que postula que, es Islam, es la única ciudad de refugio; pues nadie escapa del castigo [Divino], a menos que se refugie en el Islam. Como esta escrito: “Y quien desee otra práctica de adoración que no sea el Islam, no le será aceptada, y en la última vida será de los perdedores”- Corán, 3:85.

En resumen, la alegoría de las ciudades de refugio intima que ninguna institución religiosa tiene un monopolio exclusivo sobre la salvación del alma; pues todo hombre que [al igual que Noé, que Daniel, y que Job] viva la vida de justicia que surge de reconocer que hay un Juez que juzga con justicia al universo, salvará también su alma.

### **¿Por que decía la Ley de Dios que los cadáveres eran inmundos?**

¿Cual es la razón para que la Torah (la Ley de Dios) catalogase de impuro a cualquier creyente Hebreo que hubiese tenido contacto físico con algún cadáver (“El que tocare cadáver de cualquier persona, será inmundo siete días”- Números 19:11)? Pues porque los cadáveres se corrompían, de suerte que, la costumbre de mantenerse alejados de los cadáveres, conducía al creyente Hebreo a preguntarse a sí mismo: “Si Adonai (el Señor Dios) desea que me aleje de la corrupción física [que afecta mi cuerpo mortal], ¿por cuanto mas no deberá anhelar que me aleje yo de la corrupción moral [que afecta mi alma inmortal]?”

### **Vive y camina con Dios de suerte que, al final de tus días, tu vida termine siendo el libro que tanto tus hijos, como los hijos de tus hijos, se gocen en leer**

“Fueron halladas tus palabras, y yo las comí; y tu palabra me fue por gozo y por alegría de mi corazón, por que tu nombre se invocó sobre mí, o יהוה Dios de los ejércitos”- Jeremías 15:16.

### **¿Por que enseña la Escritura que, la nación de Israel, se dividió en dos reinos distintos y antagónicos entre sí?**

¿Por que muestra la Biblia Hebrea que, la nación de Israel, se dividió en dos reinos distintos y antagónicos entre si (el grande reino del norte, versus el pequeño reino del Sur?) Pues lo hizo para prefigurar lo que habría de ser la historia futura del pueblo Hebreo; Para mostrarnos que, el peor enemigo del pueblo Hebreo, es el mismo pueblo

Hebreo. ¿Por que? Pues porque, cuando se revelan contra la verdad Divina, los perversos de entre sus filas (es decir, los apóstatas, los blasfemos, los ateos, los usureros, los homosexuales, etc) terminan haciendo mas daño que los enemigos externos. Y la historia confirma estas cosas, pues quienes en el pasado persiguieron con mayor saña al pueblo Hebreo, fueron aquellos cuyos padres (o ellos mismos) habían abandonado la fe: personas como Tomas de Torquemada [el gran inquisidor], como Pablo Cristiani, y como Abner de Burgos [quienes denunciaron el Talmud, y debatieron públicamente contra el liderato de las grandes comunidades Hebreas medievales].

De hecho, note como la Escritura muestra que, “el reino del norte” [es decir, el reino de Israel], siempre fue mucho mas grande y poderoso que “el reino del sur” [es decir, el reino de Judá]; como intimando que, a través de los siglos, el poder [y la prominencia] entre los Hebreos, estaría en manos de una injusta e impía mayoría, en vez de en una humilde y piadosa minoría. Pero también implica que, así como el impío reino del norte, fue el primero en ser expulsado de su heredad, de ese mismo modo [cuando llegue la persecución], serán los impíos de Israel los primeros en ser expulsados de su heredad. ¿Con que propósito? Pues para que la heredad [prefigurada por la tierra de Israel] quede a cargo de los justos [a quienes la Escritura prefigura como “los pobres de la Tierra”]. Como esta escrito: “Mas los pobres de la Tierra dejó Nabuzaradán, capitán de la guardia, para que labrasen las viñas y la Tierra”- 2 Reyes 25: 12. Irónicamente, este antagonismo entre los mismos miembros del pueblo Hebreo, ha dado lugar a que muchos gentiles postulen la idea de que, “No hay gente mas antisemita, que los mismos semitas”. ¡Que el Creador tenga misericordia de su pueblo, así como del mundo entero!

### **Si los diez dichos (o “mandamientos”) no mencionan a Moisés, es porque Moisés nunca necesitó recurrir a la cuestionable práctica de dar testimonio de sí mismo**

El santo evangelio, presenta a Jesús (paz sea con él) demandando al pueblo que le escuche, que crea que él es el vocero divino, y que le obedezca. De igual modo, el sagrado Qur’an presenta a Muhammad (paz sea con él) demandando al pueblo que le escuche, que crea que él es el vocero divino, y que le obedezca. Pero, con el profeta Moisés (paz sea con él) sucedió algo totalmente distinto. Es que, la Torah (la Ley de Dios), nunca presenta a Moisés demandando al pueblo que le escuche, que crea que él es el vocero divino, o que le obedezca. ¿Por que? Pues porque, a diferencia de lo sucedido con Jesús y Muhammad, el ministerio de Moisés era incuestionable; ya que contaba con el total y absoluto respaldo Divino; de suerte que, todo aquel que era lo suficientemente osado como para cuestionar a Moisés (Faraón, los egipcios, los espiás, Miriam, Coré, los Amalecitas, etc), o como para rehusar creer y obedecer su palabra, era irremediabilmente castigado. De este modo, Moisés nunca tuvo necesidad alguna de dar testimonio de su propia persona; pues el Creador dio un claro testimonio de que, quienes rehúsan creer y obedecer a su siervo Moisés, están bajo la ira del Dios de Moisés.

### **el Ateísmo, es la raíz de toda maldad**

La serpiente del Edén, propuso a la raza humana lo que vendría a convertirse en el fundamento ideológico de toda futura mentira, así como de toda perversión moral: “Que, con su propia experiencia y conocimiento, el hombre puede llegar a ser su propio dios, no necesitando nada de un supuesto Creador”. Es decir, que el hombre no necesita de nadie [fuera de sí mismo], a fin de determinar cual es el buen estilo de vida que debe abrazar, y cual es el perverso estilo de vida que debe evitar. ¿Y que intima la Escritura que ocurre cuando una generación [como la de Adán y Eva] abraza esta ideología? Pues que, los hijos de tal generación [como fue el caso con Caín y Abel] terminan tan moralmente extraviados, que proceden a masacrarse entre sí [como ha sido el caso con la abrumadora mayoría de los gobiernos ateos del mundo]. Es que, aunque la serpiente era muy inteligente y astuta, su relativismo moral le confinaba a permanecer siendo poco mas que “una bestia parlante” [tal y como ha de suceder con todo aquel que abraza su misma ideología]. Y quizás sea esta la razón por la cual el Creador ha escogido que, el nombre

Hebreo del pueblo que esta llamado a servirle, sea “Yisrael” (o “Yishrael”); un termino que puede válidamente traducirse como “el hombre, es un perverso dios”.

### **La razón por la cual existen judíos, cristianos, y musulmanes**

Los Judíos existen para recordar a Cristianos y Musulmanes que, en lo que a las cosas de Dios respecta, deben estudiar un poco mas; Los cristianos existen para recordar a Judíos y musulmanes que, en lo que a las cosas de Dios respecta, deben alabar un poco mas; y los Musulmanes existen para recordar a Judíos y Cristianos que, en lo que a las cosas de Dios respecta, deben tener un poco mas de castidad y honor...

### **La muerte del Rey Saúl (paz sea con él)- un ejemplo vivo de la Ley de “Medida por Medida”**

La Escritura Hebrea enseña que, no importando si es Judío, Cristiano, o Musulmán, el hombre ha de segar [tarde o temprano] el mismo bien [o mal] que haya sembrado. Por ejemplo, ¿Por que murió Saúl batallando contra los filisteos (1 Samuel 31:8)? Pues murió así porque, con anterioridad, había intentado hacer que David muriese batallando contra los Filisteos (1 Samuel 18:17). ¿Y por que fue el profeta Samuel (quien también era sacerdote) quien decretó la muerte de Saúl y sus hijos (1 Samuel 28:19)? Pues porque Saúl había decretado con anterioridad la muerte de los sacerdotes y sus hijos (1 Samuel 22:16-19).

### **Yeshua (Jesús de Nazaret, paz sea con él) no estaba libre de pecados, pues rehusó aceptar el mandamiento de la Ley que ordena jurar**

Uno de los mandamientos de la Ley de Dios ordenaba que, cuando un creyente Hebreo diese a guardar un valor a su prójimo [un buey, una vaca, algún dinero, etc], si ese valor era luego robado [sin verlo nadie], entonces el hombre que había recibido el valor debía jurar por Dios que no había tenido nada que ver con la desaparición de tales bienes. Como esta escrito: “Si alguno hubiere dado a su prójimo asno, o buey, u oveja, o cualquier otro animal a guardar, y éste muriere o fuere estropeado, o fuere llevado sin verlo nadie; juramento de יהוה habrá entre ambos, de que no metió su mano a los bienes de su prójimo; y su dueño lo aceptará, y el otro no pagará”- Éxodo 22:10-11. ¿Y por que ordenaba la Ley que los creyentes jurasen por el Creador? Pues para que evitasen la mentira, y para que se acostumbrasen a decir la verdad. Es que, cuando el creyente miente sin invocar a Dios, esta con ello “pecando por si mismo” [es decir poniendo en juego solamente su propia reputación, pues es probable que los hombres nunca descubran su mentira, de suerte que esta última quede sin castigo]; Pero, cuando el creyente tiene la altivez de mentir invocando a su Creador, esta con ello “envolviendo a Dios en su pecado”, pues si luego descubre su mentira, la gente podría cuestionar el carácter del Dios de Israel; un Dios que aborrece la altivez y la mentira, y que no falla en castigarlas. Como esta escrito: “HIJOS DE LOS HOMBRES, ¿HASTA CUÁNDO VOLVERÉIS MI HONRA EN INFAMIA... Y BUSCARÉIS LA MENTIRA?”- Salmo 4:2. Y también dice en otro lugar: “DESTRUIRÁS A LOS QUE HABLAN MENTIRA...”- Salmo 5:6. Y dice en otro lugar: “... Porque, LA BOCA DE LOS QUE HABLAN MENTIRA, SERÁ CERRADA”- Salmo 63:11. Y finalmente dice: “Seis cosas ABORRECE יהוה ... LOS OJOS ALTIVOS, LA LENGUA MENTIROSA...”- Proverbios 6:16-17.

En resumen, el creyente que miente invocando el nombre de Dios, puede estar seguro de que invoca un pronto y seguro castigo sobre sí mismo.

Y es este compromiso con la verdad [así como el temor al castigo que conlleva la mentira], la razón por la cual el Creador ordena en su Ley que juremos por el nombre. Como esta escrito: “A [el Juicio de] יהוה tu Dios temerás... Y POR SU NOMBRE JURARÁS”- Deut. 6:13).

Así las cosas, es imposible que el Galileo (paz sea con él) halla obedecido perfectamente la Ley [y estuviese por ende libre de pecado, según alega la noble fe Nazarena]; pues, este último, no solamente rehusaba cumplir con el mandamiento que ordena al creyente jurar por Dios, sino que iba tan lejos como alentar a otros a imitar su desobediencia. Como esta escrito: «Pero yo os digo: “No juréis en ninguna manera...”»- Mateo 5:34.

### **El mensaje universal de la Ley de Dios**

La Escritura Hebrea enseña que, al igual que sucedió [y aún sucede] con tantas otras naciones del Mundo, la nación de Israel fue castigada por el pecado de haber rehusado obedecer el mensaje explícito de la Ley de Moisés. ¿Y cual es ese mensaje? Pues hacer bien al necesitado [abandonando el oportunismo y la inmoralidad], así como el hablar solamente la verdad [es decir, dejar de lado la mentira, así como la vanidad]. Como esta escrito: «Así habló יהוה (El Señor) de los ejércitos, diciendo: “JUZGAD CONFORME A LA VERDAD, Y HACED MISERICORDIA Y PIEDAD CADA CUAL CON SU HERMANO; NO OPRIMÁIS A LA VIUDA, AL HUÉRFANO, AL EXTRANJERO NI AL POBRE; NI NINGUNO PIENSE MAL EN SU CORAZÓN CONTRA SU HERMANO”. PERO NO QUISIERON ESCUCHAR, antes volvieron la espalda, y taparon sus oídos para no oír; y pusieron su corazón como diamante, para no oír la Ley ni las palabras que יהוה de los ejércitos enviaba por su Espíritu, por medio de los profetas primeros; VINO, POR TANTO, GRAN ENOJO DE PARTE DE יהוה DE LOS EJÉRCITOS... ESTAS SON LAS COSAS QUE HABÉIS DE HACER: HABLAD VERDAD CADA CUAL CON SU PRÓJIMO; JUZGAD SEGÚN LA VERDAD Y LO CONDUCENTE A LA PAZ EN VUESTRAS PUERTAS. Y NINGUNO DE VOSOTROS PIENSE MAL EN SU CORAZÓN CONTRA SU PRÓJIMO, NI AMÉIS EL JURAMENTO FALSO; porque todas estas son cosas que aborrezco, dice יהוה ... AMAD PUES LA VERDAD Y LA PAZ»- Zacarías 7:9-12, 8:16-17, & 8:19.

¿Y cual es esa verdad que debemos hablar los unos con los otros? ¿Cual es la verdad según la cual debemos juzgar todas las cosas? Pues no es otra sino la Ley de Moisés. Como esta escrito: «Tu Justicia, es justicia eterna; Y, TU LEY [ES] LA VERDAD» – Salmo 119:142.

¿Y por que es tan importante decir la verdad, así como vivir en paz [haciendo bien a nuestro prójimo que sufre]? Pues porque, tal conducta, es garantía de que ya conocemos al Dios de Israel («EL JUZGÓ LA CAUSA DEL AFLIGIDO Y DEL MENESTEROSO, y entonces estuvo bien. ¿NO ES ESTO CONOCERME A MÍ? DICE יהוה – Jeremías 22:16», «Mas alábase en esto el que se hubiere de alabar: en entenderme y conocerme, que YO SOY יהוה , QUE HAGO MISERICORDIA, JUICIO Y JUSTICIA EN LA TIERRA; porque ESTAS COSAS QUIERO [QUE LOS HOMBRES HAGAN], dice יהוה – Jeremías 9:24); y también es garantía de que ya tenemos derecho a una morada Eterna («APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE»- Salmo 37:27).

### **El extravío Netsarita (Cristiano) de no llamar a nadie “padre”**

La fe Netsarita (el cristianismo) es una noble y santa religión. Pero, su teología, es de Ha Satan. ¿Por que? pues porque, al igual que hizo este último [allá en el jardín del Edén], la teología netsarita juega con los sentidos y las emociones del hombre ingenuo e incauto [es decir, de aquel que desconoce la Ley de Dios]; de suerte que, este último, termina completamente extraviado [en otras palabras, plenamente convencido de que, el correcto proceder, es aquel que viola lo explícitamente ordenado por el Dios de Israel]. Por ejemplo, el evangelio adscribe a Yeshua [Jesús de Nazaret, paz sea con él] el haber dicho lo siguiente: “Y no llaméis padre vuestro a nadie en la tierra, porque uno es vuestro padre, el que esta en los cielos”- Mateo 23:9. Para aquellos seguidores de Yeshua [que no se distinguían por su extenso conocimiento de la Ley] las palabras de Yeshua eran perfectas, e incuestionables. ¿Por que? Pues porque estaban seguros del origen Divino del Nazareno (“Yo y el Padre uno somos”- Juan 10:30), de suerte que, lo que salía de su boca, era para ellos la perfecta [e incuestionable] palabra de Dios.

¿Que problema hay con las palabras adscritas del Nazareno? Pues que, si en efecto era errado el que un Israelita llamase “padre” a algún hombre en la Tierra, entonces la Ley de Dios estaba errada [y no es por tanto digna de ser creída ni obedecida]. ¿Por que? Pues porque, el Dios de Israel, ordenaba en ella que, todo Israelita, debía llevar sus primicias anualmente al templo, para confesar allí que Jacob [“su padre”] había sido un Arameo. Como esta escrito: «Entonces hablarás y dirás delante de יהוה tu Dios: “UN ARAMEO A PUNTO DE PERECER FUE MI PADRE, el cual descendió a Egipto y habito allí con pocos hombres, y allí creció y llegó a ser una nación grande, fuerte, y numerosa...”- Deut. 26:5.

La pregunta que surge naturalmente es la siguiente: ¿Que razón podría haber tenido la teología cristiana para alegar que Yeshua había ordenado a sus seguidores desobedecer el mandamiento explícito de la Ley que les ordenaba llamar “padre” a Jacob?

La respuesta a nuestra pregunta es que, aparentemente, los intelectuales cristianos deseaban manipular la psiquis de sus lectores, a fin de que estos últimos descartaran la validez de todo lo enseñado en el citado pasaje. ¿Y por que? Pues porque el pasaje incluye un pedazo de información que echa por tierra el fundamento mismo del cristianismo. Es que, el fundamento de la teología cristiana, es que no hay siquiera un solo hombre justo [en otras palabras, que ningún hombre ha logrado cumplir jamás con todo lo ordenado por Dios en la Ley]. Y, el resultado lógico de esta premisa, es el alegato de que, el perfecto cumplimiento del Nazareno, es el único antídoto para el imperfecto cumplimiento de los hombre. Y es aquí donde la teología cristiana tiene que inducir a sus adeptos a cuestionar la validez del pasaje en Deuteronomio [un pasaje que incluye el mandato de llamar “padre” a Jacob]. ¿Por que? De nuevo, porque el citado pasaje incluye una sección que echa por tierra el principal reclamo cristiano. ¿Como lo hace? Pues afirmando que, cuando el Israelita que era temeroso de Dios, procedía a negarse a si mismo, para ayudar con sus recursos al prójimo necesitado (un prójimo encarnado en el levita, en el huérfano, en el extranjero, y en la viuda), a los ojos del Creador tal israelita estaba con ello cumpliendo el espíritu mismo de la Ley (es decir, todos y cada uno de los mandamientos). Como esta escrito: «Y dirás delante de יהוה tu Dios, “HE SACADO LO CONSAGRADO DE MI CASA, Y TAMBIÉN LO HE DADO AL LEVITA, AL EXTRANJERO, AL HUÉRFANO, Y A LA VIUDA, CONFORME A TODO LO QUE ME HAS MANDADO; [HACIENDO ESTAS COSAS] NO HE TRANSGREDIDO [NINGUNO DE] TUS MANDAMIENTOS, NI ME HE OLVIDADO DE ELLOS... HE OBEDECIDO LA VOZ DE יהוה MI DIOS, HE HECHO CONFORME A TODO LO QUE ME HAZ MANDADO [EN LA LEY]”»- Deuteronomio 26:13-14.

Y el hecho de que la verdadera fe es guardarse del mal, para en cambio hacer bien al prójimo representado por los huérfanos y las viudas, es una verdad tan contundente e innegable, que los escritos cristianos no tienen otro remedio que reconocerlo, cuando proceden a decir: “LA RELIGIÓN PURA Y SIN MÁCULA delante de Dios el Padre ES ESTA: VISITAR A LOS HUÉRFANOS Y A LAS VIUDAS EN SUS TRIBULACIONES, Y GUARDARSE SIN MANCHA DEL MUNDO”- Santiago 1:27.

### **La Falsedad teológica del movimiento de la raíces Hebreas (Netsaritas)**

*“El que usted decida comenzar a creer que, el rabo de gato, en realidad es una pata, no hace que el gato tenga ahora cinco patas; o que pueda ahora el gato correr mas rápido que antes. Es que, nuestra opinión, no tiene efecto alguno sobre el orden Divino”*

El movimiento netsarita es una moderna rama del Cristianismo evangélico; una que pretende rescatar la perspectiva judía de la antigua fe Cristiana. Es que, según los netsaritas, la fe original en el Galileo, ha sido paganizada por siglos de influencia greco-romana. ¿Y cual es el problema con querer restaurar la noble fe cristiana? Pues ninguno.... aparte de que pasa por alto el hecho de que, llamar “Yeshua Ha Mashiah” al hombre a quienes los Romanos llaman “Jesús el Mesías”, no resuelve los problema del sacrificio vicario [así como del alegato Mesianismo] del Nazareno. De igual modo, llamar “B’rit Ha Dashah” al libro que los Romanos llaman

“Nuevo testamento”, no resuelve las muchas y numerosas contradicciones contenidas en ese libro. Y, llamar “Rav Shaul” al hombre a quien los Romanos llaman “el Apóstol Pablo”, tampoco resuelve el problema de la dudosa e incoherente teología esbozada por este último.

La verdad es que, tanto “Jesús” [que alegadamente representa al Mesías del Cristianismo Romano], como “Yeshua” [que alegadamente representa el Mesías de los Netsaritas], son un fraude. ¿Por que? Pues porque, tanto el uno como el otro encarnan una concepción pagana de la fe revelada por Dios al pueblo de Israel. ¿En que consiste esa concepción pagana? Pues en creer que, al igual que los dioses que adoraban los antiguos paganos, el Dios de Israel también se agrada de los sacrificios humanos; y consiste en creer que, algún hombre, puede ser lo suficientemente puro como para nunca pecar, estando así capacitado para morir en sustitución de alguna otra persona. Es que, tanto el “Jesús” Romano, como el “Yeshua” mesiánico, reclaman ser hombres sin pecado, y por tanto capaces de morir por la maldad de los otros hombres. De nuevo, esto no es sino falso paganismo, pues la escritura Hebrea enseña que Dios no solamente aborrece los sacrificios humanos, sino que, el aceptar tales sacrificios, ni siquiera le ha subido al pensamiento; como esta escrito- «Y edificaron lugares altos a Baal, para quemar con fuego a sus hijos en holocaustos al mismo Baal; COSA QUE NO LES MANDÉ, NI HABLÉ, NI ME VINO AL PENSAMIENTO»- Jeremías 19:5.

En adición, la Escritura Hebrea siempre enseñó que no existe [ni tampoco existirá] un hombre que solo haga el bien, sin nunca pecar; como esta escrito- «CIERTAMENTE NO HAY HOMBRE JUSTO EN LA TIERRA QUE HAGA (SOLAMENTE) EL BIEN, Y NUNCA PEQUE»- Eclesiastés 7:20.

Finalmente, la Escritura Hebrea siempre enseñó que nadie habría de morir por el pecado de alguna otra persona; sino que, cada cual, moriría a causa de su propia maldad; como esta escrito- «sino que CADA CUAL MORIRÁ POR SU PROPIA MALDAD... »- Jeremías 31:30.

En fin que, el alegato que hacen tanto los Cristianos Romanos, como los Cristianos Netsaritas, es burdo y falso. ¿Por que? Pues porque, el rey Salomón, preveyó por el Espíritu santo que un día Israel sería enviado al exilio, donde ya no tendría un templo en el cual ofrecer sacrificios por el pecado. Y, cuando ese tiempo llegase, ¿como obtendrían perdón los israelitas? ¿Acaso sacrificarían animales fuera del Templo? ¿Sacrificarían acaso a alguna de sus vírgenes, o a alguno de sus hombres justos [como solían hacer los paganos]? ¡No! Cuando ya no tuviese templo, Israel obtendría el perdón Divino confesando sus pecados, y convirtiéndose de su maldad. Como esta escrito: «SI [LOS ISRAELITAS] PECAREN CONTRA TI, PUES NO HAY HOMBRE QUE NO PEQUE, y te enojares contra ellos, y los entregares delante de sus enemigos, para que los que los tomen los lleven cautivos a tierra de enemigos, lejos o cerca, y ellos volvieren en sí en la tierra donde fueren llevados cautivos; SI SE CONVIRTIEREN, Y ORAREN A TI EN LA TIERRA DE SU CAUTIVIDAD, Y DIJEREN: “PECAMOS, HEMOS HECHO INICUAMENTE, IMPÍAMENTE HEMOS HECHO”; SI SE CONVIRTIEREN A TI DE TODO SU CORAZÓN Y DE TODA SU ALMA EN LA TIERRA DE SU CAUTIVIDAD, donde los hubieren llevado cautivos, y oraren hacia la tierra que tú diste a sus padres, hacia la ciudad que tú elegiste, y hacia la casa que he edificado a tu nombre; TÚ OIRÁS DESDE LOS CIELOS, desde el lugar de tu morada, su oración y su ruego, y ampararás su causa, Y PERDONARÁS A TU PUEBLO QUE PECÓ CONTRA TI»- 2 Crónicas 6:36-39

Finalmente, ¿Como sabemos que, ni los Cristianos ni los Netsaritas (que se justifican por el derramamiento de la sangre de su Mesías), son parte del pueblo de Israel? Pues lo sabemos porque la Escritura Hebrea describe a Edom (el patriarca biológico de los Romanos) diciendo que, este último, “viviría por su espada” (“Y por tu espada vivirás...”- Génesis 27:40). Y, “vivir por la espada” no es sino una forma alegórica de profetizar que, los Edomitas, pondrían la esperanza de “ganarse la vida” [en el mundo que ha de venir] por medio de “el derramamiento de la sangre” [de su mesías]. Así que, quienes pretenden ganarse la vida [eterna] por medio del derramamiento de sangre [como hacen Romanos y Netsaritas con la sangre de su Mesías], no son hijos espirituales de Israel, sino que son en cambio edomitas [es decir, hijos espirituales de Edom].

## **La Torah predecía que Israel terminaría olvidando la Torah (la Ley). Y que, el Mesías, la restauraría**

La Escritura Hebrea afirma que, la Ley de Dios (la Torah), es perfecta (“La Ley de יהוה es perfecta...”- Salmo 19:7). Y, lo que ya es perfecto, no tiene necesidad de ser mejorado, sustituido o abrogado por algo mejor [pues, si necesita ser mejorada, significa entonces que, de arranque, no era realmente perfecta]. Pero, la tradición Hebrea, dice que el Mesías ha de traer una nueva Torah. ¿Como puede ser esto posible? ¿Que significa? A fin de entender la respuesta a esta difícil pregunta, tenemos que recordar que la Escritura habla de un hombre justo, que fue ungido como rey de Israel (y la palabra Hebrea que traducimos como “ungido”, es “Mashiach”, o “Mesías”). En adición, la Escritura también dice que David era “el padre” de este rey [es decir, que este rey era “hijo de David”, tal y como se promete que seria el Mesías]. El rey al cual hacemos referencia, no es otro sino “Josías”. Como esta escrito: “Cuando Josías comenzó a reinar, era de ocho años [note que el numero ocho evoca la circuncisión que se hacia a los niños Hebreos, como señal de su fidelidad al pacto con su Dios], y reinó en Jerusalén treinta y un años... E HIZO LO RECTO ANTE LOS OJOS DE יהוה , y anduvo en todo el camino de DAVID SU PADRE, sin apartarse a derecha ni a izquierda”- 2 Reyes 22:1-2.

La Escritura dice que Josías inicio las labores de re-edificación de la Casa de Dios. Como esta escrito: “A los dieciocho años del rey Josías, envió el rey a Safán... a la casa de יהוה , diciendo: Ve al sumo sacerdote Hilcías, y dile que recoja el dinero que han traído a la casa de יהוה ... y que lo pongan en manos de los que hacen la obra, que tienen a su cargo el arreglo de la casa de יהוה , y que lo entreguen a los que hacen la obra de la casa de יהוה , para reparar las grietas de la casa...”- 2 Reyes 22:3-5. Y, en el proceso de reconstruir “el tabernáculo de David, que estaba caído”, aquellos que re-edificaban la casa terminaron “descubriendo” la Ley. Como esta escrito: “Entonces dijo el sumo sacerdote Hilcías al escriba Safán: HE HALLADO EL LIBRO DE LA LEY en la casa de יהוה “- Reyes 22:8.

Note como la Escritura menciona que, luego que se descubre el libro de la Ley, este es leído en presencia del rey Josías. Y, al descubrir el contenido de la Ley, Josías procede a llorar, así como a rasgar sus vestiduras [como intimando cual debe ser la función de todo verdadero ungido de Dios- modelar la contrición y el arrepentimiento que debe surgir del corazón que descubre su consciente [o inconsciente] rebeldía contra los mandamientos Divinos. Como esta escrito: “Así ha dicho יהוה el Dios de Israel: Decid al varón que os envié a mí [el rey Josías]: Así dijo יהוה: He aquí yo traigo sobre este lugar, y sobre los que en él moran, todo el mal de que habla este libro que ha leído el rey de Judá; por cuanto me dejaron a mí, y quemaron incienso a dioses ajenos, provocándome a ira con toda la obra de sus manos; mi ira se ha encendido contra este lugar, y no se apagará. Mas al rey de Judá que os ha enviado para que preguntaseis a יהוה, diréis así: Así ha dicho יהוה el Dios de Israel: Por cuanto oíste las palabras del libro, y tu corazón se enterneció, y te humillaste delante de יהוה, cuando oíste lo que yo he pronunciado contra este lugar y contra sus moradores, que vendrán a ser asolados y malditos, y rasgaste tus vestidos, y lloraste en mi presencia, también yo te he oído, dice יהוה. Por tanto, he aquí yo te recogeré con tus padres, y serás llevado a tu sepulcro en paz, y no verán tus ojos todo el mal que yo traigo sobre este lugar”- 2 Reyes 22:15-20.

¿Que significado tiene este relato? ¿Y que tiene que ver con la idea de que, el Mesías, habrá de traer una nueva Torah? Pues la respuesta es que, el anterior relato, no es sino una alegoría profética; una parábola cuyo propósito es predecir que, en lo porvenir, Israel “perdería” la Ley de Dios. En otras palabras, que a pesar de que hubiese “sacerdotes” que oficiasen los ritos de la Ley (como hacen los modernos rabinos), y a pesar de que hubiese un tipo de Templo (como lo es la moderna sinagoga), Israel terminaría olvidando por completo el verdadero significado de la Ley.

Pero, un día, llegará un gran rey Mesías con una nueva Torah; no porque sea realmente nueva sino que, su novedad, consiste en que nunca antes había sido escuchada por su audiencia. Esta nueva Torah sera la antigua Torah, solo re-descubierta. Es que el Mesías enseñará a Israel que, el mensaje olvidado de la Ley, no es el Sionismo; no es la reconstrucción del antiguo Templo Hebreo; no es los ayunos, ni las nuevas lunas; no es la Cábala; no es la lucha por la justicia social; no es la lucha por la igualdad de género, por el secularismo, o por los derechos humanos.

La “nueva” Torah que, con su ejemplo enseñara el Mesías, es que el propósito original de la Ley, no fue otro sino la contrición de espíritu, y el sincero arrepentimiento que conduce al hombre a abrazar una vida sometida al Creador; una vida que renuncia a la abierta inmoralidad, para comprometerse en cambio con la justicia, con la misericordia, y con la humildad que agradan al Creador. Y que, al igual que sucedió con el rey Josías, este sincero deseo de dar la espalda a la maldad, para en cambio comenzar a vivir en sumisión a la voluntad Divina, traerá al penitente la luz, la paz, y el descanso prefigurados por el ayuno que agrada al Creador. Como esta escrito: “¿No es más bien el ayuno que yo escogí, desatar las ligaduras de impiedad, soltar las cargas de opresión, y dejar ir libres a los quebrantados, y que rompáis todo yugo? ¿No es que partas tu pan con el hambriento, y a los pobres errantes albergues en casa; que cuando veas al desnudo, lo cubras, y no te escondas de tu hermano? Entonces nacerá tu luz como el alba, y tu salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה; clamarás, y dirá él: Heme aquí. Si quitares de en medio de ti el yugo, el dedo amenazador, y el hablar vanidad; y si dieres tu pan al hambriento, y saciases al alma afligida, en las tinieblas nacerá tu luz, y tu oscuridad será como el mediodía. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; y serás como huerto de riego, y como manantial de aguas, cuyas aguas nunca faltan. Y los tuyos edificarán las ruinas antiguas; los cimientos de generación y generación levantarás, y serás llamado reparador de portillos, restaurador de calzadas para habitar”- Isaías 58:6-12

*“NO SOY JUDÍO, SINO HEBREO;*

*PUES LA PALABRA “JUDÍO”,*

*EN LO ESCRITO POR MOISÉS NO VEO”*

**DIOS NUNCA ESPERO QUE EL PUEBLO HEBREO GUARDASE PERFECTAMENTE LA LEY**  
**«No tendrán, pues (los sacerdotes y levitas), heredad entre sus hermanos; Yah es su heredad, como Él les ha dicho. Y este sera el derecho de los sacerdotes de parte del pueblo, de los que ofrecieren en sacrificio buey o cordero: darán al sacerdote la espaldilla, las quijadas, y el cuajar...” (Deut. 18:2-3). ¿En que sabemos que Yah nunca espero que Israel guardase perfectamente la Ley? Pues en que ordeno que, los sacerdotes y los Levitas (literalmente millares de personas) derivasen su sustento de los sacrificios que ofrecia el pueblo por sus infracciones a la Ley. Es que, ¡si el pueblo hubiese guardado perfectamente la Ley, la mayoría de estos sacerdotes y levitas, habrían muerto de hambre (debido al reducido numero de sacrificios)!**



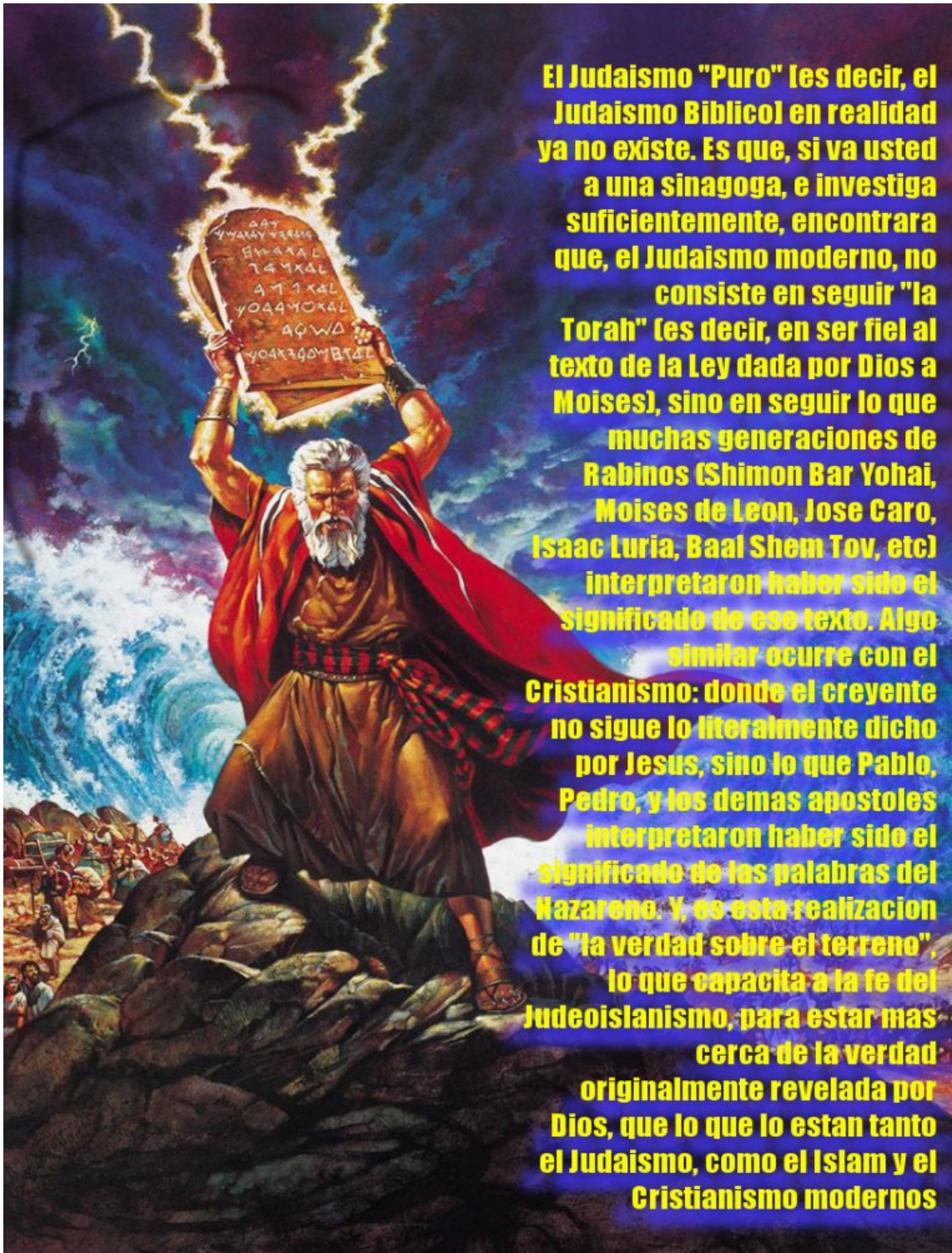
## **LA FE DEL JUDEOISLANISMO**

**-El arbol, se conoce por su fruto-**

"Apartate del Mal, y haz el Bien, y viviras para siempre" - Salmo 37:27

**El hombre que hace lo bueno, agrada al Creador, tiene la verdadera religion, y entrara en la vida eterna; sin importar si es Judio, Cristiano, o Musulman...**

**Pero, el mentiroso, el ladron, el altivo, y el homosexual, estan bajo la ira de Dios; tienen una falsa religion, y estan destinados al castigo Divino, sin importar si son Judios, Cristianos, o Musulmanes**



**El Judaismo "Puro" (es decir, el Judaismo Bíblico) en realidad ya no existe. Es que, si va usted a una sinagoga, e investiga suficientemente, encontrara que, el Judaismo moderno, no consiste en seguir "la Torah" (es decir, en ser fiel al texto de la Ley dada por Dios a Moises), sino en seguir lo que muchas generaciones de Rabinos (Shimon Bar Yohai, Moises de Leon, Jose Caro, Isaac Luria, Baal Shem Tov, etc) interpretaron haber sido el significado de ese texto. Algo similar ocurre con el Cristianismo: donde el creyente no sigue lo literalmente dicho por Jesus, sino lo que Pablo, Pedro, y los demas apóstoles interpretaron haber sido el significado de las palabras del Nazareno. Y, es esta realización de "la verdad sobre el terreno", lo que capacita a la fe del Judeoislamismo, para estar mas cerca de la verdad originalmente revelada por Dios, que lo que lo estan tanto el Judaismo, como el Islam y el Cristianismo modernos**

## ¿Que es el Judeoislamismo?

El Judeoislamismo, no es otra cosa sino practicar la antigua Fe Hebrea: aquella antigua fe donde [tal y como hacen las hermanas Musulmanas] Rebeca cubría su cabeza con un Velo (Génesis 24:65); aquella antigua fe donde [tal y como hacen los hermanos Cristianos] Moisés oraba con sus manos levantadas al Cielo (Éxodo 17:11-12), y Daniel oraba de rodillas (Daniel 6:10); aquella antigua fe donde [al igual que hacen los hermanos del Judaísmo Ortodoxo], David meditaba día y noche en la Ley de יהוה (Salmo 119:15), a fin de vivir por sus Diez mandamientos (Salmo 119:60&63)

**Así, practicando estas cosas, el seguidor del Judeoislamismo, "vuelve a la senda antigua", pues retorna a la fe originalmente revelada por Dios a sus escogidos; una fe que conduce a una vida que esta apartada del mal (Salmo 37:27), y que persigue la justicia, la misericordia, y la humildad que agradan a Dios (Miqueas 6:8)**

# **Warning!**

*Thieves*

*Liars*

*Adulterers*

*Atheist*

*Murderers*

**Homosexuals**

**Hell awaits you!...**

**Repent from your filth, and  
save yourself from Hellfire**

*No importando lo cruda, lo  
inconveniente, o lo impopular  
que aparente ser una verdad; al  
final, esta traerá libertad...*

*Y, no importando tampoco lo  
hermosa, lo conveniente, o lo  
popular que aparente ser una  
mentira; al final, esta traerá  
esclavitud ...*

## **Es la Torah (y no el Judaismo, el Cristianismo, o el Islam) lo que es la Verdad Divina...**

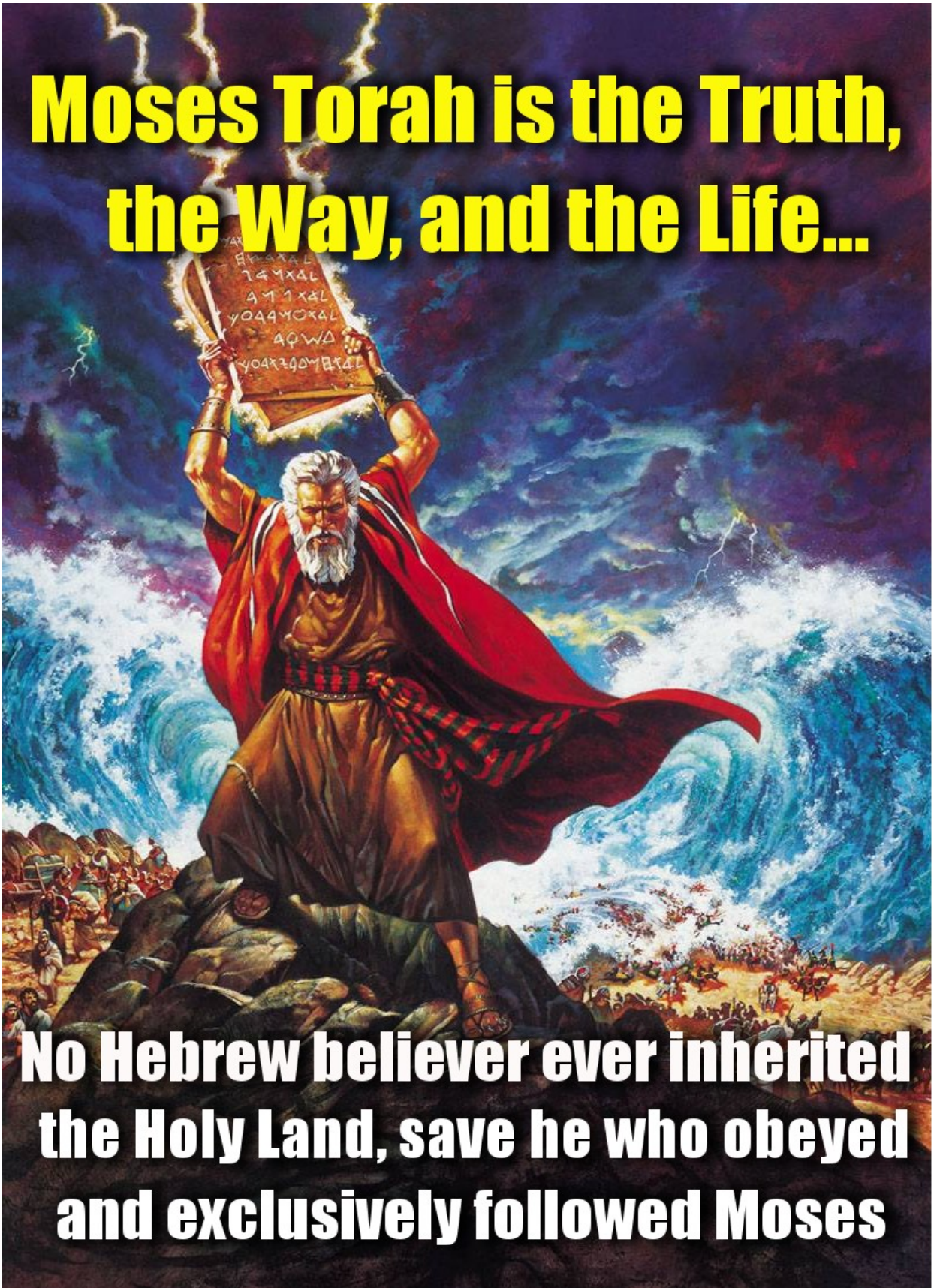
La Escritura Hebrea dice así: "Tu justicia [oh Dios] es justicia eterna; Y TU LEY (TORAH), ES LA VERDAD"- Salmo 119:142 (Biblia Reina Valera Actualizada- 2015). En el anterior pasaje, note como el Creador enseña que, es LA LEY DE DIOS, la que es La Verdad...

No el Judaismo... No Moisés... No el Cristianismo... No Jesús... No el Islam... No Muhammad... ES LA LEY DE DIOS (LA TORAH), LO QUE ES LA VERDAD.

Pero, ¿que es la Torah (o Ley de Dios)? Pues son las Diez Palabras (o "Mandamientos") del Pacto eterno dado a Israel, así como a la gran multitud de otras gentes que, en cada generación, acompañan en su jornada espiritual al pueblo Hebreo. Como esta escrito: "Y ÉL OS ANUNCIÓ SU PACTO, EL CUAL OS MANDÓ PONER POR OBRA, LAS DIEZ PALABRAS; y escribiólas en dos tablas de piedra"- Deut. 4:13 (Biblia Reina Valera Antigua). Y también dice en otro lugar: "Partieron, pues, los hijos de Israel de Ramesés a Sucot... TAMBIÉN FUE CON ELLOS UNA GRAN MULTITUD DE TODA CLASE DE GENTE..."- Éxodo 12:37, Biblia Reina Valera Actualizada- 2015. Y, ya que sembrar el bien encarnado en los Diez mandamientos de la Ley Divina (TORAH), es la Suprema verdad que todo hombre debe abrazar, no es de sorprender que la Escritura muestre que, la obediencia a los mandamientos de la Torah, sea el todo del hombre. Como esta escrito: "El fin de todo el discurso oído es este: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE"- Eclesiastés 12:13, Biblia Reina Valera Antigua.

Así las cosas, y siendo que la Torah es la Suprema Verdad del Dios de Israel, siempre que el Judaismo, el Cristianismo, o el Islam proclamen palabras que concuerden con la Torah, estarán en efecto proclamando la Verdad del Dios de Israel. Pero, en el momento en que el Judaismo, el Cristianismo, o el Islam proclamen palabras que difieran (o contradigan) la Torah, ya no estarán proclamando la Verdad del Dios de Israel, sino la de hombres sagaces y engañadores, que codician el poder y la pleitesía.

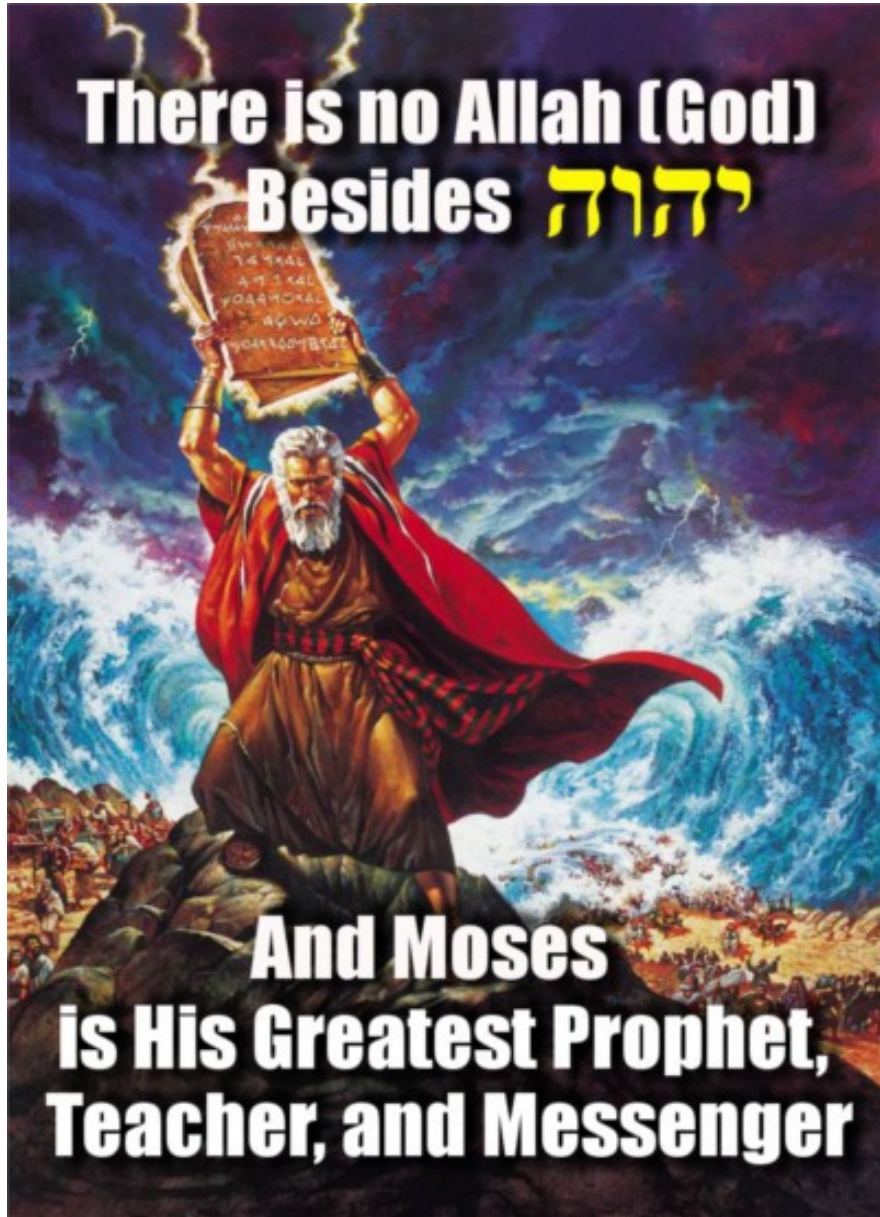
**Moses Torah is the Truth,  
the Way, and the Life...**



**No Hebrew believer ever inherited  
the Holy Land, save he who obeyed  
and exclusively followed Moses**

**There is no Allah (God)  
Besides יהוה**

**And Moses  
is His Greatest Prophet,  
Teacher, and Messenger**





**No hay tal cosa como "Salvación sin obras de la Ley"; pues, una de las obras de la Ley, era arrepentirse (es decir, confesar los pecados, y hacer restitución por ellos): "Aquella persona confesará el pecado que cometió, y compensará enteramente el daño"- Números 5:7. Y, aún el mismo Jesús, enseñó que, quien no haga la obra de arrepentirse, no tendrá parte en la vida eterna: "Os digo: No; antes si no os arrepentís, todos pereceréis igualmente"- Lucas 13:3&5**

**King David states in the Holy Zabur (the Book of Psalms) that God's Torah (Law) is the Truth**

**... Not Judaism**

**... Not Christianity**

**... Not Islam**

**When Judaism, Christianity, or Islam speak words that agree with Torah, follow them, as they speak the Word of God...**

**But, when they speak words that disagree with Torah, don't follow them, as they speak the word of Men...**

**God's commandments (Torah) are the Truth ...**

... Not Judaism  
... Not Christianity  
... Not Islam

**When Judaism, Christianity, or Islam speak words that agree with Torah, follow them, as they are the undefiled Word of God...**

But, when Judaism, Christianity, or Islam speak words that disagree with Torah, don't follow them, as they are the words of shrewd and crafty Men...

## **La Sagrada Fe Del Judeoislamismo**

El Judeoislamismo, es creer que no hay un poder igual o mayor que יהוה (Adonai Yah, el Dios de Paz, bendito sea), quien es un Dios perfectamente justo, misericordioso, y humilde; es creer que no hay mayor profeta, ni mensajero Divino, que Moisés (paz y bendición sean con el); es creer que “el Zabur” (los Salmos de David) son la guía diaria para el creyente; es creer que David (paz se a con el) volverá un día para ser el Rey ungido (o “Mesías”) que reinará sobre Israel; es creer que, la voluntad de יהוה para los hombres, es que se aparten del mal, y hagan el bien, obedeciendo los [Diez] Mandamientos de la Ley Divina, según la exponen los estatutos, los ritos, y las alegorías de la Ley. Finalmente, el Judeoislamismo, es creer que, todo aquello que promueve la obediencia a los mandamientos Divinos (la adoración en alta voz, el levantar las manos al cielo, el sentarse en el piso quitándose el calzado durante la adoración, el postrarse con el rostro en tierra, la vestimenta casta y recatada, la separación física de los sexos, la palabra de honor, la aversión a la falsedad, a la usura, al orgullo, y a la inmoralidad) provienen de Dios, sin importar si estas cosas se le atribuyen al Judaísmo, al Cristianismo, o al Islam.